







John James Audubon School No.33 500 Webster Avenue Rochester, New York 14609

Phone: (585) 482-9290 Fax: (585) 935-7433

SBPT MINUTES 2021-22 (DRAFT 2)

Date: November 3, 2021 Time: 3:30 pm-4:30 pm Location: Zoom link

Topic: SBPT

Attendees: Rachel Dake, Shawna Hochadel, Tammy Williams-Hahn, Aimee Castaing, Kimberly Persica, Jason LeGrett, Jennifer Mercurio/Lisa Pritchard, Angelique DeLorme, Ceceilia Cassata, Rebecca Nagar, Adrializ Serrano, Jennifer Buckley, Mark Phinney/Erica Tsang, Gwendolyn Fisher, Carmen Lopez, Nancy Springett, Loretta Cross, Joe DiFiore, Kevin Wilson, Joyce Duckles, Jeremy Smith, Margaret Brazwell, Bonnie Ellis, Tom Pappas, Larry Ellison

Absent: LeGrett

Facilitator: Larry Ellison, Principal
Timekeeper: Becky Nagar, Teacher
Note taker: Angelique DeLorme, Teacher

Action items tracker: Bonnie Ellis, Assistant Principal

Meeting Objectives: To discuss the agenda topics and identify actions in need of resolutions.

Materials that will be used at this meeting: Laptops; Title 1 Parent-Family Engagement Plan;

Quarterly Report
Schedule: One Hour

Guest(s): Amanda Forkner, Michelle Kanealev

| Guest(s). Annanda Porkher, Whenche Kanearcy | | | |
|---|---------|--|--|
| Time | Minutes | Discussion/Recommended Action Steps | |
| 3:30-3:35 | 5 | Call to Order/Recognition of Quorum: 6 RTA, 1 from all other constituencies (RAP, BENTE, Parent, ASAR, Community) Kevin Williams will join the constituency of the Community. | |
| 3:35-3:40 | 5 | Approval of prior minutes- Stand as written | |
| 3:40-3:45 | 5 | Community Constituency- Community agreed to have Mr. Kevin Wilson join their consistency. | |
| 3:45-3:50 | 5 | Parent-Staff-Student Compact- Document was requested in September. With the change in Admin, the document was not sent to CO as requested. Dr. Ellison had to submit the document, so there was a document that was used for several years, and approved by SBPT in the past. There was a timeline to meet. | |
| 3:50-3:55 | 5 | Title 1 Parent-Family Engagement Plan- Was due at the end of September. There are \$11,000 that the PTA is looking to budget in their plan. PTA is looking to go to a conference in Syracuse. There was a suggestion to purchase headphones with a microphone so that DL students can use them for assessments. Suggestion to put effort into our webpage. Suggestion to have the Spoken Word event again. Roll over to December. | |
| 3:55-4:05 | 10 | Lesson Plan Components- When the NYS representative comes to school, they will be looking for the components. All components were supported by SBPT. | |









John James Audubon School No.33 500 Webster Avenue Rochester, New York 14609

Phone: (585) 482-9290 Fax: (585) 935-7433

| 4:05-4:25 | 20 | Quarterly Report- Written by Forkner and Kanealey. The quarterly report is an update of data from our continuation plan. It is a data driven document. Forkner and Kanealey communicated with Morien to create the document. For the Science indicator, we are in the RED. We have not approached the goal. There are a total of 53 children that read at grade level, for the entire school. There are 17 students total in the school that are on grade level for math. Absenteeism 22% daily. Lead measure- 80% of families will have a parent teacher conference. CRT should be submitting PT conferences that have happened. This needs to be tracked by teachers now, and not have to back track. How are students that are quarantining, and/or, positive with COVID counted for attendance? If a student is out for quarantine: ABSENT EXCUSED, if a student completes work, then student is marked PRESENT ASYNCH. CRT will need to cross reference and fix attendance. There are inconsistencies among the attendance across classes; specials, ESOL, etc. When non-classroom teachers are being pulled to sub, they have been told to mark their groups as "absent excused." The child is not absent, the teacher is, as he/she is subbing and not meeting with their group. Ellison suggested that Betsy Hoffer join the SBPT meeting in December to discuss further. Will roll over until the next meeting. |
|-----------|----|--|
| 4:25-4:30 | 5 | Plus/Delta |
| - | - | Action Items: |
| - | - | Next Meeting Date and Time: December 2, 2021 @ 3:30 |
| - | - | Meeting Adjourned at: 4:30 |