

Padilla School Based Planning Team - Rolling Agenda 25-26

Date	Time	Location
10/6/25	3:00-4:30	Library
Facilitator(s)	Notetaker	Time Keeper
V. Crans	T. Pritchard	L. Crawford
	Norms	
 Start and End on Time Be Present and Engaged Assume Positive Intent Be Solutions-Oriented 	 Stay Student-Centered Stick to Agenda Participate Fully and Equitably Expect Non-Closure 	 Honor Confidentiality and Professionalism Follow Through on Action Items Reflect and Improve
Attendance:	 □ A. Rodger □ A. Fonseca □ D. Groff □ L. Dow □ E. Obi □ S. Andler □ J. Smith 	 □ V. Crans □ W. Holmes □ T. Pritchard □ M. Vargas-Perez □ A. Schmitt □ L. Crawford

Time	Min	Topic/ Activity	Notes	Action Items and Due Dates
3:00- 3:05	5	Celebrations	•	☐ Action Item 1 ☐ Due Date
3:05- 3:10	5	SBPT Logistics	Need Student Rep(s) None present today, but there are students Andler is connected to that are interested in coming TBD	☐ Action Item 1 ☐ Due Date

3:20- 3:25	5	Open House PD dates	Oct 16: 5-7pm CHECK PROGRESS/NEEDS Combined parent-teacher conferences and open house Tables at Exit 20 Partners Students' schedules available at the door with counselors Welcome address from principal Teachers' role Split by departments in the gym. Below are the District-Based 1-Hour Professional Learning Sessions scheduled for the upcoming school year: October 8, 2025	□ Explore possibility of refreshments and prize □ M. Vargas-Perez □ Gather Community partners- Jess Nordquist □ Rodgers will reach out □ Coordinate with Luis for tables and closing the wall in the gym. Tables for the community partners as well □ Schmitty □ Coordinate with clubs □ L. Dow □ Connect with counselors - emergency forms, nurse forms, field trip forms, students schedules □ Crans □ Create map of partner tables and departments □ Crans, Andler and Coaches □ Communicate expectations for teachers (i.e syllabus, contact sheet) □ Andler □ Flyers and Robocall for Families □ Schmitty
			 December 10, 2025 February 11, 2026 April 8, 2026 May 6, 2026 	
3:25- 3:30	5	Walkthrough tool	Update as needed	☐ Action Item 1 ☐ Due Date
3:30- 3:40	10	Clubs	Review submitted clubs	

3:40- 3:50	10	Test Scores Marking Period Recovery Grade book Updates		
3:50- 3:55	5	Common Assessments	•	☐ Action Item 1 ☐ Due Date
3:55- 4:00	5	Arrival & Dismissal	•	
4:00- 4:10	5	Questions & Clarifications	•	☐ Action Item 1 ☐ Due Date
		Parking Lot		☐ Action Item 1 ☐ Due Date
4:15	2	Approve minutes		
MEETING 3		Monday Octo 3:00pm- 4:30 Library		Agenda: V. Crans Notetaker: Timekeeper: