



Padilla School Based Planning Team - Rolling Agenda 25-26

Date	Time	Location
10/6/25	3:00-4:30	Library
Facilitator(s)	Notetaker	Time Keeper
V. Crans	T. Onderdonk-Pritchard	L. Crawford
Norms		
- Start and End on Time - Be Present and Engaged - Assume Positive Intent - Be Solutions-Oriented	- Stay Student-Centered - Stick to Agenda - Participate Fully and Equitably - Expect Non-Closure	- Honor Confidentiality and Professionalism - Follow Through on Action Items - Reflect and Improve
Attendance:	☒ A. Redger ☒ D. Groff ☒ L. Dew ☒ E. Obi ☒ S. Andler ☒ J. Smith ☐ Alba Ortiz ☐ Jocelyn Molina ☐ Alvin Molina	☒ V. Crans ☒ W. Holmes ☒ T. Pritchard ☒ M. Vargas-Perez ☒ A. Schmitt ☒ L. Crawford ☒ Honesty Babers ☒ Martez Martin ☐ Johnasia Scott ☒ Iza'niqwe Twyman

Time	Min	Topic/ Activity	Notes	Action Items and Due Dates
3:00-3:02	2	Celebrations	- Smith's son graduated basic training - We have students on SBPT	☐ Action Item 1 ☐ Due Date
3:02-3:05	3	SBPT Logistics	- Need Student Rep(s)-done - Creation of Agenda (constituencies contribution,	☐ Schmitt add to shared drive & add meetings to calendar

			sharing of agenda before meeting)The person creating the agenda will post the Wed. before the meeting. Minutes will be posted by the facilitator by the Wed. after the meeting. All materials will be in the Padilla Staff Shared Drive. • Add meetings to calendar	
3:05-3:15	10	SCEP	Review	
3:15-3:20	5	Student Voice	Share Mission/Vision “Celebrating diverse cultures, empowering young minds.” How are you selecting students this year? (9th grade especially) The mission/vision work was taken to the 10-12 student voice groups & they reached consensus on the mission/vision stated above. We will share it through announcements & cultural celebrations. They want to create grade level ambassadors & build community.	Do announcements. Celebrations- create calendar Develop posters Put on Letterhead Student Ambassadors (grade level) Mr. Crawford will collaborate with students & student voice
3:20-3:30	10	Open House	• Oct 16: 5-7pm • CHECK PROGRESS/NEEDS • Explore possibility of refreshments and prize-Donations have been requested, minimum there will be water bottles & PTO representation. Parent Portal set up will be available ◦ M. Vargas-Perez • Gather Community partners- Jess Nordquist ◦ Rodgers will reach out • Coordinate with Luis for tables ◦ Schmitt • Coordinate with clubs (10) ◦ L. Dow	☐ Action Item ☐ Due Date

			• Connect with counselors - emergency forms, nurse forms, field trip forms, student schedules ◦ Crans • Create map of partner tables and departments ◦ Crans, Andler and Coaches • Communicate expectations for teachers (i.e. - syllabus, contact sheet) ◦ Andler • Flyers and Robocall for Families ◦ Schmitty Open House- Use the 1st floor, content areas in the corners, partners in the hall by Exit 20	
3:30-3:35	5	PD	• Approval of PD from Ms. Grant • https://www.rochester.edu/warner/northeastnoyce/abbottplc/ • Can Dr. Coffey approve for the district? ◦ Obi and Schmitt will follow up	☐ Need to review PD approval process as SBPT (Nov Meeting)
3:35-3:40	5	Walkthrough tool	• Update as needed	☐ Action Item 1 ☐ Due Date
3:40-3:50	10	Clubs	• Review submitted clubs •  Clubs 2025-2026 •  SBPT Club Guidelines • Subcommittee met- created guidelines linked above. • Clubs need to be approved by SBPT & accounting, no approval, no stipend • Class Advisor stipends need to be clarified, there's no admin assignment. • The number of advisors needs to be determined. • IF there are multiple advisors, then advisor/student Ratio will be considered when determining stipend (advisors	☐ Rodger will follow-up re: track & field club. ☐ Clubs: Bulldog Track and Field Easel-y Amused Art Club Greenhouse club Odyssey E-sports Padilla Lego club Padilla Newspaper Senior Class Student Gov't Additional Clubs approved by subcommittee: JROTC Drill Club Junior Class of 2027

			may get a lower stipend if the student/advisor ratio is low. • Clubs approved • The sub-committee will approve existing clubs between SBPT meetings • There will be a meeting about Robotics club tomorrow	Yearbook Robotix Team Outdoor Club
3:50-3:55	5	Marking Period Recovery/ Grade book Updates	• Any updates? • Bridges should be marked absent-excused • Can we get a list of students @ the Hub? It's a new program & they're determining the criteria & attendance now. It will be added to the daily attendance spreadsheet	☐ Rodger will remind teachers of need to update gradebooks
3:55-4:05	10	Common Assessments, Online Curriculum, Chromebooks	• Onderdonk-Pritchard • CFAs are currently "paused" • The ELA curriculum is online but workbooks & printing are also available • 9th grade ELA received ear buds today • Shortage @ 10th grade is being resolved	☐ Action Item 1 ☐ Due Date
4:05-4:10	5	Arrival & Dismissal	• Progress/evaluation- is there anything we need to look at or modify? • Announcements can start @ 7:35 • Hall Sweep can move back to 7:35	☐ Take to BC at Oct 27th meeting
4:10-4:15	5	Tutoring & Saturday School	• Onderdonk-Pritchard • How are we choosing teachers this year? • Names on the Board Resolution were place holders. • It will begin the week of October 27. • Information will be sent out next week.	

4:15-4:25	10	ENL/Student Support	• How can we better support students who have limited English proficiency? • What other supports can we put in place? • We have ENL students added everyday. • Only Padilla & Wilson are accepting students. We have added 140 since school started. • Some might be able to go to OACES. • RIA might close next year • Can we suggest seat tracking for ENL? • Can we have basic information about their levels? Are they literate in the home language? Yes. What are the reliable translation platforms for each language? • Can we prioritize the brand new entrants getting Chromebooks because they need it for translation? • Loretta Konecny will be overseeing ENL • We have had discussions with placement about the students being placed. There's no equity. • Under scheduled staff will be moved to support classes that need ENL support • Propose a PD so we can get credit for the work	
4:25-4:30	5	Questions & Clarifications	• Sub plans- who needs them and where do they go? • 2 copies- one class set, one set in your supervisor's office with copies for all classes	☐ Action Item 1 ☐ Due Date
		Parking Lot	PTC - Dec 4 (3:30-5:30) Thanksgiving baskets Food Pantry Community Site Specialist Interviews Testing/Midterms	☐ Action Item 1 ☐ Due Date

	2	Approve minutes	<i>Vanessa Crans</i> <i>Erin Obi</i> <i>T.M. Onderdonk-Pritchard</i> <i>Alison Schmitt</i> <i>William Holmes</i> <i>Marta Vargas-Perez</i> <i>Jeff Smith</i> <i>Laura Dow</i> <i>Samuel Andler</i> <i>Donna Groff-McNulty</i> <i>Adam Rodger</i> <i>Louis Crawford</i>	☐
NEXT MEETING DATE	Monday November 3, 2025 3:00pm- 4:30pm Library			Agenda: OP Notetaker: Timekeeper: Louis Crawford