# **EDUCATIONAL PARTNERSHIP ORGANIZATION - EAST**

**Resolution No. 2016-17: 235** 

#### By Member of the Board

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; therefore it

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below, is (are) **appointed to the teacher tenure area** shown, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective APPR rating in the final probationary year.

Name Tenure Area Certification Probationary Period Salary (Description)

Seconded by Member of the Board

**Resolution No. 2016-17: 236** 

#### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Tenure Area FTE Effective Date Salary (Description)

(none)

#### **Resolution No. 2016-17: 237**

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Tenure Area FTE Effective Date Salary (Description)

(none)

**Seconded by Member of the Board** 

**Resolution No. 2016-17: 238** 

#### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

Name Tenure Area Assignment Probationary Period Salary (Description)

(none)

#### **Resolution No. 2016-17: 239**

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **assigned to the "acting" position** shown, at the salary and effective date stated:

Name Acting Assignment Location Effective Date Salary (none)

Seconded by Member of the Board

**Resolution No. 2016-17: 240** 

### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

Name Tenure Area Duration Salary (Description)

(none)

Seconded by Member of the Board

**Resolution No. 2016-17: 241** 

### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed** to the listed Competitive Civil Service titles, with the salary and effective dates noted.

Name Job Title Salary Effective Date (none)

#### **Resolution No. 2016-17: 242**

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), to the listed classified Civil Service titles, with the salary, and effective dates noted.

Name Job Title Classification Salary Effective Date (none)

**Seconded by Member of the Board** 

**Resolution No. 2016-17: 243** 

### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below are granted a **leave of absence** from their current tenure area, beginning on the date of commencement of a new probationary appointment with the East High School EPO and continuing through the duration of their employment in such new position.

Name Tenure Area (Description) Date Leave Commences or Job Title

Seconded by Member of the Board

**Resolution No. 2016-17: 244** 

### By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent the resolutions listed below are hereby **AMENDED** as set forth below.

Original Resolution Resolution Date Amendment (none)

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the following named persons, be, and hereby are appointed to the **non-tenure** bearing **grant-funded positions**.

Name Job Title Effective Date Salary (none)

**Seconded by Member of the Board** 

**Resolution No. 2016-17: 246** 

# By Member of the Board

Resolved, that upon the recommendation of the *EPO Superintendent* and pursuant to Education Law § 211-e(3), the person(s) listed below is (are) **assigned to serve at East High School**:

Name Title Effective Date (none)

**Seconded by Member of the Board** 

**Resolution No. 2016-17: 247** 

Resolution withdrawn

# **HUMAN CAPITAL INITIATIVES**

**Resolution No. 2016-17: 248** 

#### By Member of the Board Commissioner Powell

Resolved, that upon the recommendation of the Superintendent, the employees listed below, having satisfactorily completed their probationary service allowed under State Law and required by the Board, is (are) **granted tenure**, effective on the dates indicated, and be it further

Resolved, that this resolution be adopted with the express reservation of the power in the Board at any time to abolish these positions.

| Name                | Tenure Area (Description)  | <b>Effective Date</b> |
|---------------------|----------------------------|-----------------------|
| Baldeck, Linda      | Blind/Visually Handicapped | November 21, 2016     |
| McFadden, Essence   | Elementary                 | November 24, 2016     |
| Spawton, Katherine  | ESOL                       | November 11, 2016     |
| Hatley, Karla       | Social Worker              | November 16, 2016     |
| Lagnese, Meghan Ann | Speech/Hearing Handicapped | November 14, 2016     |
| Hirschler, Christyn | Speech/Hearing Handicapped | November 24, 2016     |

Seconded by Member of the Board Commissioner Adams Adopted 4-0 with Vice President Elliott, Commissioner Evans, and Commissioner Hallmark absent

**Resolution No. 2016-17: 249** 

#### By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below, is (are) **appointed to the teacher tenure area** shown, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name            | Tenure Area (Description) | Certification           | <b>Probationary Period</b>                 | Salary       |
|-----------------|---------------------------|-------------------------|--|--------------|
| Cranker, Jaime  | Art                       | Art                     | September 22, 2016 –<br>September 21, 2020 | \$47,408/yr. |
| Bendlin, Briana | Elementary                | Childhood Education 1-6 | October 18, 2016 –<br>October 17, 2020     | \$46,843/yr. |

| Cifuentes, Natalie           | Elementary                         | Childhood Education 1-6         | November 1, 2016 –<br>October 31, 2020     | \$53,590/yr. |
|------------------------------|------------------------------------|---------------------------------|--|--------------|
| Haak, Kevin                  | Elementary                         | Childhood Education 1-6         | October 3, 2016 –<br>October 2, 2020       | \$54,277/yr. |
| Merriam, Susan               | Elementary                         | Childhood Education 1-6         | October 24, 2016 –<br>October 23, 2020     | \$46,843/yr. |
| Bynes, Gwenita               | English                            | English 7-12                    | September 6, 2016 –<br>September 5, 2020   | \$47,408/yr. |
| Matulic, Katia               | ESOL                               | ESOL                            | September 22, 2016 –<br>September 21, 2020 | \$47,408/yr. |
| Sofia, Megan                 | ESOL                               | ESOL                            | September 26, 2016 –<br>September 26, 2020 | \$45,754/yr. |
| Monachino, Erika             | Library Media<br>Specialist        | SWD 1-6                         | September 26, 2016 –<br>September 25, 2020 | \$46,843/yr. |
| Iraci, Enrico                | Music                              | Music                           | October 3, 2016 –<br>October 2, 2020       | \$44,760/yr. |
| Temple, Molly                | Remedial<br>Reading                | Literacy                        | October 14, 2016 –<br>October 13, 2020     | \$52,217/yr. |
| Fuller-Tyndall,<br>Jacquelyn | School<br>Psychologist             | School Psychologist             | September 6, 2016 –<br>September 5, 2019   | \$54,277/yr. |
| Yetter, Samantha             | School Social<br>Worker            | School Social Worker            | October 3, 2016 –<br>October 2, 2020       | \$46,843/yr. |
| DeMarco, Elizabeth           | Special<br>Education               | SWD 1-6                         | September 20, 2016 –<br>September 19, 2020 | \$49,683/yr. |
| Felder, Dollicia             | Special Education                  | SWD 1-6                         | September 21, 2016 –<br>September 20, 2020 | \$46,843/yr. |
| Ferindino, Amanda            | Special<br>Education               | Special Education               | November 7, 2016 –<br>November 6, 2020     | \$53,590/yr. |
| Halferty, Stephen            | Special<br>Education               | SWD – Social<br>Studies         | October 6, 2016 –<br>October 5, 2020       | \$46,843/yr. |
| Kelly, Lindsay               | Special<br>Education               | SWD 1-6                         | October 3, 2016 –<br>October 2, 2020       | \$53,390/yr. |
| Strickland, Rachel           | Special<br>Education               | SWD 1-6                         | September 12, 2016 –<br>September 11, 2020 | \$47,408/yr. |
| Swansfeger, Nichole          | Special Education                  | SWD 1-6                         | October 3, 2016 –<br>October 2, 2020       | \$48,201/yr. |
| McCormack, Sandra            | Speech &<br>Hearing<br>Handicapped | Speech & Hearing<br>Handicapped | October 7, 2016 –<br>October 6, 2020       | \$55,653/yr. |
| Ashdown, Philippa            | Teaching<br>Assistant              | Teaching Assistant              | October 6, 2016 –<br>October 5, 2020       | \$12.33/hr.  |
| Diaz, Deliris                | Teaching<br>Assistant              | Teaching Assistant              | October 16, 2016 –<br>October 15, 2020     | \$12.33/hr.  |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 250**

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

| Name           | Tenure Area (Description) | FTE | <b>Effective Date</b>               | Salary       |
|----------------|---------------------------|-----|-------------------------------------|--------------|
| Tracy, Amber   | Art                       | .6  | October 13, 2016 –<br>June 30, 2017 | \$28,105/yr. |
| Felton, Thomas | Business                  | .9  | October 17, 2016 –<br>June 30, 2017 | \$50,087/yr. |
| Wilson, Ryan   | Health                    | .7  | September 6, 2016 –<br>June 30 2017 | \$37,778/yr. |
| Stucki, Mary   | Special Education         | .6  | October 12, 2016 –<br>June 30, 2017 | \$33,391/yr. |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 251** 

# By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

| Name   | Tenure Area   | FTE | Effective Date | Salary |
|--------|---------------|-----|----------------|--------|
|        | (Description) |     |                |        |
| (none) |               |     |                |        |

Seconded by Member of the Board

**Resolution No. 2016-17: 252** 

#### By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **appointed to the administrative tenure area and the assignment shown**, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of

Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

Name Tenure Area Assignment Probationary Period Salary (Description)

(none)

Seconded by Member of the Board

**Resolution No. 2016-17: 253** 

#### By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

| Name           | Tenure Area   | Duration                           | Salary       |
|----------------|---------------|------------------------------------|--------------|
|                | (Description) |                                    |              |
| Kelly, Leah    | Elementary    | September 22, 2016 – June 30, 2017 | \$46,843/yr. |
| Moore, Tamika  | Elementary    | September 6, 2016 – June 30, 2017  | \$46,843/yr. |
| Biddle, Rachel | Music         | October 3, 2016 – June 30, 2017    | \$47,408/yr. |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 254** 

#### By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the following named persons, be, and hereby are **appointed to the non-tenure bearing grant-funded positions**.

| Name             | Job Title   | <b>Effective Date</b> | Salary       |
|------------------|---|-----------------------|--------------|
| Colwell, Brennen | Diagnostic Tool for School<br>and District Effectiveness<br>Coordinator | October 31, 2016      | \$68,000/yr. |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 255** 

By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **assigned to the "acting" position** shown, at the salary and effective date stated.

| Name           | <b>Acting Assignment</b>  | Location       | <b>Effective Date</b> | Salary        |
|----------------|---------------------------|----------------|-----------------------|---------------|
| Manon, Latoya  | Bracket III               | All City High  | September 26,         | \$72,820/yr.  |
|                | (Assistant Principal)     | School         | 2016                  |               |
| Perez Pherett, | <b>Executive Director</b> | Central Office | October 11, 2016      | \$114,000/yr. |
| Abel           | of ELL (Bracket I)        |                |                       |               |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 256** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed to the listed Competitive Civil Service** titles, with the salary and effective dates noted.

| Name               | Job Title                    | Salary       | <b>Effective Date</b> |
|--------------------|------------------------------|--------------|-----------------------|
| West, James        | Assistant Custodian Engineer | \$14.50/hr.  | October 31, 2016      |
| Morales, Eileen    | Office Clerk II-Bilingual    | \$15.11/hr.  | October 28, 2016      |
| Ortiz, Noemi       | Office Clerk II-Bilingual    | \$16.77/hr.  | October 28, 2016      |
| Frosini, Nancy     | Office Clerk III             | \$14.03/hr.  | October 14, 2016      |
| Parker, Chaquita   | Office Clerk III             | \$12.97/hr.  | October 14, 2016      |
| Betancourt, Gloria | Office Clerk IV              | \$12.77/hr.  | October 28, 2016      |
| Lawhorn Sherice    | Office Clerk IV              | \$12.77/hr.  | October 28, 2016      |
| Devarakonda,       | Project Resource Manager     | \$80,000/yr. | November 14, 2016     |
| Madhavi            | Toject Resource Wanager      |              |                       |
| Martinez, Emerita  | School Secretary             | \$28.99/hr.  | October 28, 2016      |
| Quinones, Leilani  | School Secretary             | \$16.44/hr.  | October 28, 2016      |
| Bermudez, Laiza    | Senior School Secretary      | \$24.28/hr.  | October 31, 2016      |
| Dames, ViLenda V.  | Senior School Secretary      | \$34.62/hr.  | October 31, 2016      |
| Poinan, Lisa       | Senior School Secretary      | \$36.57/hr.  | October 31, 2016      |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 257** 

#### By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), **to the listed classified Civil Service titles**, with the salary, and effective dates noted.

| Name                  | Job Title           | Classification  | Salary       | <b>Effective Date</b> |
|-----------------------|---------------------|-----------------|--------------|-----------------------|
| Beltran, Jessica      | Bus Attendant       | Labor           | \$12.27/hr.  | September 8, 2016     |
| Chandler, Josephine   | Bus Attendant       | Labor           | \$12.76/hr.  | September 7, 2016     |
| Stevens, Jennifer     | Bus Attendant       | Labor           | \$12.27/hr.  | September 12, 2016    |
| Zayas, Maria          | Bus Attendant       | Labor           | \$12.27/hr.  | September 9, 2016     |
| Ekille, Embola        | Bus Driver          | Non-competitive | \$15.11/hr.  | September 8, 2016     |
| Feliciano-Hernandez,  | Bus Driver          | Non-competitive | \$15.11/hr.  | September 13, 2016    |
| Carol                 |                     |                 |              |                       |
| Henry, Elaine         | Bus Driver          | Non-competitive | \$15.11/hr.  | September 7, 2016     |
| Lloyd, Melvin         | Bus Driver          | Non-competitive | \$15.11/hr.  | September 14, 2016    |
| Shannon, Steven       | Bus Driver          | Non-competitive | \$15.11/hr.  | September 9, 2016     |
| Valdes, Ireneo        | Bus Driver          | Non-competitive | \$15.11/hr.  | September 12, 2016    |
| O'Connor, Brian       | Budget Analyst      | Competitive     | \$89,084/yr. | October 31, 2016      |
| Herrera, Natividad    | Cook                | Non-competitive | \$12.11/hr.  | October 28, 2016      |
| Soanes, Kirk          | Driver/Mover        | Non-competitive | \$12.97/hr.  | October 17, 2016      |
| Montanez, Naila       | Food Service        | Labor           | \$12.51/hr.  | October 31, 2016      |
|                       | Helper/Cashier      |                 |              |                       |
| Jackson, Sherrice     | Food Service Helper | Labor           | \$9.03/hr.   | October 31, 2016      |
| Overton, Breona       | Food Service Helper | Labor           | \$9.03/hr.   | October 31, 2016      |
| Shephard, Jonish      | Food Service Helper | Labor           | \$9.03/hr.   | October 31, 2016      |
| Torres, Josette       | Food Service Helper | Labor           | \$9.03/hr.   | October 31, 2016      |
| Torres Lopez, Neftaly | Food Service Helper | Labor           | \$9.03/hr.   | October 31, 2016      |
| Perez, Ademis         | Language Assessor   | Competitive     | \$16.07/hr.  | October 28, 2016      |
|                       | Assistant           |                 |              |                       |
| LiPani, Michael       | Maintenance         | Non-competitive | \$17.85/hr.  | October 28, 2016      |
| a                     | Mechanic I          | ~               | <b></b>      |                       |
| Cox, Timothy          | Network Technician  | Competitive     | \$21.27/hr.  | October 28, 2016      |
| Bates, Rachel         | Office Clerk IV     | Competitive     | \$12.77/hr.  | October 3, 2016       |
| Muniz, Angel          | Office Clerk IV-    | Competitive     | \$11.81/hr.  | October 28, 2016      |
| A 1 - 3.6 - 11        | Bilingual           | NT              | ФО 22 Л      | 0 . 1 . 17 2016       |
| Adams, Marcella       | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 17, 2016      |
| Carpio, Jacobo        | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 12, 2016      |
| Cassarino, Paula      | Paraprofessional    | Non-competitive | \$9.33/hr.   | September 19, 2016    |
| Fillion, Tabitha      | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 12, 2016      |
| Fisher, Hajah         | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 12, 2016      |
| Gracia, Stephany      | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 11, 2016      |
| Hernandez, Norelis    | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 17, 2016      |
| Hunter, Latoya        | Paraprofessional    | Non-competitive | \$9.33/hr.   | September 6, 2016     |
| Malave, Amadalis      | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 24, 2016      |
| Sample, Nathaniel     | Paraprofessional    | Non-competitive | \$9.33/hr.   | September 27, 2016    |
| Siddiqah, Ruqayyah    | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 19, 2016      |
| Surita, Arlene        | Paraprofessional    | Non-competitive | \$9.33/hr.   | October 20, 2016      |

| Van Patten, Jacquelyn | Paraprofessional  | Non-competitive | \$9.33/hr.   | September 13, 2016 |
|-----------------------|-------------------|-----------------|--------------|--------------------|
| Walker, Charmaine     | Paraprofessional  | Non-competitive | \$9.33/hr.   | October 31, 2016   |
| Williams, Shatyra     | Paraprofessional  | Non-competitive | \$9.33/hr.   | October 11, 2016   |
| Windom, Tacara        | Paraprofessional  | Non-competitive | \$9.33/hr.   | October 11, 2016   |
| Wilson, Leetha        | Paraprofessional  | Non-competitive | \$9.33/hr.   | October 11, 2016   |
| Moore, Sanford        | Porter            | Labor           | \$9.85/hr.   | October 31, 2016   |
| Rivera, Sandra        | Porter            | Labor           | \$12.74/hr.  | October 31, 2016   |
| Meyer, Raymond        | Purchasing Agent  | Competitive     | \$65,000/yr. | October 28, 2016   |
| Reyes, Angel          | Stock Handler     | Non-competitive | \$16.48/hr.  | October 17, 2016   |
| Aguero-Martinez,      | School Sentry I - | Non-competitive | \$15.08/hr.  | October 31, 2016   |
| Marvic                | Bilingual         |                 |              |                    |
| Miles, Maureen        | School Sentry I   | Non-competitive | \$12.90/hr.  | October 31, 2015   |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 258** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent the **retirements** of the person(s) listed below are accepted and effective on the date(s) listed and may not be revoked.

| Name                   | Tenure Area (Description) or Job Title | <b>Effective Date</b> |
|------------------------|--|-----------------------|
| Lopez, Carmen          | Food Service Helper                    | September 28, 2016    |
| Sidney-Smith, Patricia | Office Clerk II                        | October 3, 2016       |
| Mykins, Debora J.      | Office Clerk IV                        | December 1, 2016      |
| Olmeda, Dilia          | Project Administrator – Bilingual      | October 29, 2016      |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 259** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent the **resignation(s)** of the person(s) listed below are accepted and effective on the dates(s) listed and may not be revoked.

| Name            | Tenure Area (Description) or Job Title | <b>Effective Date</b> |
|-----------------|--|-----------------------|
| Joiner, Jasmond | Custodial Assistant                    | October 7, 2016       |
| Farone, Mary    | Elementary                             | November 10, 2016     |
| Moore, Tamika   | Elementary                             | November 10, 2016     |

| Rinker, Matthew     | Elementary                  | September 20, 2016 |
|---------------------|-----------------------------|--------------------|
| Smalley, Rachel     | Elementary                  | November 10, 2016  |
| Stofko, Ellen Marie | Elementary                  | October 29, 2016   |
| Ramos, Natasha      | Elementary                  | November 15, 2016  |
| Burchard, Omayra    | FSH/Cashier                 | October 15, 2016   |
| Burger, Jodi        | Paraprofessional            | October 10, 2016   |
| Wilson, Kacey       | Paraprofessional            | September 4, 2016  |
| Stiner, Elisabeth   | Physical Education          | October 20, 2016   |
| Rhodes, Ashlee      | Reading                     | October 4, 2016    |
| Delorisses, Carlos  | School Sentry I (Bilingual) | September 15, 2016 |
| Phillips, Kathryn   | Special Education           | October 8, 2016    |
| Wright, Darrell     | Truck Driver                | November 1, 2016   |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 260** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent the person(s) listed below is (are) **terminated** from the position(s) shown and as of the effective date indicated.

| Name                | Tenure Area (Description) or Job Title | <b>Effective Date</b> |
|---------------------|--|-----------------------|
| Dickinson, Diamond  | Maintenance Mechanic I                 | October 14, 2016      |
| Maldonado, Madeline | Food Service Helper                    | September 19, 2016    |
| Guiles, Charles     | School Sentry I                        | September 15, 2016    |
| Merriwether, Renita | Paraprofessional                       | September 27, 2016    |
| Ortiz, Jaime        | Porter                                 | October 14, 2016      |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 261** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted a **leave of absence**, **without pay**, beginning on and continuing through the dates indicated, subject to the requirements of the applicable collective bargaining agreement.

|      | Tenure Area      |        | Article or |
|------|------------------|--------|------------|
| Name | (Description) or | Period | Contract   |
|      | Job Title        |        | Section    |

| Brady-Onisk, Megan       | Assistant<br>Principal | November 28, 2016-January 27, 2017   | Article 13.2             |
|--------------------------|------------------------|--------------------------------------|--------------------------|
| Coe, Sarah               | Counselor              | December 15, 2016-February 9, 2017   | Section 42.2.a.          |
| Brockmann, Lyndsay       | Elementary             | November 7, 2016-January 27, 2017    | Section 42.2.a           |
| Frazier-Singletary, Lisa | Elementary             | November 18, 2016-January 27, 2017   | Section 42.2.a.          |
| Mros, Stephanie          | Elementary             | December 10, 2016-December 22, 2016  | Section 42.6.a.          |
| Nickoloff, Leah          | Elementary             | January 30, 2017-June 23, 2017       | Section 42.2.a.          |
| Dimassimo, Raea          | English                | February 1, 2017-March 14, 2017      | Section 42.2.a.          |
| King, Karolin            | Kindergarten           | October 6, 2016-February 28, 2017    | Section 42.6.a.          |
| Colwell, Brennen         | Mathematics            | October 31, 2016-October 31, 2018    | Section 42.6.a.          |
| Lanze, Andrea            | Music                  | March 17, 2017-March 28, 2017        | Section 42.6.a.          |
| Lanze, Barbara           | Office Clerk III       | September 6, 2016-January 5, 2017    | Article 18,<br>Section 3 |
| Frank, Brittany          | Paraprofessional       | October 6, 2016-November 18, 2016    | Section 23.O.            |
| Gadson, Felicia          | Paraprofessional       | September 7, 2016-September 30, 2016 | Section 23.O.            |
| Dewey, Lori              | Performing Arts        | September 22, 2016-January 2, 2017   | Section 42.6.a.          |
| Markham, Jolette         | Pre-K                  | December 23, 2016-June 23, 2017      | Section 42.2.a.          |
| Petri, Melissa           | Special Education      | December 19, 2016-June 23, 2017      | Section 42.2.a.          |
| Reyes, Lisa              | Special Education      | October 31, 2016-November 25, 2016   | Section 42.2.a.          |
| Walsh, Cassandra         | Special Education      | October 27, 2016-November 15, 2016   | Section 42.6.a.          |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 262** 

### By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted **paid leave(s) of absence** for the time period(s) indicated, subject to the requirements of the listed and other related provisions of the applicable collective bargaining agreement(s).

Name Tenure Area Period Article or (Description) or Contract Job Title Section

Seconded by Member of the Board

**Resolution No. 2016-17: 263** 

By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the Superintendent the Resolutions listed below are hereby **AMENDED** as set forth below.

| <b>Original Resolution</b>  | <b>Resolution Date</b> | Amendment   |
|-----------------------------|------------------------|---|
| Resolution No. 2016-2017:19 | July 28, 2016          | Amend to change probationary period end date                      |
|                             |                        | of Niki Homa, speech teacher, from September                      |
|                             |                        | 5, 2020 to September 5, 2019.                                     |
| Resolution No. 2015-16: 797 | June 16, 2016          | Amend retirement date for Robin Flint-Crawford                    |
|                             |                        | to October 17, 2016.  |
| Resolution No. 2016-17: 194 | September 22, 2016     | Amend to rescind the retirement of Donnie                         |
|                             |                        | Ashford. Donnie Ashford has chosen not to                         |
|                             |                        | retire.   |
| Resolution No. 2016-17:195  | September 22, 2016     | Amend to change Pamela Soule retirement date                      |
|                             |                        | from October 21, 2016 to October 22, 2016                         |
| Resolution No 2014-15       | March 26, 2015         | Rescind Petrita Alicea-Cipolla retirement effective June 26, 2015 |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 264** 

### By Member of the Board

Resolved, that upon the recommendation of the Superintendent the **teacher(s)** and/or **administrator(s)** listed below is (are) **recalled to the part-time or substitute position**, in the tenure area and on the effective on the date indicated. Such named person(s) shall remain on the preferred eligibility list for their tenure area(s).

Name Tenure Area FTE Duration (Description)

Seconded by Member of the Board

**Resolution No. 2016-17: 265** 

# By Member of the Board Commissioner Cruz

Resolved, that upon the recommendation of the Superintendent the **teacher(s)**, **teaching assistant(s)**, **and/or administrator(s)** listed below is (are) **recalled from a preferred eligibility list**, to the tenure area and on the effective on the date indicated.

Name Tenure Area (Description) Effective Date
Gee, Kevin School Instructor September 28, 2016

Seconded by Member of the Board Commissioner Cruz

## Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 266** 

#### By Member of the Board

Resolved, that upon the recommendation of the Superintendent the **Civil Service** employees listed below is (are) **recalled from a preferred eligibility list**, to the job title and on the effective date indicated.

Name Job Title Classification Effective Date (none)

Seconded by Member of the Board

**Resolution No. 2016-17: 267** 

# By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to Education Law Section 2585, and the District's Collective Bargaining Agreements, the positions within the tenure areas of the individuals listed below have been **abolished due to budgetary reductions** and the employment of such individuals is terminated as of the listed effective date.

Be it further resolved that such individuals shall be placed on a **preferred eligibility list** for their listed tenure area in the order of their length of service as a professional educator in the District.

Name Tenure Area (Description) Effective Date (none)

Seconded by Member of the Board

**Resolution No. 2016-17: 268** 

#### **By Member of the Board**

Resolved, that upon the recommendation of the Superintendent, pursuant to New York State Education Law, and Civil Service Law and the District's Collective Bargaining Agreements, positions within the **Civil Service** job titles listed below shall be **abolished** as of the effective date shown and the employment of listed person(s) shall be terminated, and they shall be placed on a **preferred eligibility list** as required by law and/or contract.

Name Job Title Classification Effective Date (none)

### Seconded by Member of the Board

#### **Resolution No. 2016-17: 269**

### By Member of the Board

Resolved, that upon recommendation of the Superintendent, pursuant to New York State Civil Service Law, and the District's Collective Bargaining Agreements, the job titles of the person(s) listed below are **abolished** and, having exercised their rights under Civil Service Law § 80, such person(s) shall be **appointed to the new positions** shown.

Be it further resolved that such employee(s) shall be placed on a **preferred eligibility list** for their abolished job title in the order of their length of service in the classified civil service in the District.

Name Abolished Job Title Effective Date New Job Title (none)

**Seconded by Member of the Board** 

#### **Resolution No. 2016-17: 270**

# By Member of the Board Commissioner Cruz

Whereas, the District wishes to employ a retiree and, pursuant to Section 211 of the New York State Retirement and Social Security Law, the District must request from the appropriate authorizing agency, approval to employ the retiree, in order for the retiree to receive his/her pension while still working; and

Whereas, pursuant to submission of a Retiree Waiver Statement requesting approval of the Commissioner of Education, the District must provide a Resolution authorizing the employment of the retiree, subject to approval of the Commissioner of Education; and

Whereas, such Resolution must specify the job title in which the District wishes to employ the retiree; and

Whereas, upon employing a retiree pursuant to a Retiree Waiver approved by the Commissioner of Education, the District must notify all resident taxpayers, and such notification must include, among other things, the retiree's right to receive a pension while working for the District; therefore be it

Resolved, that the Board of Education hereby authorizes the submission of a Retiree Waiver Statement to the Commissioner of Education requesting approval for the District to employ the following retiree(s), subject to the approval of the Commissioner of Education.

Name Job Title

Glover, Wilhelmina Acting Chief of School Leadership for Elementary Schools

Poles, Robert Jr. Coordinator of Career Pathways to Public Safety Wood, Theresa Acting Executive Director of Specialized Services

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

# AUTHORIZATION OF ADDITIONAL PAY

**Resolution No. 2016-17: 271** 

#### By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the specified date(s). Subject to the dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the names of those providing these services if necessary in order to carry out the intent of this resolution.

**Division Chief:** Wilhelmina Glover

Principal/Director: Clinton Bell

**Spending:** \$24,804. **Funding:** General Fund

**Budget Code:** 5124-A-12210-2110-4515 **Description:** Expanded Learning Time

**Justification:** Teachers will provide academic and enrichment services to students

during the extended part of the school day. Regular school day is 6.5 hours but will be extended to 7.5 hours. Students will receive academic

interventions as needed based on data and enrichment activities.

**Schedule:** Monday - Friday 9:00 - 10:00 am & 3:30 - 4:30 pm

Strategic Plan: Goal: 1; Objective: E

|                      |                    | Regularly Assigned |              |          |
|----------------------|--------------------|--------------------|--------------|----------|
|                      | Date(s) To         | School/Department  |              |          |
| <u>Name</u>          | <b>Be Worked</b>   | & Position         | <b>Hours</b> | Pay Rate |
| Alvarado-Frances,    | 10/28/16 - 6/22/17 | #22 – Teacher      | 142 hrs.     | \$39/hr. |
| Maria                |                    |                    |              |          |
| Hepburn, Charles     | 10/28/16 - 6/22/17 | #22 – Teacher      | 106 hrs.     | \$39/hr. |
| Hesford, Katie       | 10/28/16 - 6/22/17 | #22 – Teacher      | 70 hrs.      | \$39/hr. |
| Redding, Yasmin      | 10/28/16 - 6/22/17 | #22 – Teacher      | 70 hrs.      | \$39/hr. |
| Rodriguez-De Acosta, | 10/28/16 - 6/22/17 | #22 – Teacher      | 106 hrs.     | \$39/hr. |
| Laura                |                    |                    |              |          |
| Russell-Postell,     | 10/28/16 - 6/22/17 | #22 – Teacher      | 142 hrs.     | \$39/hr. |
| Krystal              |                    |                    |              |          |
|                      |                    |                    |              |          |

**Division Chief:** Wilhelmina Glover **Principal/Director:** Carmine Peluso

**Spending:** \$10,218. **Funding:** General Fund

**Budget Code:** 5124-A-13410-2110-4515 **Description:** Expanded Learning Time

**Justification:** Amendment of Resolution No. 2016-17: 132, adopted on August 25,

2016 (pg. 37), to add additional teachers to their Expanded Learning

Time.

To provide at least 120 minutes of instruction weekly to students based on review of instructional data and analysis of identified academic needs. Teachers will work beyond their contractual hours to address the extended learning time and provide differentiated learning opportunities

beyond the traditional instructional day.

**Schedule:** Monday – Friday 2:00 - 3:00 PM

Strategic Plan: Goal: 1; Objective: E

| G                  | Date(s) To        | Regularly Assigned School/Department |              |          |
|--------------------|-------------------|--------------------------------------|--------------|----------|
| <u>Name</u>        | <b>Be Worked</b>  | & Position                           | <b>Hours</b> | Pay Rate |
| Hook, Samantha     | 9/07/16 - 6/22/17 | #34 -Teacher                         | 131 hrs.     | \$39/hr. |
| Youngman, Samantha | 9/07/16 - 6/22/17 | #34 – Teacher                        | 131 hrs.     | \$39/hr. |

**Division Chief:** Beverly Burrell-Moore \*Grant Monitor: Carrie Pecor

Principal/Director: Connie M. Wehner

**Spending:** \$17,784.

**Funding:** Title I SAS Funds

**Budget Code:** 5124-E-15002-2110-0236

**Description:** Core Skills Tutoring & Enrichment

**Justification:** As a priority school, we are offering an expanded learning opportunity for students in grades 5-8 in an after school program. Teachers will provide students with supplemental instructional opportunities in ELA and Math to support Common Core Curriculum standards and student achievement. This learning opportunity will include the support of

Hillside Work Scholarship program directly involving students in grades 7 and 8. Students will be selected based on NYS scores of 1 and 2, as

well as NWEA scores below grade level.

**Schedule:** Tuesday & Thursday 2:00 pm - 3:00 pm

|                      | Regularly Assigned |                   |              |            |  |
|----------------------|--------------------|-------------------|--------------|------------|--|
|                      | Date(s) To         | School/Department |              | <b>Pay</b> |  |
| <u>Name</u>          | <b>Be Worked</b>   | & Position        | <b>Hours</b> | Rate       |  |
| Bianchi, Christopher | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |
| Dawson, Stacy        | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |
| DePoint, Karl        | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |
| Eady, Deonza         | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |
| Nolan, Karen         | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |
| Simbari, Kelly       | 11/01/16 - 6/16/17 | #50 – Teacher     | 76 hrs.      | \$39/hr.   |  |

## Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 272**

# By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the specified date(s). Subject to the dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the names of those providing these services if necessary in order to carry out the intent of this resolution.

**Division Chief:** Amy Schiavi

Principal/Director: Sheelarani Webster

**Spending:** \$5,034. **Funding:** Title I

**Budget Code:** 5124- E-15802-2110-0236 (Teachers)

5132-E-27910-2110-0236 (Administrator)

**Description:** Saturday School

Justification: Students who request will be assigned Saturday instructional support

focused on Math, ELA and Global instruction in an effort to close

achievement gap.

Schedule: Saturday 9:00 am -12:00 pm

Strategic Plan: Goal: 1; Objective: E

|                        | Regularly Assigned |                           |              |            |  |
|------------------------|--------------------|---------------------------|--------------|------------|--|
|                        | Date(s) To         | School/Department         |              | <b>Pay</b> |  |
| <u>Name</u>            | <b>Be Worked</b>   | & Position                | <b>Hours</b> |            |  |
| Donko-Hanson,<br>Kwame | 10/29/16 - 6/18/17 | #58 - Assistant Principal | 39 hrs.      | 1/220th    |  |
| Jarosinski, Tyler      | 10/29/16 - 6/17/17 | # 58 - Teacher            | 39 hrs.      | \$39/hr.   |  |
| Sookram, Stacey        | 10/29/16 - 6/17/17 | # 58 - Teacher            | 39 hrs.      | \$39/hr.   |  |

**Division Chief:** Amy Schiavi **Principal/Director:** Wakili Moore

Spending: \$18,720.
Funding: Title I SAS

**Budget Code:** 5132-E-27910-2110-0236

**Description:** Saturday School/Regents Preparation Class

**Justification:** Students in grades 7-12 will receive academic intervention in the core

subject areas. Student specific Regents preparation classes, using data from the formative assessment. Students will prepare for the Jan. /June regents exams by studying the specific, identified skills, and content

tailored to their needs.

**Schedule:** Monday – Friday 3:35-5:35 pm

Saturdays 8:00 am – 12:00 pm

|                           |                     | Regularly Assigned |              |          |
|---------------------------|---------------------|--------------------|--------------|----------|
|                           | Date(s) or range to | School/Department  | Total        |          |
| <u>Name</u>               | be worked           | & Position         | <b>Hours</b> | Pay Rate |
| Bohnel, Douglas           | 10/28/16 - 6/17/17  | LAFYM - Teacher    | 120 hrs.     | \$39/hr. |
| Brown, Lawanda            | 10/28/16 - 6/17/17  | LAFYM - Teacher    | 120 hrs.     | \$39/hr. |
| Cardilli, Brian           | 10/28/16 - 6/17/17  | LAFYM - Teacher    | 120 hrs.     | \$39/hr. |
| Oyphanith,<br>Chanthadeth | 10/28/16 - 6/17/17  | LAFYM- Teacher     | 120 hrs.     | \$39/hr. |

**Division Chief:** Amy Schiavi **Principal/Director:** Wakili Moore

**Spending:** \$5,950. **Funding:** Title I SAS

**Budget Code:** 5132-E-27910-2020-0236

**Description:** Saturday School/Regents Preparation Class

**Justification:** Students in grades 7-12 will receive academic intervention in the core subject areas. Student specific Regents preparation classes, using data from the formative assessment. Students will prepare for the Jan./June regents exams by studying the specific, identified skills, and content

tailored to their needs.

**Schedule:** Saturdays 7:45 am – 12:15 pm

Strategic Plan: Goal: 1; Objective: E

| Name            | Date(s) or range<br>to be worked | Regularly Assigned School/Department & Position | Total<br>Hours | <u>Pay</u><br>Rate |
|-----------------|----------------------------------|---|----------------|--------------------|
| Moore, Wakili   | 10/28/16 - 6/17/17               | LAFYM - Principal                               | 47.25 hrs.     | $1/260^{th}$       |
| Wingo, Leandrew | 10/28/16 - 6/17/17               | LAFYM - Assist.Principal                        | 47.25 hrs.     | $1/220^{th}$       |

**Division Chief:** Amy Schiavi **Principal/Director:** Brenda Pacheco

**Spending:** \$2,729.

**Funding:** Title I, Part A

**Budget Code:** 5132-E-26705-2020-0236 **Description:** Expanded Learning

**Justification:** Amendment to board resolution 2016-17: 132, adopted on August 25,

2016 (Page 55), to correct pay rate for administrator coverage of Saturday School. Pay rate for 10 month employees should be 1/220<sup>th</sup>

instead of 1/260<sup>th</sup>.

Additional hours for administrators to cover Saturday School from 9:00 am -12:00 pm to focus on skills gaps to improve academic performance

in core subjects

**Schedule:** Saturday 9:00 am - 12:00 pm

|                     |                     | Regularly Assigned         |              |                     |
|---------------------|---------------------|----------------------------|--------------|---------------------|
|                     | Date(s) or range to | School/Department          | <b>Total</b> |                     |
| <u>Name</u>         | be worked           | <u>&amp; Position</u>      | <b>Hours</b> | Pay Rate            |
| Aspenleiter, Jo Ann | 9/12/16 - 6/16/17   | SOTA – Assistant Principal | 15 hrs.      | 1/220 <sup>th</sup> |

Chandler, Brian 9/12/16 - 6/16/17 SOTA – Assistant Principal 18 hrs.  $1/220^{th}$  Jones, Brandin 9/12/16 - 6/16/17 SOTA – Assistant Principal 15 hrs.  $1/220^{th}$ 

**Division Chief:** Amy Schiavi **Principal/Director:** Bonnie Atkins

**Spending:** \$32,483. **Funding:** Title I

**Budget Code:** 5132-E-29705-2110-0236 (Teachers)

5132-E-29705-2020-0236 (Administrator)

**Description:** Extended Day Program

**Justification:** To provide additional intensive academic intervention and instructional

support in all core content areas with focus on regent's prep and a focus

on science lab eligibility.

Administrator will only work on Saturdays.

Schedule: Monday - Thursday 3:30 - 4:45 pm

Saturdays 9:30 am -12:00 pm

**Strategic Plan:** Goal: 1; Objective: E

|                   |                     | Regularly Assigned           |              |            |
|-------------------|---------------------|------------------------------|--------------|------------|
|                   | Date(s) or range to | School/Department            | <b>Total</b> | <b>Pay</b> |
| <u>Name</u>       | be worked           | & Position                   | <b>Hours</b> | Rate       |
| Wims-Hall, Nyree  | 10/31/16 - 6/12/17  | Vanguard–Assistant Principal | 38 hrs.      | 1/220th    |
| Bouallagui, Adel  | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 112 hrs.     | \$39/hr.   |
| Desiato, Francine | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Ecklund, Steve    | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Krug, Howard      | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Messer, Ashley    | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Poyser, Tanya     | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Rothbaum, Rob     | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 74 hrs.      | \$39/hr.   |
| Szozda, Andrea    | 10/31/16 - 6/12/17  | Vanguard - Teacher           | 112 hrs.     | \$39/hr.   |
| Thompson, Orlean  | 10/31/16 - 6/12/17  | Per Diem Substitute          | 112 hrs.     | \$39/hr.   |

**Division Chief:** Amy Schiavi **Principal/Director:** Armando Ramirez

**Spending:** \$25,227. **Funding:** Title I SAS

**Budget Code:** 5132-E-29205-2110-0236 (Teacher)

5132-E-29205-2020-0236 (Administrator)

**Description:** Regents Preparation

**Justification:** Teachers will provide academic support to students in the after-school

program with a focus on skill-building and Regents review.

The administrator will work only on Saturdays

**Schedule:** Monday – Friday 2:45 pm – 3:45 pm

Saturday 9:00 am - 12:00 pm

Strategic Plan: Goal: 1; Objective: E

Regularly Assigned
Date(s) or range School/Department Total Pay
to be worked <u>& Position</u> Hours Rate

| Hart, Susen        | 1/07/17 - 6/17/17  | All City High–Academy Dir | 48 hrs.  | $1/220^{th}$ |
|--------------------|--------------------|---------------------------|----------|--------------|
| Backus, JoAnn      | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Bouphavong, Raina  | 11/01/16 - 6/17/17 | All City High – Teacher   | 120 hrs. | \$39/hr.     |
| Bunn, Mary         | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Dimatteo, Victoria | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Kedley, Terrence   | 11/01/16 - 6/17/17 | All City High –Teacher    | 120 hrs. | \$39/hr.     |
| Leysath, Gail      | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Ocran, Ebo         | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Ramirez, Tara      | 11/01/16 - 6/17/17 | All City High – Teacher   | 120 hrs. | \$39/hr.     |
| Samis, Karen       | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Saporito-Springer, | 11/01/16 - 6/17/17 | All City High – Teacher   | 30 hrs.  | \$39/hr.     |
| Michelle           |                    |                           |          |              |

**Division Chief:** Amy Schiavi **Principal/Director:** Kevin Klein **Spending:** \$42,622.

**Schedule:** 

**Spending:** \$42,622 **Funding:** Title 1

**Budget Code:** 5132-E-27505-2110-0236 (Teacher)

5132-E-27505-2020-0236 (Administrator)

**Description:** Expanded Learning Time

Justification: Afterschool and Saturday Regents prep tutoring program aimed on

Common Core implementation for struggling students in 7<sup>th</sup> - 12<sup>th</sup> grade students. Three teachers will be on each day. Days will be split based on need and availability. Six teachers will host Saturday review sessions.

The administrator will only work on Saturdays. Mondays, Tuesdays, Thursdays 3:30 - 4:15 pm

Saturdays 8:30 - 11:30 am

|                      |                     | Regularly Assigned |              |              |
|----------------------|---------------------|--------------------|--------------|--------------|
|                      | Date(s) or range to | School/Department  | Total        |              |
| <u>Name</u>          | be worked           | & Position         | <b>Hours</b> | Pay Rate     |
| Klein, Kevin         | 11/1/16 - 6/24/17   | IA&T - Principal   | 28 hrs.      | $1/260^{th}$ |
| Accorso, Cara        | 11/01/16 - 6/24/17  | IA&T – Teacher     | 78 hrs.      | \$39/hr.     |
| Burkin, Paul         | 11/01/16 - 6/24/17  | IA&T – Teacher     | 43 hrs.      | \$39/hr.     |
| Caparco, Melinda A.  | 11/01/16 - 6/24/17  | IA&T – Teacher     | 68 hrs.      | \$39/hr.     |
| Dimassimo, Raea L.   | 11/01/16 - 6/24/17  | IA&T – Teacher     | 58 hrs.      | \$39/hr.     |
| Dunne, Elizabeth     | 11/01/16 - 6/24/17  | IA&T – Teacher     | 25 hrs.      | \$39/hr.     |
| Hartgrove, Rita L.   | 11/01/16 - 6/24/17  | IA&T – Teacher     | 68 hrs.      | \$39/hr.     |
| Holmes, William      | 11/01/16 - 6/24/17  | IA&T – Teacher     | 88 hrs.      | \$39/hr.     |
| Krahenbuhl, Kurt M   | 11/01/16 - 6/24/17  | IA&T – Teacher     | 88 hrs.      | \$39/hr.     |
| Latragna, Michael N. | 11/01/16 - 6/24/17  | IA&T – Teacher     | 68 hrs.      | \$39/hr.     |
| Merritt, Deborah A.  | 11/01/16 - 6/24/17  | IA&T – Teacher     | 58 hrs.      | \$39/hr.     |
| O'Brien, Lynn A.     | 11/01/16 - 6/24/17  | IA&T – Teacher     | 63 hrs.      | \$39/hr.     |
| Payne, Alison        | 11/01/16 - 6/24/17  | IA&T – Teacher     | 78 hrs.      | \$39/hr.     |
| Scibilia-Carver,     | 11/01/16 - 6/24/17  | IA&T – Teacher     | 78 hrs.      | \$39/hr.     |
| Daniel               |                     |                    |              |              |

| Sposato, Alice L. | 11/01/16 - 6/24/17 | IA&T – Teacher | 58 hrs. | \$39/hr. |
|-------------------|--------------------|----------------|---------|----------|
| Szatko, Nicole    | 11/01/16 - 6/24/17 | IA&T – Teacher | 63 hrs. | \$39/hr. |
| Wegman, Nicole M. | 11/01/16 - 6/24/17 | IA&T – Teacher | 63 hrs. | \$39/hr. |

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 273**

# By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the specified date(s). Subject to the dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the names of those providing these services if necessary in order to carry out the intent of this resolution.

**Division Chief:** Sandra Simpson

Principal/Director: Sandra Chevalier-Blackman

**Spending:** \$70,200.

Funding: Persistently Struggling Schools Grant

**Budget Code:** 5132-E-26610-2110-0941 **Description:** Expanded Learning Time

**Justification:** Staff will provide extended learning experiences, review sessions and

enrichment for students in grades 7-12 to improve overall student achievement aligned to Receivership targets for Monroe High School.

**Schedule:** Monday -Friday 3:45 pm - 4:45 pm

Saturday 9:00 am - 12:00 pm

|                      |                    | Regularly Assigned    |              |            |
|----------------------|--------------------|-----------------------|--------------|------------|
|                      | Date(s) or range   | School/Department     | Total        | <b>Pay</b> |
| <b>Name</b>          | to be worked       | & Position            | <b>Hours</b> | Rate       |
| Barinas, Pedro       | 10/28/16 - 6/22/17 | Monroe HS - Teacher   | 150 hrs.     | \$39/hr.   |
| Claus, Meghan        | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Galvano, Christopher | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Golamb, Chris        | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| O'Connor, Patrick    | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Payton, Eleonor      | 10/28/16 - 6/22/17 | Monroe HS – Counselor | 150 hrs.     | \$39/hr.   |
| Rivera, Betzayda     | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Robinson, Dwight     | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Soble-Monoenko,      | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| Karen                |                    |                       |              |            |
| Surace, Theresa      | 10/28/16 - 6/22/17 | Monroe HS – Teacher   | 150 hrs.     | \$39/hr.   |
| VanHatten, Sean      | 10/28/16 - 6/22/17 | Monroe HS - Teacher   | 150 hrs.     | \$39/hr.   |

Wilcox, Brett 10/28/16 – 6/22/17 Monroe HS - Teacher 150 hrs. \$39/hr.

**Division Chief:** Sandra Simpson

Principal/Director: Sandra Chevalier-Blackman

**Spending:** \$7,260.

**Funding:** Persistently Struggling Schools Grant

**Budget Code:** 5152-E-26604-2070-0941 **Description:** Professional Development

Justification: In alignment with the School Improvement Grant/Receivership Plan, staff

from JMHS will continue to develop syllabi and learning/teaching plans following the backwards design model for all subject areas for the 2016-

Dogularly Assigned

17 school year.

**Schedule:** Monday – Friday 3:45 pm - 5:45 pm

Saturdays 9:00 am − 11:00 am

Strategic Plan: Goal: 1; Objective: E

|                     |                     | Regularly Assigned  |              |           |
|---------------------|---------------------|---------------------|--------------|-----------|
|                     | Date(s) or range to | School/Department   | Total        |           |
| <u>Name</u>         | be worked           | & Position          | <b>Hours</b> | Pay Rate  |
| Barnum, Natalie     | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Figueroa-Beauchamp, | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Carmen              |                     |                     |              |           |
| Gauldin, Phillip    | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Kinney, Shanna      | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| McCormick, Matthew  | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| McKoy, Lauren       | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Miner, Rosalynn     | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Owens, Danielle     | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Robinson, Dwight    | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Shaw, Karie         | 10/28/16 - 6/22/17  | Monroe HS – Teacher | 20 hrs.      | \$33./hr. |
| Soble-Monoenko,     | 10/28/16 - 6/22/17  | Monroe HS - Teacher | 20 hrs.      | \$33./hr. |
| Karen               |                     |                     |              |           |

**Division Chief:** Sandra Simpson

Principal/Director: Sandra Chevalier-Blackman

**Spending:** \$495.

**Funding:** Persistently Struggling Schools **Budget Code:** 5152-E-26604-2070-0941 **Description:** Professional Development

**Justification:** The counselor will review graduation plans, and transcripts for Monroe

High School student cohorts for the 2016-17 school year as part of teacher

hourly professional development and curriculum planning time.

**Schedule:** Saturdays 9:00 am – 12:00 pm

|                 | -                   | Regularly Assigned    |              |          |
|-----------------|---------------------|-----------------------|--------------|----------|
|                 | Date(s) or range to | School/Department     | <b>Total</b> |          |
| <u>Name</u>     | be worked           | <u>&amp; Position</u> | <b>Hours</b> | Pay Rate |
| Graham, Laconda | 10/28/16 - 12/24/16 | Monroe HS - Counselor | 15 hrs.      | \$33/hr. |

**Division Chief:** Sandra Simpson **Principal/Director:** Linus Guillory

**Spending:** \$4,485.

**Funding:** School Improvement Grant **Budget Code:** 5132-E-27310-2110-0866

**Description:** Expanded Day Restorative Practices

**Justification:** Key aspect of the Receivership/SIG Plan, focused on providing supports

in individual ways and utilizing the expanded day model more effectively

to meet individual students' needs. The additional half hour in the

morning and two hours in the afternoon will ensure that the full array of

restorative practices, conferencing and follow-up check-ins, and

provision of student supports are available at all times when students and

families are available.

**Schedule:** Monday - Friday: 8:00 - 8:30 am and 3:30 - 5:30 pm

**Strategic Plan:** Goal: 1; Objective: E

Goal: 2; Objective: A

**Regularly Assigned** 

Date(s) or range to School/Department Total
Name be worked & Position Hours

Name be worked & Position Hours Pay Rate
Collins, Isaac 10/28/16 – 1/13/17 Northeast - TOA 115 hrs. \$39/hr.

Seconded by Member of the Board Commissioner Cruz Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 274** 

#### **By Member of the Board Commissioner Evans**

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the specified date(s). Subject to the dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the names of those providing these services if necessary in order to carry out the intent of this resolution.

**Division Chief:** Christiana Otuwa **Principal/Director:** Elizabeth Hanan

**Spending:** \$6,270.

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Other Professional Work

Justification: Teacher will inventory, catalog and maintain the RCSD Arts Department

Music Library.

**Schedule:** Monday – Friday 4:00 pm - 8:00 pm; Saturday 1:00 pm - 4:00 pm

|                    |                    | Regularly Assigned |              |          |
|--------------------|--------------------|--------------------|--------------|----------|
|                    | Date(s) To         | School/Department  |              |          |
| <u>Name</u>        | <b>Be Worked</b>   | & Position         | <b>Hours</b> | Pay Rate |
| Follman, Kelly     | 10/28/16 - 5/26/17 | #23 – Teacher      | 75 hrs.      | \$33/hr. |
| Heimberger, Cheryl | 10/28/16 - 5/26/17 | #20 – Teacher      | 75 hrs.      | \$33/hr. |
| Weber, Scott       | 10/28/16 - 5/26/17 | EPO East - Teacher | 40 hrs.      | \$33/hr. |

**Division Chief:** Christiana Otuwa **Principal/Director:** Elizabeth Hanan

**Spending:** \$2,640.

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Professional Learning

**Justification:** Staff will develop, plan, and facilitate professional learning workshops

for the Arts Department New Teacher Institute.

**Schedule:** Monday – Friday 4:00 pm – 8:00 pm; Saturday 1:00 pm – 4:00 pm

Strategic Plan: Goal: 5; Objective: B

| -               | Date(s) To         | Regularly Assigned School/Department |              |          |
|-----------------|--------------------|--------------------------------------|--------------|----------|
| <u>Name</u>     | Be Worked          | & Position                           | <b>Hours</b> | Pay Rate |
| Howe, Carolyn   | 10/28/16 - 5/26/17 | #22 – Teacher                        | 40 hrs.      | \$33/hr. |
| Schmitt, Alison | 10/28/16 - 5/26/17 | #8 – Teacher                         | 40 hrs.      | \$33/hr. |

**Division Chief:** Christiana Otuwa **Principal/Director:** Elizabeth Hanan

**Spending:** \$5,280.

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Other Professional Work

**Justification:** Teachers will work with IT to create an Arts Electives database in PowerSchool SMS and SPA. The database will be used for program planning and supporting students as they transition between schools. **Schedule:** Monday – Friday 4:00 pm – 8:00 pm; Saturday 1:00 pm – 4:00 pm

Strategic Plan: Goal: 5; Objective: B

|                 |                    | Regularly Assigned        |              |          |
|-----------------|--------------------|---------------------------|--------------|----------|
|                 | Date(s) To         | School/Department         |              |          |
| <u>Name</u>     | Be Worked          | <u>&amp; Position</u>     | <b>Hours</b> | Pay Rate |
| Fox, Rebecca    | 10/28/16 - 5/26/17 | EPO East -Teacher         | 40 hrs.      | \$33/hr. |
| Moss, Ashley    | 10/28/16 - 5/26/17 | #8 – Teacher              | 40 hrs.      | \$33/hr. |
| Newton, Suzanne | 10/28/16 - 5/26/17 | CO (Sch Oper) – Registrar | 40 hrs.      | \$33/hr. |
| Weber, Scott    | 10/28/16 - 5/26/17 | East –Teacher             | 40 hrs.      | \$33/hr. |

**Division Chief:** Christiana Otuwa **Principal/Director:** Elizabeth Hanan

**Spending:** \$990.

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000

**Description:** Professional Learning

**Justification:** Staff will develop, plan, and facilitate Professional Learning workshops

for the Visual Arts Action Research Collegial Circle.

**Schedule:** Monday – Friday 4:00 pm – 8:00 pm; Saturday 1:00 pm – 4:00 pm

**Strategic Plan:** Goal: 5; Objective: B

Date(s) To Regularly Assigned School/Department

 Name
 Be Worked
 & Position
 Hours
 Pay Rate

 Howe, Carolyn
 10/28/16 - 5/26/17
 #22 - Teacher
 30 hrs.
 \$33/hr.

**Division Chief:** Christiana Otuwa **Principal/Director:** Latresha Fuller **Spending:** \$145,170.

**Funding:** Math Science Partnership Grant **Budget Code:** 5152-E-75216-2070-0119

**Description:** Professional Development- Courses: Developing Mathematical Mindsets and

Common Core State Standards (CCSS) in Mathematics: A Focus on Statistics

**Justification:** Teachers and administrators will participate in 45 hours of professional learning focused on digging deeper into the CCSS in Mathematics and

Mathematical Mindsets to meet the goals of the MSP Grant around increasing teacher content knowledge and pedagogy in mathematics to improve the teaching and learning practices for students. Participants receive a stipend for

participation. Extra pay for Instructional Coach is for Saturdays only. Monday – Thursday 4:15 pm – 7:15 pm; Saturday 8:30 am – 3:00 pm

Strategic Plan: Goal: 1; Objective: F

**Schedule:** 

|                    | , <b>3</b>       | Regularly Assigned          |              |                 |
|--------------------|------------------|-----------------------------|--------------|-----------------|
|                    | Date(s) To       | School/Department           |              |                 |
| <u>Name</u>        | Be Worked        | <u>&amp; Position</u>       | <u>Hours</u> | Pay Rate        |
| Akwaa, Joyce       | 10/28/16-6/22/17 | #22 – Exp Lrng Coord        | 45 hrs.      | \$1,800 Stipend |
| Brazwell, Margaret | 10/28/16-6/22/17 | #19 – Principal             | 45 hrs.      | \$1,800 Stipend |
| Calloway-Downs,    | 10/28/16-6/22/17 | CO (Prof Dev)- Dir Prof Lrn | 45 hrs.      | \$1,800 Stipend |
| Savaria            |                  |                             |              |                 |
| Cromartie, Bryant  | 10/28/16-6/22/17 | #3 – Asst. Principal        | 45 hrs.      | \$1,800 Stipend |
| Evans, LaShara     | 10/28/16-6/22/17 | #22 – Asst. Principal       | 45 hrs.      | \$1,800 Stipend |
| Lee, Tiffany       | 10/28/16-6/22/17 | #41 – Asst. Principal       | 45 hrs.      | \$1,800 Stipend |
| Murrell-Dilbert,   | 10/28/16-6/22/17 | #2 – Asst. Principal        | 45 hrs.      | \$1,800 Stipend |
| Sharon             |                  |                             |              |                 |
| Rutland, Pamela    | 10/28/16-6/22/17 | #2 – Principal              | 45 hrs.      | \$1,800 Stipend |
| Solomon, Deborah   | 10/28/16-6/22/17 | #10 – Asst. Principal       | 45 hrs.      | \$1,800 Stipend |
| Smith, Brandi      | 10/28/16-6/22/17 | #39 – Asst. Principal       | 45 hrs.      | \$1,800 Stipend |
| Thomas, Eva        | 10/28/16-6/22/17 | CO – (OPE) Senior Dir of    | 45 hrs.      | \$1,800 Stipend |
|                    |                  | Parent Engagement           |              |                 |
| Walker, Yajaira    | 10/28/16-6/22/17 | CO (Spec Svcs) – CASE       | 45 hrs.      | \$1,800 Stipend |
| Wilkins, Mark      | 10/28/16-6/22/17 | #7 – Asst. Principal        | 45 hrs.      | \$1,800 Stipend |
| Alexander, Roxana  | 10/28/16-6/22/17 | EPO East – Teacher          | 45 hrs.      | \$1,485 Stipend |
| Barry, Stacie      | 10/28/16-6/22/17 | #8 – Teacher                | 45 hrs.      | \$1,485 Stipend |

| Bedgood, Larry       | 10/28/16-6/22/17 | NECP – Teacher            | 45 hrs. | \$1,485 Stipend |
|----------------------|------------------|---------------------------|---------|-----------------|
| Berthin, David       | 10/28/16-6/22/17 | Y&J – Teacher             | 45 hrs. | \$1,485 Stipend |
| Bland, Reginald      | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Boddie-Graham,       | 10/28/16-6/22/17 | #19 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Carol                |                  |                           |         |                 |
| Burno, Tiffany       | 10/28/16-6/22/17 | #28 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Briggs, Kelli        | 10/28/16-6/22/17 | #5 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Monique              |                  |                           |         |                 |
| Campbell, Maria      | 10/28/16-6/22/17 | #20 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Chinchilla, Kathleen | 10/28/16-6/22/17 | #19 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Colon, Candace       | 10/28/16-6/22/17 | #7 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Cope, Michele        | 10/28/16-6/22/17 | #25 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Cox, Daile           | 10/28/16-6/22/17 | SOTA – Teacher            | 45 hrs. | \$1,485 Stipend |
| Cox-Hiler, Jocelyn   | 10/28/16-6/22/17 | CO (Prof Dev) – ELA Coach | 45 hrs. | \$1,485 Stipend |
| D'Abrosio, Katherine | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Dawson, Stacey       | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| De La Torre Kash,    | 10/28/16-6/22/17 | #5 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Irasema              |                  |                           |         |                 |
| Dearring, Cassandra  | 10/28/16-6/22/17 | JCWFA – Teacher           | 45 hrs. | \$1,485 Stipend |
| DeCarolis, Sally     | 10/28/16-6/22/17 | HH – Teacher              | 45 hrs. | \$1,485 Stipend |
| DeLong, Dana         | 10/28/16-6/22/17 | #58 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Demonte, Anthony     | 10/28/16-6/22/17 | SOTA – Teacher            | 45 hrs. | \$1,485 Stipend |
| Dixon, Marcella      | 10/28/16-6/22/17 | EPO East – Teacher        | 45 hrs. | \$1,485 Stipend |
| Dupree, Lianne       | 10/28/16-6/22/17 | #44 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Ealy, George         | 10/28/16-6/22/17 | JCWFA – Teacher           | 45 hrs. | \$1,485 Stipend |
| Farrell, Charles     | 10/28/16-6/22/17 | #19 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Feltman, Thomas      | 10/28/16-6/22/17 | #2 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Ferris, Wendy        | 10/28/16-6/22/17 | #29 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Fink, Patrick        | 10/28/16-6/22/17 | #9 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Ford, Jason          | 10/28/16-6/22/17 | #23 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Forkner, Amanda      | 10/28/16-6/22/17 | CO (Prof Dev) – ELA Coach | 45 hrs. | \$1,485 Stipend |
| Frank, Kathryn       | 10/28/16-6/22/17 | #16 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Gildea, Molly        | 10/28/16-6/22/17 | #5 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Griffin, Sonja       | 10/28/16-6/22/17 | #5 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Helbig, Elizabeth    | 10/28/16-6/22/17 | CO (Prof Dev)-Math Coach  | 45 hrs. | \$1,485 Stipend |
| Holborn, Kelly       | 10/28/16-6/22/17 | #39 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Iodice, Michael      | 10/28/16-6/22/17 | JCWFA – Teacher           | 45 hrs. | \$1,485 Stipend |
| Johnson, Gail        | 10/28/16-6/22/17 | #16 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Johnson, Lesley      | 10/28/16-6/22/17 | CO (Prof Dev) – ELA Coach | 45 hrs. | \$1,485 Stipend |
| Johnstone, Michele   | 10/28/16-6/22/17 | #43 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Kanealey, Michelle   | 10/28/16-6/22/17 | CO (Prof Dev)–Math Coach  | 45 hrs. | \$1,485 Stipend |
| Klein, Christine     | 10/28/16-6/22/17 | CO (Prof Dev)–Math Coach  | 45 hrs. | \$1,485 Stipend |
|                      |                  |                           |         |                 |

| Klotz, Jamie        | 10/28/16-6/22/17 | #23 – Teacher             | 45 hrs. | \$1,485 Stipend |
|---------------------|------------------|---------------------------|---------|-----------------|
| Kolstad, Marci      | 10/28/16-6/22/17 | #35 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Krahenbuhl, Kurt    | 10/28/16-6/22/17 | IATHS – Teacher           | 45 hrs. | \$1,485 Stipend |
| Liberatore, Kelly   | 10/28/16-6/22/17 | #7 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Lopez, Gladys       | 10/28/16-6/22/17 | #43 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Machuca-Dall,       | 10/28/16-6/22/17 | EPO East – Teacher        | 45 hrs. | \$1,485 Stipend |
| Carolina            |                  |                           |         |                 |
| Manley, E'Shantee   | 10/28/16-6/22/17 | #43 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Marino, Michaela    | 10/28/16-6/22/17 | EPO East – Math Coach     | 45 hrs. | \$1,485 Stipend |
| Martin, Patrick     | 10/28/16-6/22/17 | #12 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Mason, Laura        | 10/28/16-6/22/17 | #3 – Teacher              | 45 hrs. | \$1,485 Stipend |
| McCray, Earl        | 10/28/16-6/22/17 | #16 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Meteyer, Marianna   | 10/28/16-6/22/17 | CO (Prof Dev)-Math Coach  | 45 hrs. | \$1,485 Stipend |
| Milord, Marie       | 10/28/16-6/22/17 | #44 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Mitrano, John       | 10/28/16-6/22/17 | #39 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Natarelli, Julie    | 10/28/16-6/22/17 | #3 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Palo, John          | 10/28/16-6/22/17 | LAYM – Teacher            | 45 hrs. | \$1,485 Stipend |
| Palo, Shonna        | 10/28/16-6/22/17 | #58 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Passamonte, Laurie  | 10/28/16-6/22/17 | #2 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Paxhia, Sara        | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Romero, Carla       | 10/28/16-6/22/17 | #7 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Rose, Cheryl        | 10/28/16-6/22/17 | #3 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Rossi, Maryanne     | 10/28/16-6/22/17 | CO(ProfDev)–MSP           | 45 hrs. | \$1,485 Stipend |
|                     |                  | Instr.Coach               |         |                 |
| Rothberg, Marcia    | 10/28/16-6/22/17 | #3 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Scarbrough, Coleen  | 10/28/16-6/22/17 | Per Diem Substitute       | 45 hrs. | \$1,485 Stipend |
| Schultz, Denise     | 10/28/16-6/22/17 | CO(ProfDev)–MSP           | 45 hrs. | \$1,485 Stipend |
|                     |                  | Instr.Coach               |         | Φ1 405 G.: 1    |
| Shaw-Elliot,        | 10/28/16-6/22/17 | #4 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Mattieree           | 10/09/16 6/09/17 | #10 T 1                   | 45.1    | \$1,485 Stipend |
| Sheppard, Esther    | 10/28/16-6/22/17 | #19 – Teacher             | 45 hrs. |                 |
| Simbari, Kelly      | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Sposato, Alice      | 10/28/16-6/22/17 | IATHS – Teacher           | 45 hrs. | \$1,485 Stipend |
| Stout, Carolyn      | 10/28/16-6/22/17 | HH – Teacher              | 45 hrs. | \$1,485 Stipend |
| Sullivan, Kathleen  | 10/28/16-6/22/17 | #50 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Tata, Mark          | 10/28/16-6/22/17 | #17 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Taylor, Lieselle    | 10/28/16-6/22/17 | #44 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Tellier, Pamela     | 10/28/16-6/22/17 | #3 – Teacher              | 45 hrs. | \$1,485 Stipend |
| Thoresen, Katherine | 10/28/16-6/22/17 | CO (Prof Dev) – ELA Coach | 45 hrs. | \$1,485 Stipend |
| Torres-Hayes, Celi  | 10/28/16-6/22/17 | #12 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Turri, Jeffery      | 10/28/16-6/22/17 | #12 – Teacher             | 45 hrs. | \$1,485 Stipend |
| Vick, Joseph        | 10/28/16-6/22/17 | #41 – Teacher             | 45 hrs. | \$1,485 Stipend |

| Wright, Brenda | 10/28/16-6/22/17 | #5 – Teacher | 45 hrs. | \$1,485 Stipend |
|----------------|------------------|--------------|---------|-----------------|
| Yasses, Sarah  | 10/28/16-6/22/17 | #7 – Teacher | 45 hrs. | \$1,485 Stipend |

**Division Chief:** Christiana Otuwa **Principal/Director:** Latresha Fuller

**Spending:** \$45,960

**Funding:** Math Science Partnership Grant **Budget Code:** 5152-E-75216-2070-0118

**Description:** Professional Development – Course: Investigative Life Science Lab Experience

and Earth/Physical Sciences Lab Experience

Justification: Teachers and administrators will participate in 30 hours of professional

learning focused on increasing science content knowledge and developing inquiry based lessons to improve the teaching and learning practices for students. Participants will work with professors from SUNY Brockport; and

receive a stipend at the completion of the 30 hours.

**Schedule:** Saturday 8.00 am - 3.00 pm

| Strategie i iam.     | 2001. 1, 20juur. 1 |                            |              |                 |
|----------------------|--------------------|----------------------------|--------------|-----------------|
|                      |                    | Regularly Assigned         |              |                 |
|                      | Date(s) To         | School/Department          |              |                 |
| <u>Name</u>          | <u>Be Worked</u>   | <u>&amp; Position</u>      | <b>Hours</b> | Pay Rate        |
| Brazwell, Margaret   | 10/28/16 - 6/22/17 | #19 – Principal            | 30 hrs.      | \$1,200 Stipend |
| Thomas, Eva          | 10/28/16 - 6/22/17 | CO (OPE)-Sen Dir Yth &     | 30 hrs.      | \$1,200 Stipend |
|                      |                    | Fam Svc                    |              |                 |
| Alexander, Roxana    | 10/28/16 - 6/22/17 | EPO East – Teacher         | 30 hrs.      | \$990 Stipend   |
| Antonio, Linda       | 10/28/16 - 6/22/17 | SOTA – Teacher             | 30 hrs.      | \$990 Stipend   |
| Ayers, Rene          | 10/28/16 - 6/22/17 | SOTA – Teacher             | 30 hrs.      | \$990 Stipend   |
| Berthin, David       | 10/28/16 - 6/22/17 | Y&J – Teacher              | 30 hrs.      | \$990 Stipend   |
| Betancourt, Juan     | 10/28/16 - 6/22/17 | JMHS – Teacher             | 30 hrs.      | \$990 Stipend   |
| Bland, Reginald      | 10/28/16 - 6/22/17 | #50 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Burgo, Jeremy        | 10/28/16 - 6/22/17 | #25 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Burno, Tiffany       | 10/28/16 - 6/22/17 | #28 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Cheng, Alicia        | 10/28/16 - 6/22/17 | EPO East – Teacher         | 30 hrs.      | \$990 Stipend   |
| Chinchilla, Kathleen | 10/28/16 - 6/22/17 | #9 – Teacher               | 30 hrs.      | \$990 Stipend   |
| Colon, Candace       | 10/28/16 - 6/22/17 | #7 – Teacher               | 30 hrs.      | \$990 Stipend   |
| Cope, Michele        | 10/28/16 - 6/22/17 | #25 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Cox-Hiler, Jocelyn   | 10/28/16 - 6/22/17 | CO (Prof Dev)-ELA Coach    | 30 hrs.      | \$990 Stipend   |
| Dawson, Stacey       | 10/28/16 - 6/22/17 | #50 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Dearring, Cassandra  | 10/28/16 - 6/22/17 | JCWFA – Teacher            | 30 hrs.      | \$990 Stipend   |
| Diaz, Mariella       | 10/28/16 - 6/22/17 | CO (Early Childhd)–Teacher | 30 hrs.      | \$990 Stipend   |
| Feltman, Thomas      | 10/28/16 - 6/22/17 | #2 – Teacher               | 30 hrs.      | \$990 Stipend   |
| Ferris, Wendy        | 10/28/16 - 6/22/17 | #29 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Frazier-Singletary,  | 10/28/16 - 6/22/17 | #4 – Teacher               | 30 hrs.      | \$990 Stipend   |
| Lisa                 |                    |                            |              |                 |
| Gears, Jennifer      | 10/28/16-6/22/17   | JMHS – Teacher             | 30 hrs.      | \$990 Stipend   |
| Gibble, Katie        | 10/28/16 - 6/22/17 | #41 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Griffin, Sonja       | 10/28/16 - 6/22/17 | #5 – Teacher               | 30 hrs.      | \$990 Stipend   |
| Hennessy, Meagan     | 10/28/16 - 6/22/17 | #12 – Teacher              | 30 hrs.      | \$990 Stipend   |
| Johnson, Jennifer A. | 10/28/16 - 6/22/17 | #52 – Teacher              | 30 hrs.      | \$990 Stipend   |

| Johnstone, Ruth    | 10/28/16 - 6/22/17 | #20 – Teacher   | 30 hrs. | \$990 Stipend |
|--------------------|--------------------|-----------------|---------|---------------|
| Klotz, Jamie       | 10/28/16 - 6/22/17 | #23 – Teacher   | 30 hrs. | \$990 Stipend |
| Lansdowne, Erin    | 10/28/16 - 6/22/17 | #54 – Teacher   | 30 hrs. | \$990 Stipend |
| LeBlanc, Rosalind  | 10/28/16 - 6/22/17 | #19 – Teacher   | 30 hrs. | \$990 Stipend |
| Liberatore, Kelly  | 10/28/16 - 6/22/17 | #7 — Teacher    | 30 hrs. | \$990 Stipend |
| Lobdell, Nickole   | 10/28/16 - 6/22/17 | JCWCA – Teacher | 30 hrs. | \$990 Stipend |
| Milord, Marie      | 10/28/16 - 6/22/17 | #44 — Teacher   | 30 hrs. | \$990 Stipend |
| Paxhia, Sara       | 10/28/16-6/22/17   | #50 – Teacher   | 30 hrs. | \$990 Stipend |
| Payne, Alison      | 10/28/16 - 6/22/17 | IATHS – Teacher | 30 hrs. | \$990 Stipend |
| Polo, Steve        | 10/28/16 - 6/22/17 | JCWCA – Teacher | 30 hrs. | \$990 Stipend |
| Purver, Amanda     | 10/28/16 - 6/22/17 | JCWFA – Teacher | 30 hrs. | \$990 Stipend |
| Rose, Cheryl       | 10/28/16 - 6/22/17 | #3 – Teacher    | 30 hrs. | \$990 Stipend |
| Sears, Glenna      | 10/28/16 - 6/22/17 | IATHS – Teacher | 30 hrs. | \$990 Stipend |
| Simbari, Kelly     | 10/28/16 - 6/22/17 | 50 – Teacher    | 30 hrs. | \$990 Stipend |
| Sommer, Heather    | 10/28/16 - 6/22/17 | #10 – Teacher   | 30 hrs. | \$990 Stipend |
| Standinger, Lisa   | 10/28/16 - 6/22/17 | #16 – Teacher   | 30 hrs. | \$990 Stipend |
| Sullivan, Kathleen | 10/28/16 - 6/22/17 | #50 – Teacher   | 30 hrs. | \$990 Stipend |
| Taylor, Lieselle   | 10/28/16 - 6/22/17 | #44 – Teacher   | 30 hrs. | \$990 Stipend |
| Turri, Jeffery     | 10/28/16 - 6/22/17 | #12 – Teacher   | 30 hrs. | \$990 Stipend |

**Division Chief:** Christiana Otuwa **Principal/Director:** Latresha Fuller

**Spending:** \$11,880.

**Funding:** Math Science Partnership Grant **Budget Code:** 5152-E-75216-2070-0119

**Description:** Professional Development - Courses Developing Mathematical Mindsets

and Common Core State Standards (CCSS) in Mathematics: A Focus on

**Statistics** 

Justification: MSP coaches will facilitate professional learning focused on digging

deeper into the CCSS in mathematics and Mathematical Mindsets to meet the goals of the MSP Grant for participants as well as additional learning on the Common Core modules and learning progressions to increase teacher content knowledge and pedagogy in mathematics to

improve the teaching and learning practices for students.

**Schedule:** Monday – Thursday 4:15 pm – 7:15 pm; Saturday 8:30 am – 3:00 pm

**Strategic Plan:** Goal: 1; Objective: F

|                 | Regularly Assigned |                            |              |            |
|-----------------|--------------------|----------------------------|--------------|------------|
|                 | Date(s) To         | School/Department          |              | <b>Pay</b> |
| <u>Name</u>     | <b>Be Worked</b>   | & Position                 | <b>Hours</b> | Rate       |
| Rossi, Maryanne | 10/28/16 - 6/22/17 | CO(Prof Dev)-Instr. Coach  | 180 hrs.     | \$33/hr.   |
| Schultz, Denise | 10/28/16 - 6/22/17 | CO (Prof Dev) –Instr.Coach | 180 hrs.     | \$33/hr.   |

**Division Chief:** Christiana Otuwa **Principal/Director:** Sylvia Cooksey

**Spending:** \$15,840.

**Funding:** Math Science Partnership Grant **Budget Code:** 5152-E-75216-2070-0118

**Description:** Professional Development – Inquiry in the Science Classroom: A focus

on the Life Sciences; Inquiry in the Science Classroom: A focus on

Earth/Physical Sciences

**Justification:** Participants of the MSP Science professional learning sessions will

receive training on the life and physical sciences content for grades 5-8. These trainings will provide inquiry based workshops to improve teacher content knowledge and pedagogy. The topics covered will be Genetics,

Physiology, Ecology, Geology, Meteorology, Atomic structure,

Electricity and Simple Machines.

**Schedule:** Monday – Thursday 4:00 pm - 7:00 pm; Saturday 9:00 am - 3:00 pm

Strategic Plan: Goal: 1; Objective: F

| O                  | , <b>3</b>        | Regularly Assigned      |              |            |
|--------------------|-------------------|-------------------------|--------------|------------|
|                    | Date(s) To        | School/Department       |              | <b>Pay</b> |
| <u>Name</u>        | <b>Be Worked</b>  | & Position              | <b>Hours</b> | Rate       |
| Gauldin, Phillip   | 11/1/16 - 6/22/17 | CO (CIT) – Teacher      | 120 hrs.     | \$33/hr.   |
| Hendricks, Richard | 11/1/16 - 6/22/17 | SOTA – Teacher          | 120 hrs.     | \$33/hr.   |
| Polo, Steven       | 11/1/16 - 6/22/17 | JCWCA – Teacher         | 120 hrs.     | \$33/hr.   |
| Zuniga, Joseph     | 11/1/16 - 6/22/17 | CO(Prof Dev)-Math Coach | 120 hrs.     | \$33/hr.   |

**Division Chief:** Christiana Otuwa **Principal/Director:** Carlos Cotto, Jr.

**Spending:** \$128,000. **Funding:** General Funds

**Budget Code:** 5126-A-29305-2855-0000

**Description:** Winter, 2016-2017 Coaches Stipend

Justification: Coaches pay for Winter Sports – Mod., Freshmen, J.V. & Varsity,

Basketball (Boys/Girls); Swimming (Coed; Boys); Wrestling; Bowling (Coed); Indoor Track (Coed); Cheerleading. All coaching stipends are not released until the end of the season and if a coach does not coach for

the entire season, stipend is then pro-rated.

**Schedule:** Monday – Saturday (when games/practices are scheduled)

|                   |                  | Regularly Assigned |              |            |
|-------------------|------------------|--------------------|--------------|------------|
|                   | Date(s) To       | School/Department  |              |            |
| <u>Name</u>       | <b>Be Worked</b> | & Position         | <b>Hours</b> | Pay Rate   |
| Bedgood, Larry    | 11/7/16 - 3/3/17 | NEHS – Teacher     | Stipend      | \$3,500.00 |
| Broome, William   | 11/7/16 - 3/3/17 | LAFYM – Counselor  | Stipend      | \$3,000.00 |
| Burkin, Paul      | 11/7/16 - 3/3/17 | IATHS – Teacher    | Stipend      | \$3,000.00 |
| Burns, Joseph     | 11/7/16 - 3/3/17 | JCW CA - Teacher   | Stipend      | \$2,500.00 |
| Cali, Raymond     | 11/7/16 - 3/3/17 | JCW CA – Teacher   | Stipend      | \$2,500.00 |
| Campe, Stephen    | 11/7/16 - 3/3/17 | #58 – Teacher      | Stipend      | \$4,500.00 |
| Carey, Michael    | 11/7/16 - 3/3/17 | NWHS – Teacher     | Stipend      | \$2,500.00 |
| Cassarino, Samuel | 11/7/16 - 3/3/17 | JMHS – Teacher     | Stipend      | \$2,500.00 |
| Cross, Heather    | 11/7/16 - 3/3/17 | Edison – Teacher   | Stipend      | \$2,500.00 |
| Dunbar, LaToya    | 11/7/16 - 3/3/17 | IATHS – Teacher    | Stipend      | \$4,000.00 |
| Eng, Breanna      | 11/7/16 - 3/3/17 | SOTA – Teacher     | Stipend      | \$4,000.00 |
|                   |                  |                    |              |            |

| Ell D'               | 11/7/16 - 3/3/17 | 1150 T 1                 | Stipend | \$2.500.00 |
|----------------------|------------------|--------------------------|---------|------------|
| Fedele, Brian        |                  | #58 – Teacher            | -       | \$2,500.00 |
| Fillion, Chantal     | 11/7/16 – 3/3/17 | RECIHS – Teacher         | Stipend | \$500.00   |
| Fox, Andrew          | 11/7/16 - 3/3/17 | #58 – Teacher            | Stipend | \$3,500.00 |
| Galvano, Christopher | 11/7/16 - 3/3/17 | #58 – Teacher            | Stipend | \$2,500.00 |
| Geglia, John         | 11/7/16 - 3/3/17 | RECIHS – Teacher         | Stipend | \$4,500.00 |
| Hepburn, Charles     | 11/7/16 - 3/3/17 | #22 – Teacher            | Stipend | \$3,500.00 |
| Hill, Valeria        | 11/7/16 - 3/3/17 | NEHS – Teacher           | Stipend | \$2,500.00 |
| Latragna, Michael    | 11/7/16 - 3/3/17 | IATHS – Teacher          | Stipend | \$2,500.00 |
| Lazaek, Scott        | 11/7/16 - 3/3/17 | JCW CA – Teacher         | Stipend | \$4,500.00 |
| Matthews, Kiomi      | 11/7/16 - 3/3/17 | #17 – Teacher            | Stipend | \$3,500.00 |
| McCormick, Matthew   | 11/7/16 - 3/3/17 | JMHS - Teacher           | Stipend | \$4,500.00 |
| Morales, Larry       | 11/7/16 - 3/3/17 | Edison – Teacher         | Stipend | \$3,000.00 |
| Nash, Albert         | 11/7/16 - 3/3/17 | #15 – Teacher            | Stipend | \$4,500.00 |
| O'Toole, Brendan     | 11/7/16 - 3/3/17 | #17 – Teacher            | Stipend | \$4,500.00 |
| Palmeri, Jack        | 11/7/16 - 3/3/17 | Edison – Teacher         | Stipend | \$4,500.00 |
| Parchment, Garonia   | 11/7/16 - 3/3/17 | Edison – Teacher         | Stipend | \$2,500.00 |
| Parlet, Matthew      | 11/7/16 - 3/3/17 | IATHS – Teacher          | Stipend | \$2,500.00 |
| Pettibone, Michael   | 11/7/16 - 3/3/17 | #8 – Teacher             | Stipend | \$2,500.00 |
| Priel, N. Ray        | 11/7/16 - 3/3/17 | Virtual Academy – TOA    | Stipend | \$2,500.00 |
| Robinson, Dwight     | 11/7/16 - 3/3/17 | JMHS – Teacher           | Stipend | \$2,500.00 |
| Sackett, David       | 11/7/16 - 3/3/17 | LAFYM – Teacher          | Stipend | \$2,500.00 |
| Scott, Jacob         | 11/7/16 - 3/3/17 | Edison – Asst. Principal | Stipend | \$4,500.00 |
| Simmons, Reginald    | 11/7/16 - 3/3/17 | LAFYM – Teacher          | Stipend | \$4,500.00 |
| Specksgoor, Gina     | 11/7/16 - 3/3/17 | Edison – Teacher         | Stipend | \$2,500.00 |
| Stiner, Brendan      | 11/7/16 - 3/3/17 | LAFYM – Teacher          | Stipend | \$3,500.00 |
| Surphlis, Wilbert    | 11/7/16 - 3/3/17 | #4 – Teacher             | Stipend | \$4,500.00 |
| Tindal, Patrick      | 11/7/16 - 3/3/17 | Edison – Teacher         | Stipend | \$4,000.00 |
| Valachovic, Aaron    | 11/7/16 - 3/3/17 | NWHS – Teacher           | Stipend | \$2,500.00 |
| Widmaier,            | 11/7/16 – 3/3/17 | #58 – Teacher            | Stipend | \$3,500.00 |
| Christopher          |                  |                          | -       |            |
| Wingo, Danielle      | 11/7/16 - 3/3/17 | #58 – Teacher            | Stipend | \$2,500.00 |
|                      |                  |                          |         |            |

**Division Chief:** Christiana Otuwa **Principal/Director:** Carlos Cotto, Jr.

**Spending:** \$4,500.

Funding: General Funds

**Budget Code:** 5126-A-29305-2855-0000

**Description:** Winter, 2016-2017 Coaches Stipend

**Justification:** Coaches pay for Winter Sports – Mod., Freshmen, J.V. & Varsity,

Basketball (Boys/Girls); Swimming (Coed; Boys); Wrestling; Bowling (Coed); Indoor Track (Coed); Cheerleading. All coaching stipends are not released until the end of the season and if a coach does not coach for

the entire season, stipend is then pro-rated.

**Schedule:** Monday – Saturday (when games/practices are scheduled)

Strategic Plan: Goal: 1; Objective: D

Date(s) To

Regularly Assigned School/Department

|                | Dute(b) 10       | behoon bepar unem     |              |            |
|----------------|------------------|-----------------------|--------------|------------|
| <u>Name</u>    | <b>Be Worked</b> | <u>&amp; Position</u> | <b>Hours</b> | Pay Rate   |
| Crandall, Kyle | 11/7/16 - 3/3/17 | EPO East - Teacher    | Stipend      | \$4,500.00 |

**Division Chief:** Christiana Otuwa **Principal/Director:** Mayra Ortiz

**Spending:** 3,564.

**Funding:** Title III – LEP

**Budget Code:** 5152-E-33317-2070-0199 **Description:** Professional Development

**Justification:** ESOL coaches will plan and deliver professional development for both

ESOL and content area/classroom teachers. These offerings were selected for their emphasis on making rich Common Core and content area curricula accessible to ELLs and all learners of academic language. These sessions are to meet new and ongoing state mandates under CR

Part 154.

**Schedule:** Monday – Friday 3:00 pm – 6:00 pm

Strategic Plan: Goal: 1; Objective: A

|                    | Regularly Assigned |                           |              |            |
|--------------------|--------------------|---------------------------|--------------|------------|
|                    | Date(s) To         | School/Department         |              | <b>Pay</b> |
| <u>Name</u>        | <b>Be Worked</b>   | <u>&amp; Position</u>     | <b>Hours</b> | Rate       |
| Cretelle, Tracy    | 11/18/16 - 6/30/17 | CO (ELL) – Coach          | 36 hrs.      | \$33/hr.   |
| Petrella, Maria D. | 11/18/16 - 6/30/17 | CO (Bilingual Ed) – Coach | 36 hrs.      | \$33/hr.   |
| Sadik, Michele     | 11/18/16 - 6/30/17 | CO (ELL) – Coach          | 36 hrs.      | \$33/hr.   |

**Division Chief:** Christiana Otuwa **Principal/Director:** Michael Chan

**Spending:** \$11,748. **Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Professional Development

**Justification:** Teachers will provide professional development in the areas of

preparation for NYS Science assessments, instructional content, delivery in the science disciplines and formative assessments for science. These sessions will include the Right to Know and chemical hygiene officer

training, laboratory development for the lab requirements.

**Schedule:** Monday – Friday 4:00 pm - 8:00 pm

| O               | • •               | Regularly Assigned |              |            |
|-----------------|-------------------|--------------------|--------------|------------|
|                 | Date(s) To        | School/Department  |              | <b>Pay</b> |
| <u>Name</u>     | Be Worked         | & Position         | <b>Hours</b> | Rate       |
| Bell, Natasha   | 10/28/16 - 6/9/17 | JMHS - Teacher     | 16 hrs.      | \$33/hr.   |
| Bunn, Mary      | 10/28/16 - 6/9/17 | JMHS - Teacher     | 32 hrs.      | \$33/hr.   |
| Coffey, Sean    | 10/28/16 - 6/9/17 | JMHS - Teacher     | 20 hrs.      | \$33/hr.   |
| Gauldin, Philip | 10/28/16 - 6/9/17 | JMHS – Teacher     | 20 hrs.      | \$33/hr.   |

| Mastrogiovanni, Peter | 10/28/16 - 6/9/17 | #3 – Teacher          | 32 hrs.  | \$33/hr. |
|-----------------------|-------------------|-----------------------|----------|----------|
| Patanella, Vici       | 10/28/16 - 6/9/17 | #3 – Teacher          | 32 hrs.  | \$33/hr. |
| Polo, Steven          | 10/28/16 - 6/9/17 | JWC CA – Teacher      | 52 hrs.  | \$33/hr. |
| Trifeletti, Leigh     | 10/28/16 - 6/9/17 | Vanguard – Teacher    | 32 hrs.  | \$33/hr. |
| Zuniga, Joseph        | 10/28/16 - 6/9/17 | CO (Math Dept) – Math | 120 hrs. | \$33/hr. |
|                       |                   | Coach                 |          |          |

**Division Chief:** Christiana Otuwa

**Principal/Director:** Brenna Farrell/Kathryn Yarlett

**Spending:** \$16,632

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Professional Development

**Justification:** Teachers and coaches will prepare and facilitate professional

development for staff in Grade levels K-12 who are implementing NYSED English Language Arts Common Core State Standards-based curriculum and instruction. Trainings will be held in both a Collegial Learning Circle forum as well as online learning. Multiple sessions will be held throughout the year to accommodate staff availability. These areas of focus will include NYS ELA Common Core Learning Standards, Reaching Students' Writing Potential Through Rubrics, Project CRISS, AP English Language & Literature, Vocabulary Development, and Understanding By Design.

True North Logic COURSE NAMES & CODES Pending New Software

- ELA\_Designing Coherent Instruction: PreK-12 Literacy Council
- ELA\_Content Area Literacy: A Framework for Teaching and Learning
- ELA\_Designing Coherent Instruction: K-2 Unit and Domain Assessments
- ELA\_Designing Coherent Instruction: Reading and Writing across Content Areas
- ELA\_Designing Coherent Instruction: The Power of Common Assessments
- ELA\_Designing Coherent Instruction: AP English Literature and Language
- ELA\_Designing Coherent Instruction: Moving Kids with Data!
- ELA\_Designing Coherent Instruction: Reaching Students' Writing Potential Through Rubrics
- Content Area Literacy (CRISS)
- Gen\_Understanding By Design: Nuts & Bolts
- ELA\_Designing Coherent Instruction: Backwards Design & Lesson Planning
- Vocabulary Instruction that Creates Better Writers
- ELA\_eLearning: Online Curriculum and Standards Modules 1, 2, 3, and 4 for all grade levels K-12

**Schedule:** Monday – Friday 4:00 pm - 7:00 pm; Saturday 8:30 am - 3:30 pm

|                      | Data(a) Ta                      | Regularly Assigned<br>School/Department |         | Dov                |
|----------------------|---------------------------------|---|---------|--------------------|
| <u>Name</u>          | Date(s) To<br>Be Worked         | & Position                              | Hours   | <u>Pay</u><br>Rate |
| Barry, Marianna      | $10/\overline{27/16} - 6/25/17$ | SWW – Teacher                           | 32 hrs. | \$33/hr.           |
| Blase-Schmidt, Jenny | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 30 hrs. | \$33/hr.           |
| Bollino, Tamacy      | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 24 hrs. | \$33/hr.           |
| Costa, Jennifer      | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 30 hrs. | \$33/hr.           |
| Cox-Hiler, Jocelyn   | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 18 hrs. | \$33/hr.           |
| DiCataldo, Danielle  | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 30 hrs. | \$33/hr.           |
| Forkner, Amanda      | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 30 hrs. | \$33/hr.           |
| Garrow, Lisa         | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 32 hrs. | \$33/hr.           |
| Huntone, Sarah       | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 12 hrs. | \$33/hr.           |
| Kanealey, Michelle   | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 12 hrs. | \$33/hr.           |
| Lahoda, Gabrielle    | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 32 hrs. | \$33/hr.           |
| Lemen, Terry         | 10/27/16 - 6/25/17              | #17 – TOA                               | 18 hrs. | \$33/hr.           |
| LeRoy, Eric          | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 36 hrs. | \$33/hr.           |
| Little, Kelle        | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 12 hrs. | \$33/hr.           |
| Lukens, James        | 10/27/16 - 6/25/17              | CO (ELA) – Reading Teacher              | 32 hrs. | \$33/hr.           |
| Meteyer, Marianne    | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 18 hrs. | \$33/hr.           |
| Porretta-Baker, Gina | 10/27/16 - 6/25/17              | #58 – Teacher                           | 10 hrs. | \$33/hr.           |
| Robinson, Scott      | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 32 hrs. | \$33/hr.           |
| Sardo, Jessica       | 10/27/16 - 6/25/17              | CO (Prof Dev) – Instr. Coach            | 32 hrs. | \$33/hr.           |
| Tibbitts, Rebecca    | 10/27/16 - 6/25/17              | NEHS – TOA                              | 32 hrs. | \$33/hr.           |

**Division Chief:** Christiana Otuwa **Principal/Director:** Jeffrey Mikols

**Spending:** \$3,168.

**Funding:** General Funds

**Budget Code:** 5152-A-75216-2070-0000 **Description:** Professional Development

**Justification:** Coaches will facilitate professional learning courses in Common Core Learning Standards; modifying and adapting curriculum resources using Understanding By Design (UBD). MATH\_Algebra 1 CC, MTH\_HS

Geometry CC, MTH\_HS Algebra II CC

**Schedule:** Monday – Friday 4:00 pm – 7:00 pm; Saturday 8:00 am – 7:00 pm

Strategic Plan: Goal: 1; Objective: F

| S               | , J                | Regularly Assigned     |              |             |
|-----------------|--------------------|------------------------|--------------|-------------|
|                 | Date(s) To         | School/Department      |              | <b>Pay</b>  |
| <u>Name</u>     | <b>Be Worked</b>   | & Position             | <b>Hours</b> | <b>Rate</b> |
| Burgos, Wilson  | 10/28/16 - 6/30/17 | CO (Math Dept) - Coach | 32 hrs.      | \$33/hr.    |
| Paco, Enkela    | 10/28/16 - 6/30/17 | CO (Prof Dev) – Coach  | 32 hrs.      | \$33/hr.    |
| Simpson, Samuel | 10/28/16 - 6/30/17 | Edison – Teacher       | 32 hrs.      | \$33/hr.    |

**Division Chief:** Christiana Otuwa

**Principal/Director:** Ruth Turner/Elizabeth Reyes

**Spending:** \$5,265.

**Funding:** Grant Funds (McKinney-Vento Homeless)

**Budget Code:** 5132-E-53708-2805-0360

**Description:** Supplemental Social/Emotional support for homeless students

**Justification:** Social Workers will provide social/emotional support in collaboration

with existing after school tutoring programs (Baden Street

Settlement/Encompass) for homeless students in order to maximize instructional time and sustain the mental health component. This support will include counseling in crisis situations that may occur in school, the shelter or in any temporary living situation. Other topics will include sensitivity to their living arrangements, self-esteem, developing healthy peer interactions and relationships, communication skills and

problem-solving skills.

**Schedule:** Tuesday & Thursday – School #9 - 3:00 pm – 5:30 pm/School #33 -3:00

pm - 5:30 pm

Strategic Plan: Goal: 1; Objective: E

**Division Chief:** Christiana Otuwa

**Principal/Director:** Ruth Turner/Elizabeth Reyes

**Spending:** \$5,265.

**Funding:** Grant Funds (McKinney-Vento Homeless)

**Budget Code:** 5132-E-53708-2805-0360

**Description:** Supplemental Social/Emotional support for homeless students

**Justification:** Social Workers will provide social/emotional support in collaboration

with the existing after school tutoring programs (Baden Street Settlement/Encompass) for homeless students in order to maximize instructional time and sustain the mental health component. This support will include counseling in crisis situations that may occur in school, the shelter or in any temporary living situation. Other topics will include sensitivity to their living arrangements, self-esteem, developing

healthy peer interactions and relationships, communication skills and problem-solving skills.

**Schedule:** Tuesday & Thursday – School #9 - 3:00 pm – 5:30 pm/School #33 -3:00

pm - 5:30 pm

Strategic Plan: Goal: 1; Objective: E

Regularly Assigned

Date(s) To
School/Department
Pay

Name
Be Worked
Beaty-Gladney, Linda

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**Division Chief:** Christiana Otuwa

**Principal/Director:** Brenna Farrell/Jeffrey Mikols

**Spending:** \$1,320.

**Funding:** General Funds

**Budget Code:** 5152-A-73716-2070-0000

**Description:** Multicultural Studies Curriculum Development

**Justification:** Amendment of Resolution No. 2015-16: 813, adopted on June 16, 2016,

to add additional hours for the completion of the assigned work.

Teacher will work with two RCSD students to collaboratively develop the Latino Studies interdisciplinary course. This elective will support the fulfillment of the Multicultural Education Policy; and extend learning opportunities for students to deepen cultural understanding through history, literature, film and drama as they apply studies to

address community needs and engage in service learning.

**Schedule:** Monday – Friday 8:00 am - 4:00 pm

**Strategic Plan:** Goal: 1; Objective: A

 Regularly Assigned

 Date(s) To
 School/Department
 Pay

 Name
 Be Worked
 & Position
 Hours
 Rate

 Morales, Larry
 7/1/16 - 9/2/16
 Edison - Teacher
 40 hrs.
 \$33/hr.

Seconded by Member of the Board Commissioner Cruz Adopted 4-0 with Commissioner Evans abstaining due to familial relationship and Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 275**

#### By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the specified date(s). Subject to the dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the names of those providing these services if necessary in order to carry out the intent of this resolution.

**Division Chief:** Annmarie Lehner **Principal/Director:** Glen Van Derwater

**Spending:** \$39,600 **Funding:** General Fund

**Budget Code:** 5152-A-64513-2630-1349

**Description:** Provide PD and instructional support for the RCSD Digital

Transformation

**Justification:** As the Rochester City School District prepares for our Digital

Transformation the Department of Instructional Technology has been charged to develop, facilitate and engage our teachers in high quality professional development. RCSD eLearning (Online PD) has become the preferred delivery method for technology training. Ongoing professional development is critical to the success of our Digital

Transformation.

With the influx of technology into the district the Department of

Instructional Technology is focused on district goals to improve instruction. With greater access to technology for students, teachers will require ongoing professional development to truly integrate technology with fidelity and achieve district desired instructional goals.

The Digital Transformation three year plan is to rollout 1:1 technology for grades 3-12 and update/increase student devices in Pre-K through 2nd Grade. Our efforts to narrow the gap of the digital divide relies on effective teacher professional development and effective use of devices.

**Schedule:** M – F, 3:00 PM to 6:00 PM, Sat, 8:00 AM to 4:00 PM

Strategic Plan: Goal: 5; Objective: D

|                       |                   | Regularly Assigned   |              |            |
|-----------------------|-------------------|----------------------|--------------|------------|
|                       | Date(s) To        | School/Department    |              | <b>Pay</b> |
| <u>Name</u>           | <b>Be Worked</b>  | & Position           | <b>Hours</b> | Rate       |
| Bizzigotti, Brian     | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Castle, Rose M        | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Coon, Jennifer        | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Delehanty, Thea       | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Eisenberg, Kathleen   | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| M.                    |                   |                      |              |            |
| Goff, Ryan            | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Hilling, Peter        | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Kalbfus, Eileen       | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Leckinger, Allison    | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Martinez, Elizabeth   | 11/1/16 - 6/30/17 | CO(Virtual Acad)-TOA | 80 hrs.      | \$33/hr.   |
| Melnichenko, Yelena   | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Orem-Derthick,        | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Katherine J.          |                   |                      |              |            |
| Steffen, Elizaveta T. | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Towey, Susan L.       | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |
| Useda, Larisa         | 11/1/16 - 6/30/17 | CO(InstrTech) - TOA  | 80 hrs.      | \$33/hr.   |

Seconded by Member of the Board Commissioner Cruz Adopted 4-1 with Vice President Elliott and Commissioner Hallmark absent and Commissioner Adams dissenting

# PROCUREMENT & SUPPLY

**Resolution No 2016-17: 276** 

# By Member of the Board Commissioner Cruz

Whereas, the following vendor has met all specifications and followed the appropriate bid process; and

Whereas, procurement expenditures must not exceed the budgeted amount, and that the following vendor is afforded preference for the purchase of envelopes by the Distribution Center and the Mail Room;

ENVELOPES-Bid tabulation of September 16, 2016

**Matt Industries, Inc. dba Dupli Envelopes & Graphics Corp.**, 6761 Thompson Rd., Syracuse, NY, lowest bidder meeting specifications, Total Bid Price, Group A \$29,527.50 and Group B \$6,394.50;

therefore be it;

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into a contract with the above-named contractor for a term of one year, November 1, 2016 through October 31, 2017, with an option to extend for up to four additional one-year terms.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process for Envelopes allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No 2016-17: 277** 

### By Member of the Board Commissioner Cruz

Whereas, it is the plan of a number of Public School Districts, other BOCES organizations, and the Monroe 2-Orleans BOCES (the "BOCES") to bid jointly for the purchase of School Lunch Paper and Plastic Supplies (the "Commodities") for a term of one year, January 1, 2017 through December 31, 2017; and

Whereas, the City School District, Rochester, New York ("the School District") is desirous of participating in the joint bidding of the Commodities, as authorized by General Municipal Law, Article 5-G; and

Whereas, this Board of Education has received and reviewed the Cooperative Bid Procedures ("the Procedures") governing its rights and responsibilities should it elect to participate in the joint bidding of the Commodities; and therefore be it

Resolved, that the Board hereby appoints the Superintendent or designee to represent it in all matters related above; and be it further

Resolved, that the Board agrees to award bid item purchases according to the recommendations of the BOCES if such award is in the best interest of the District.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process with Monroe-2 Orleans BOCES allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

# **EDUCATIONAL FACILITIES**

**Resolution No 2016-17: 278** 

#### **By Member of the Board Commissioner Evans**

Whereas, by Resolution No. 2014-15:603, adopted on 4/23/15, the Board awarded the contract for Air Monitoring Work for Renovations to School No. 30 to TES Environmental Corp. as the lowest qualified bidder, for the total contract price of \$4,400, and

| Participation Statistics |       |     |  |  |
|--------------------------|-------|-----|--|--|
| \$ %                     |       |     |  |  |
| TOTAL CONTRACT           | 8,220 | 100 |  |  |
| M/WBE AWARD N/A -        |       |     |  |  |
| LOCAL AWARD              |       |     |  |  |
| RMSA                     | 8,220 | 100 |  |  |
| NYS                      |       |     |  |  |

Whereas, one Change Order totaling \$3,820 has been processed by the Department of Educational Facilities, bringing the contract total to \$8,220, and

Whereas, all Air Monitoring Work is complete on the project and TES Environmental Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities, therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$8,220 on the contract with TES Environmental Corp. for Air Monitoring Work for Renovations to School No. 30.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No 2016-17: 279** 

#### **By Member of the Board Commissioner Evans**

Whereas, by Resolution No. 2014-15:548, adopted on 3/26/15, the Board awarded the contract for Air Monitoring Work for Renovations to School No. 2 to TES Environmental Corp. as the lowest qualified bidder, for the total contract price of \$6,900, and

| Participation Statistics |       |     |  |  |  |
|--------------------------|-------|-----|--|--|--|
| \$ %                     |       |     |  |  |  |
| TOTAL CONTRACT           | 9,812 | 100 |  |  |  |
| M/WBE AWARD              | N/A   | -   |  |  |  |
| LOCAL AWARD              |       |     |  |  |  |
| RMSA                     | 9,812 | 100 |  |  |  |
| NYS                      |       |     |  |  |  |

Whereas, one Change Order totaling \$2,912 has been processed by the Department of Educational Facilities, bringing the contract total to \$9,812, and

Whereas, all Air Monitoring Work is complete on the project and TES Environmental Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities, therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$9,812 on the contract with TES Environmental Corp. for Air Monitoring Work for Renovations to School No. 2.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance

safety systems and practices.

# Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No 2016-17: 280**

## By Member of the Board Commissioner Evans

Whereas, by Resolution No. 2013-14:552, adopted on 3/27/14, the Board awarded the contract for General Construction Work for Renovations to East High School to Genesee Building Restoration, Inc. as the lowest qualified bidder, for the total contract price of \$902,400, and

| Participation Statistics |           |     |  |  |
|--------------------------|-----------|-----|--|--|
| \$ %                     |           |     |  |  |
| TOTAL CONTRACT           | 1,005,112 | 100 |  |  |
| M/WBE AWARD 121,505 12.  |           |     |  |  |
| LOCAL AWARD              |           |     |  |  |
| RMSA                     | 1,005,112 | 100 |  |  |
| NYS                      |           |     |  |  |

Whereas, two Change Orders totaling \$102,712 has been processed by the Department of Educational Facilities, bringing the contract total to \$1,005,112, and

Whereas, all General Construction Work is complete on the project and Genesee Building Restoration, Inc. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities, therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$50,255.60 on the contract with Genesee Building Restoration, Inc. for General Construction Work for Renovations to East High School.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No 2016-17: 281**

## By Member of the Board Commissioner Evans

Whereas, by Resolution No. 2014-15:602, adopted on 4/23/15, the Board awarded the contract for Air Monitoring Work for Renovations to School No. 29 to Lozier Environmental Consulting, Inc. as the lowest qualified bidder, for the total contract price of \$5,355, and

| Participation Statistics      |       |     |  |  |
|-------------------------------|-------|-----|--|--|
|                               | \$ %  |     |  |  |
| TOTAL CONTRACT                | 7,411 | 100 |  |  |
| <b>M/WBE AWARD</b> 7,070 95.4 |       |     |  |  |
| LOCAL AWARD                   |       |     |  |  |
| RMSA                          | 7,411 | 100 |  |  |
| NYS                           |       |     |  |  |

Whereas, one Change Orders totaling \$2,056 has been processed by the Department of Educational Facilities, bringing the contract total to \$7,411, and

Whereas, all Air Monitoring Work is complete on the project and Lozier Environmental Consulting, Inc. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities, therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$370.55 on the contract with Lozier Environmental Consulting, Inc. for Air Monitoring Work for Renovations to School No. 29.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No 2016-17: 282** 

# By Member of the Board Commissioner Evans

Whereas, by Resolution No. 2014-15:602, adopted on 4/23/15, the Board awarded the contract for Electrical Work for Renovations to School No. 29 to Hewitt Young Electric, LLC as the lowest qualified bidder, for the total contract price of \$260,200, and

| Participation Statistics |         |     |  |
|--------------------------|---------|-----|--|
| \$ %                     |         |     |  |
| TOTAL CONTRACT           | 285,762 | 100 |  |
| M/WBE AWARD              | 26,905  | 9.4 |  |
| LOCAL AWARD              |         |     |  |
| RMSA                     | 285,762 | 100 |  |
| NYS                      |         |     |  |

Whereas, five Change Orders totaling \$25,562 have been processed by the Department of Educational Facilities, bringing the contract total to \$285,762, and

Whereas, all Electrical Work is complete on the project and Hewitt Young Electric, LLC has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities, therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$16,888.25 on the contract with Hewitt Young Electric, LLC for Electrical Work for Renovations to School No. 29.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

# Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### Resolution No 2016-17: 283

## By Member of the Board Commissioner Evans

Whereas, the Educational Facilities Department utilizes service contractors to accomplish work that may be either highly specialized in nature, of a limited scope or duration, and/or when the work exceeds what can be accomplished by in-house staff, and

Whereas, the District has spent the following amounts under Contract No. 17 – Pest Management – during the last three years:

| 2013-14 | \$38,160 |
|---------|----------|
| 2014-15 | \$78,400 |
| 2015-16 | \$41,500 |

and,

Whereas, it is anticipated that there will be a similar range of expenses for the coming year, therefore be it

Resolved, that the following contract, in accordance with the plan and specification prepared by the Department of Educational Facilities of the Board of Education, be, and the same hereby is, awarded as follows:

## MAINTENANCE SERVICES FOR VARIOUS SCHOOLS

Contract No. 17 Pest Management

> Pestech Exterminating, Inc., 461 Harris Road, Ferndale, NY, Initial Fee: Group I-\$525.00, Group II-\$1,425.00, Group III-\$1,912.50; Monthly Cost: Group I-\$5,775.00, Group II-\$15,675.00, Group III-\$21,037.50, Other Populations: \$450.00, lowest qualified bidder,

and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractor, for the period of 11/21/16 to 11/20/17 with an option to extend for four additional one-year periods after the forms of contract and liability insurance have been approved by the Counsel.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance

safety systems and practices

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No 2016-17: 284** 

## By Member of the Board Commissioner Evans

Whereas, the Rochester City School District is submitting, for approval, to the New York State Education Department Office of Facilities Planning capital improvement projects for various schools throughout the District, and

Whereas, SEQRA is an acronym for State Environmental Quality Review Act, enacted in 1975 to document environmental impact of public work projects and develop plans to mitigate any negative impact. The Act was amended in November 2000 and effective September 1, 2001, the State Education Department transferred the role of lead agent for public school construction projects to the local school district. SED requires, prior to the issuance of a building permit, the Board of Education of the local school district to acknowledge, by resolution, that the requirements of SEORA have been met, and

Whereas, a construction project can be classified into one of three categories: Type I - action will likely have a significant impact on the environment and may require a draft, as well as a Final Environmental Impact Statement; Type II - action acknowledges that no sensitive environmental areas are affected, such as wetlands, agricultural districts or coastal areas; and the third category is Unlisted Action/Negative Declaration which is limited to minor interior renovations.

Whereas, final determination of a Type II Action includes, in addition to the above requirements, acknowledgement on the Project Description Form (submitted to SED) that no sensitive environmental areas are affected, and

Whereas, the Rochester City School District, in compliance with the SEQRA, has as lead agent determined that all capital improvement projects that are submitted to SED for approval and scheduled to be undertaken in 2017 (listed below) are routine in nature (Type II) and require no further review, therefore be it

Resolved, that it is the final determination of the Board of Education that these projects planned for 2016-17 constitute renovation work and security system upgrades and are consistent with a Type II Action, not subject to review under the SEQRA.

#### These projects include the following:

| #3  | 26-16-00-01-0-058-003                       |
|-----|---|
| #8  | 26-16-00-01-0-010-012                       |
| #9  | 26-16-00-01-0-009-022                       |
| #34 | 26-16-00-01-0-034-021                       |
| #42 | 26-16-00-01-0-042-016                       |
| #46 | 26-16-00-01-0-046-024                       |
| #52 | 26-16-00-01-0-052-022                       |
| #54 | 26-16-00-01-0-030-027                       |
| #57 | 26-16-00-01-0-087-014                       |
| #58 | 26-16-00-01-0-014-027                       |
|     | 26-16-00-01-0-105-034                       |
|     | 26-16-00-01-0-105-033                       |
|     | 26-16-00-01-0-110-036                       |
|     | 26-16-00-01-0-121-008                       |
|     | 26-16-00-01-7-999-023                       |
|     | #8<br>#9<br>#34<br>#42<br>#46<br>#52<br>#54 |

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance

safety systems and practices

# Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No 2016-17: 285** 

#### By Member of the Board Commissioner Evans

Resolved, that the Board hereby requests the City Council of the City of Rochester to issue notes or bonds in the amount of Eighteen Million Eight Hundred Thousand Dollars (\$18,800,000) and to appropriate the proceeds therefrom for the purpose of making capital improvements to existing school buildings in the school District as noted in the 2016-17 Capital Improvement Program (CIP), and be it further

Resolved, that additional detail of specific items to be accomplished within the above request be submitted to the Mayor of the City of Rochester together with certified copies of this resolution.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance

safety systems and practices

# Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 286** 

## By Member of the Board Commissioner Evans

Whereas, the District heretofore entered into an Agreement with IBC Engineering, PC, and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

| Participation Statistics |        |     |  |  |  |
|--------------------------|--------|-----|--|--|--|
| \$ %                     |        |     |  |  |  |
| TOTAL CONTRACT           | 30,000 | 100 |  |  |  |
| M/WBE AWARD NONE         |        |     |  |  |  |
| LOCAL AWARD              |        |     |  |  |  |
| RMSA                     | 30,000 | 100 |  |  |  |
| NYS                      |        |     |  |  |  |

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **IBC Engineering, PC**, 3445 Winton Place, Suite 219, Rochester, NY, to provide general engineering services, on an as-needed basis, and consultation services in areas that include asbestos, lead, structural integrity, feasibility studies, new program and/or project initiatives and small capital improvement projects, for the period January 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2018, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), funded by the Cash Capital and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 287** 

#### By Member of the Board Commissioner Evans

Whereas, the District heretofore entered into an Agreement with M/E Engineering, P.C. and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

| Participation Statistics |        |     |  |  |
|--------------------------|--------|-----|--|--|
| \$ %                     |        |     |  |  |
| TOTAL CONTRACT           | 30,000 | 100 |  |  |
| M/WBE AWARD              | NONE   |     |  |  |
| LOCAL AWARD              |        |     |  |  |
| RMSA                     | 30,000 | 100 |  |  |
| NYS                      |        |     |  |  |

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **M/E Engineering, P.C.**, 150 North Chestnut Street, Rochester, NY, to provide general engineering services, on an as-needed basis, and consultation services in areas that include asbestos, lead, structural integrity, feasibility studies, new program and/or project

initiatives and small capital improvement projects, for the period January 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2018, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), funded by the Cash Capital and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 288** 

# By Member of the Board Commissioner Evans

Whereas, the District heretofore entered into an Agreement with Marathon Engineering of Rochester, P.C., and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

| Participation Statistics |        |     |
|--------------------------|--------|-----|
|                          | \$     | %   |
| TOTAL CONTRACT           | 30,000 | 100 |
| M/WBE AWARD              | NONE   |     |
| LOCAL AWARD              |        |     |
| RMSA                     | 30,000 | 100 |
| NYS                      |        |     |

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Marathon Engineering of Rochester**, **P.C.**, 39 Cascade Drive, Rochester, NY, to provide civil engineering services, on an as-needed basis, and consultation services in areas that include site improvements, landscape design, feasibility studies and small capital improvement projects, for the period January 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2018, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), funded by the Cash Capital and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 289** 

## By Member of the Board Commissioner Evans

Whereas, the District heretofore entered into an Agreement with SWBR Architecture, Engineering & Landscape Architecture, P.C., and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

| Participation Statistics |        |     |
|--------------------------|--------|-----|
|                          | \$     | %   |
| TOTAL CONTRACT           | 30,000 | 100 |
| M/WBE AWARD              | NONE   |     |
| LOCAL AWARD              |        |     |
| RMSA                     | 30,000 | 100 |
| NYS                      |        |     |

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **SWBR Architecture**, **Engineering & Landscape Architecture**, **P.C.**, 387 E. Main Street, Rochester, NY, to provide general architectural services, on an as-needed basis, and consultation services in areas that include asbestos, lead, structural integrity, feasibility studies, new program and/or project initiatives and small capital improvement projects, for the period January 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2018, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), funded by the Cash Capital and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 290** 

#### By Member of the Board Commissioner Evans

Whereas, the District heretofore entered into an Agreement with Lozier Environmental Consulting, Inc. and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

| Participation Statistics |        |     |
|--------------------------|--------|-----|
|                          | \$     | %   |
| TOTAL CONTRACT           | 30,000 | 100 |
| M/WBE AWARD              | 30,000 | 100 |
| LOCAL AWARD              |        |     |
| RMSA                     | 30,000 | 100 |
| NYS                      |        |     |

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Lozier Environmental Consulting, Inc.**, 2011 East Main Street, Rochester, NY, to provide general environmental consulting services, on an as-needed basis, including

asbestos testing and analysis, air monitoring testing and analysis, and lead based material inspection and testing and hazardous materials testing, for the period January 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2018, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), funded by the Cash Capital and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

# INFORMATION MANAGEMENT & TECHNOLOGY

**Resolution No. 2016-17: 291** 

#### By Member of the Board Commissioner Cruz

Whereas, the Smart Schools Bond Act ("SSBA") authorized the issuance of \$2 billion of general obligation bonds to finance improvements to educational technology and infrastructure (the "Program") to improve learning and opportunity for students throughout the State by funding capital projects to: install high-speed broadband or wireless internet connectivity for schools; acquire learning technology equipment or facilities; construct/enhance/modernize educational facilities to accommodate pre-kindergarten programs; install high-tech security features in school buildings and on school campuses; and

Whereas, before any funds may be made available for the Program, school districts are required to submit a Smart Schools Investment Plan ("SSI Plan") to demonstrate how SSBA funds will be used to provide the educational tools and opportunities students will need to succeed in the 21<sup>st</sup> century economy. The district must certify in its SSI Plan submission that the following required steps have taken place:

- 1) The Board approved a *Preliminary* SSI Plan.
- 2) The *Preliminary* SSI Plan has been posted on the District website.
- 3) The Board has conducted a hearing to enable input from stakeholders in response to the *Preliminary* SSI Plan, including parents, teachers, students and other members of the community.
- 4) The District has prepared a *Final* SSI Plan and the *Final* SSI Plan has been posted on the District website and approved by the Board; and

Whereas, by Resolution No. 2015-16: 693, adopted on April 28, 2016, the Board

approved the District's *Preliminary* SSI Plan and directed that the *Preliminary* SSI Plan be posted on the District website; and

Whereas, the Board has conducted a hearing to enable input from stakeholders in response to the *Preliminary* SSI Plan, the District prepared the *Final* SSI Plan and posted the *Final* SSI Plan and, by Resolution No. 2015-16: 836, adopted on June 16, 2016, the Board approved the District's *Final* SSI Plan, pursuant to requirements of the Smart Schools Bond Act; and

Whereas, as a result of an additional hearing conducted by the Board on September 6, 2016, in order to enable further input from stakeholders, the District proposed modifications to the *Final* SSI Plan for the purpose of accommodating the need for transportable replacement and pre-kindergarten classrooms; and

Whereas, the District has posted the *Modified Final* SSI Plan on the District website and now wishes to satisfy the remaining requirements of the SSBA; therefore be it

Resolved, that the Board hereby approves the District's *Modified Final Smart School Investment Plan*.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

## **OTHER**

**Resolution No. 2016-17: 292** 

#### By Member of the Board Commissioner Powell

Whereas, the terms of the Persistently Struggling School Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Monroe Community College, to provide the services required by the terms of the Grant; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Monroe Community College**, 1000 East Henrietta Road, Rochester, NY, to provide teachers professional development on ELA and flexible pace math course and dual enrollment training, assist with revision of ELA and flexible pace mathematics curriculum and implementation of a 9<sup>th</sup> period supplemental ELA instruction program, and provide testing services for students utilizing ACCUPLACER®, a state-of-the-art computer-based program that includes a suite of tests that assess knowledge in math, reading and writing and is used to identify students' strengths and weaknesses in each subject area and help improve skills through a series of interactive online learning developmental modules designed to remediate academic and foundational gaps, with the goal to improve the academic outcomes for approximately 300 James Monroe High School students, for the period October 28, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Thirty Eight Thousand Dollars (\$38,000.00), funded by James Monroe High School and the Persistently Struggling School Grant, through James Monroe High School, contingent upon contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 293** 

#### By Member of the Board Commissioner Powell

Whereas, by Resolution No. 2015-16: 841, adopted on June 16, 2016, the Board authorized the Superintendent to enter into an Agreement with Children's Institute, Inc., to collect and process data from Universal Pre-Kindergarten, Expanded Pre-Kindergarten ("EPK") and Priority Pre-Kindergarten programs provided through contracted Community-Based Organizations and District sites, train UPK, EPK and PPK staff and Master Observers, conduct

observations of teachers new to Pre-K programs, perform analysis of "pre" and "post" test results on Childhood Observation Record for all Pre-K students, collect parent participation and satisfaction data, provide additional analysis as needed throughout the year and provide reports whereby the District may assess and improve the effectiveness of the Pre-K programs, for the 2016-2017 school year, for a sum not to exceed Four Hundred Twenty Five Thousand Dollars (\$425,000.00);

Whereas, the actual number of students enrolled in EPK programs is greater than originally anticipated, and the District wishes to amend the Agreement with Children's Institute, Inc., to provide additional services for an additional sum; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the Agreement with **Children's Institute, Inc.**, 274 North Goodman Street, Rochester, NY, to provide *new entrant screening* during the first 90 days of school for approximately 350 EPK students, including vision, hearing, speech and language screening, with the goal to satisfy State Education Department requirements and ultimately improve the academic outcomes for our students, for the period October 28, 2016, or as soon thereafter as the Agreement is fully executed, through December 31, 2016, for an additional sum not to exceed Thirty One Thousand Five Hundred Dollars (\$31,500.00), funded by the Expanded Pre-Kindergarten Grant, through the Office of Early Childhood, contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 294** 

#### By Member of the Board Commissioner Powell

Whereas, the terms of the 21st Century Community Learning Centers (CCLC) Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Synergy Enterprises, Inc., to provide the services required by the terms of the Grant; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Synergy Enterprises, Inc.**, 8757 Georgia Avenue, Suite 1440, Silver Spring, MD, to conduct Year 4 of the evaluation of implementation and effectiveness of CCLC Grant programs, including extensive data review and surveying, site visits, observations and interviews, and work collaboratively with the District to ensure that all local program evaluation requirements are satisfied, with the goal to improve student outcomes at Nathaniel Rochester Community School No. 3 and Mary McLeod Bethune School No. 45, for the period November 1, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a

sum not to exceed Seventy Thousand Four Hundred Ninety Four Dollars (\$70,494.00), funded by the 21st Century Community Learning Centers Grant, through the Office of Expanded Learning, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 295** 

## By Member of the Board Commissioner Powell

Whereas, the terms of the Title II Workforce Investment Act Literacy Zone Grant require certain services, and to provide the services required by the terms of the Grant, on December 31, 2013, the District entered into an Agreement with Literacy Volunteers of Rochester, Inc. (LVR), to provide the Literacy Navigator Program wherein LVR deploys Literacy Navigators at Central Library and/or other approved locations serving residents of Northeast Rochester for the purpose of providing one-on-one literacy assistance consistent with the educational, employment and other personal literacy needs, document the services provided to each participant and report this information to the District via a web portal, for the purpose of assisting participants in setting and achieving educational goals as well as various other areas including workforce readiness, health, financial, functional and digital literacy, for the period December 31, 2013 through June 30, 2014, for a sum not to exceed Sixteen Thousand Dollars (\$16,000.00), funded by the Title II Workforce Investment Act Literacy Zone Grant, through the Office of Adult and Career Education Services; and

Whereas, on July 11, 2014, the District renewed the Agreement with Literacy Volunteers of Rochester, Inc., to provide the Literacy Navigator Program through June 30, 2015, for an additional sum not to exceed Thirteen Thousand Dollars (\$13,000.00); and

Whereas, on August 25, 2015, the District renewed the Agreement with Literacy Volunteers of Rochester, Inc., to provide the Literacy Navigator Program through June 30, 2016, for an additional sum not to exceed Sixteen Thousand Dollars (\$16,000.00); and

Whereas, the District wishes to renew the Agreement with Literacy Volunteers of Rochester, Inc.; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to renew the Agreement with **Literacy Volunteers of Rochester**, **Inc.**, 1600 South Avenue, Suite 100, Rochester, NY, to provide the Literacy Navigator Program through June 30, 2017, renewable for an additional one year term at the Superintendent's discretion, for an additional sum not to exceed Sixteen Thousand Dollars (\$16,000.00) per year, funded by the Title II Workforce Investment Act Literacy Zone Grant, through the Office of Adult and Career Education Services,

contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 2; Objective: C

Justification: Work collaboratively our partners to increase the time devoted to literacy.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 296** 

#### By Member of the Board Commissioner Powell

Whereas, the State Education Department ("SED") assigns an Integrated Intervention Team ("IIT") to help identify how the District's student performance, instructional programs and services, teachers and leader effectiveness compare to the ideal performance utilizing the Diagnostic Tool for School and District Effectiveness ("DTSDE"). The IIT is comprised of SED staff, District staff and an Outside Educational Expert ("OEE"), and pursuant to SED requirements, the District may only enter into an Agreement with an OEE that has been approved by the SED; and

Whereas, the individual selected by the District to provide OEE services is a retiree and the District must satisfy SED requirements that apply when contracting with certain retirees, including submission of a Retiree Waiver Statement, a Resolution authorizing the Agreement with the retiree, and notification to resident taxpayers of the retiree's right to receive a pension while contracting with the District; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with Ellen O'Donnell, 729 North Longford Lake Road, Brackney, PA, to provide the services required of an Outside Educational Expert including utilization of the Diagnostic Tool for School and District Effectiveness and serving as the lead member of the Integrated Intervention Team to conduct diagnostic reviews for selected Priority Schools and Focus Schools, as well as in-school document review, principal and teacher interviews, focus group meetings and classroom observations, with the goal to formulate immediate recommendations for improvement and to form the basis for the District's 2017-18 District Comprehensive Improvement Plan (DCIP) and School Comprehensive Educational Plans (SCEP), for the period October 28, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Twenty Five Thousand Dollars (\$25,000.00), funded by the School Improvement Grant and/or Title I School Improvement Section 1003(a) Grant and/or Persistently Struggling School Grant, through the Office of School Innovation, subject to approval of the Commissioner of Education, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: C

Justification: Meet New York State requirements as a "Focus District."

# Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 297**

# By Member of the Board Commissioner Powell

Whereas, the State Education Department ("SED") assigns an Integrated Intervention Team ("IIT") to help identify how the District's student performance, instructional programs and services, teachers and leader effectiveness compare to the ideal performance utilizing the Diagnostic Tool for School and District Effectiveness ("DTSDE"). The IIT is comprised of SED staff, District staff and an Outside Educational Expert ("OEE"), and pursuant to SED requirements, the District may only enter into an Agreement with an OEE that has been approved by the SED; and

Whereas, the individual selected by the District to provide OEE services is a retiree and the District must satisfy SED requirements that apply when contracting with certain retirees, including submission of a Retiree Waiver Statement, a Resolution authorizing the Agreement with the retiree, and notification to resident taxpayers of the retiree's right to receive a pension while contracting with the District; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with Michael Melamed, 729 North Longford Lake Road, Brackney, PA, to provide the services required of an Outside Educational Expert including utilization of the Diagnostic Tool for School and District Effectiveness and serving as the lead member of the Integrated Intervention Team to conduct diagnostic reviews for selected Priority Schools and Focus Schools, as well as in-school document review, principal and teacher interviews, focus group meetings and classroom observations, with the goal to formulate immediate recommendations for improvement and to form the basis for the District's 2017-18 District Comprehensive Improvement Plan (DCIP) and School Comprehensive Educational Plans (SCEP), for the period October 28, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Twenty Five Thousand Dollars (\$25,000.00), funded by the School Improvement Grant and/or Title I School Improvement Section 1003(a) Grant and/or Persistently Struggling School Grant, through the Office of School Innovation, subject to approval of the Commissioner of Education, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: C

Justification: Meet New York State requirements as a "Focus District."

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 298**

Amendments to Health and Safety Policy – 8100

#### By Member of the Board Commissioner Powell

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to Health and Safety – 8100 in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 8100**, "**Health and Safety Policy**" as amended, and as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2010-11: 433 on December 16, 2010, and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 299** 

#### By Member of the Board Commissioner Powell

Whereas, the Board has been notified that **EISCO** has donated science equipment and supplies valued at \$15,000 that will be provided to science teachers to be used in their classrooms, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 300**

#### By Member of the Board Commissioner Powell

Whereas, the Board has been notified that **Farash Foundation** has donated **\$3,252** to be used to purchase 500 book bags for the Rochester City School District Start Strong Back to School Event held by the Office of Parent Engagement, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 301** 

## By Member of the Board Commissioner Powell

Whereas, the Board has been notified that **Palmer Foods** has donated \$5,000 to be used for the purpose of expenditures for food, supplies, and equipment to support the OACES Culinary Careers Training Program, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 302** 

#### By Member of the Board Commissioner Powell

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into an agreement with **Monroe No. 1 Board of Cooperative Educational Services (BOCES)**, 41 O'Connor Rd., Fairport, NY, whereby Monroe No. 1 BOCES shall provide bus transportation for Rochester City School District Special Education pupils attending BOCES programs, for the period September 7, 2016, through June 23, 2017, at an anticipated annual cost of \$517,216.02, funded by the Budget Department, contingent upon the forms and terms of the agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: A

Justification: Mandated transportation services required to support students with special needs.

# Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 303** 

# By Member of the Board Commissioner Powell

Whereas, by Resolution No. 2013-14: 218, adopted by the Board on September 26, 2013, the District awarded the maintenance service contract with Downey-Goodlein Elevator Corp., for Contract 5B – Elevator Repair, for a contract term of November 1, 2013 through October 31, 2014, with an option to renew for four additional one-year terms, and

Whereas, by Resolution No. 2014-15: 269, adopted by the Board on October 23, 2014, the District exercised the first option to extend Contract 5B, through October 31, 2015; and

Whereas, by Resolution No. 2015-16: 223, adopted by the Board on September 24, 2015, the District exercised the second option to extend Contract 5B, through October 31, 2016; and

Whereas, by Resolution No. 2016-17: 148, adopted by the Board on August 25, 2016, the District exercised the third option to extend Contract 5B, through October 31, 2017; and

Whereas, the District has been notified that, pursuant to an Asset Purchase Agreement, KONE, Inc., a wholly owned subsidiary of KONE Corporation, Helsinki, Finland, has agreed to purchase certain assets, including elevator maintenance contracts, and to assume all of the executory obligations of Downey-Goodlein Elevator Corp., subject to the condition that the District consents to assignment and amendment of the contract; and

Whereas, the District wishes to continue maintenance service Contract 5B – Elevator Repair, with KONE, Inc.; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to consent to assignment and amendment to Contract 5B – Elevator Repair, with **KONE**, **Inc.**, 4225 Naperville Road, Lisle, IL, contingent upon the form and terms of the assignment and amendment having been approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 304**

#### By Member of the Board Commissioner Powell

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **The Research Foundation for the State of University of New York on behalf of SUNY Geneseo**, 35 State Street, Albany, NY, to facilitate and co-design the phased in Educational Partnership Organization (EPO) through the provision of: literacy coaching and intervention support; SUNY Geneseo Practicum students in their senior year to provide instructional and planning support and facilitate expanded learning opportunities; professional development to Dr. Charles T. Lunsford School No 19 teachers in areas such as data-driven instruction; and secure a consultant to lead the asset/needs assessment process, facilitating stakeholder engagement to culminate in an approved EPO plan and agreements, for the period October 29, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed One Hundred Thirty Eight Thousand Seven Hundred Forty Three Dollars (\$138,743.00), funded by the School Improvement Grant, through Dr. Charles T. Lunsford School No 19, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 2; Objective: B

Justification: Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity of instructional delivery.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 305**

#### By Member of the Board Commissioner Powell

Whereas, the District heretofore entered into an Agreement with YMCA of Greater Rochester, and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **YMCA of Greater Rochester**, 444 East Main Street, Rochester, NY, to provide YMCA memberships, including access to facilities, a wide range of activities and various instructor-led classes, with the goal to satisfy NYS physical education requirements, promote healthy choices and achieve individual fitness goals for approximately sixty (60) students in the Big Picture Learning Program, for the period November 1, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Six Thousand Dollars (\$6,000.00), funded by the Big Picture Learning Program, contingent upon the

form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: C

Justification: Meet New York State requirements as a "Focus District."

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 306** 

# By Member of the Board Commissioner Powell

Whereas, the District heretofore entered into an Agreement with YMCA of Greater Rochester, and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **YMCA of Greater Rochester**, 444 East Main Street, Rochester, NY, to provide instruction and use of the Chester F. Carlson Metro Center Branch facility for physical fitness activities to prepare approximately sixty (60) District students for public safety careers through the Career Pathways to Public Safety Program, for the period October 31, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Six Thousand Dollars (\$6,000.00), funded by the Department of Career Pathways and Integrated Learning, contingent upon budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: C

Justification: Meet New York State requirements as a "Focus District."

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 307** 

#### By Member of the Board Commissioner Powell

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **International Institute For Restorative Practices**, 531 Main Street, Bethlehem, PA, to provide the *SaferSanerSchools*™ reform model, a proactive approach to whole-school climate change based on communication and responsibility and design to improve the teaching and learning environment through "restorative practices", including training, consultation and progress monitoring, with the goal to achieve lasting change that enhances and builds relationships between students at Dr. Walter Cooper Academy School No. 10, staff and parents and improves student behavior, reduces violence and bullying and creates a sense of

community, for the period November 1, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Fifty Five Thousand Dollars (\$55,000.00), funded by the School Improvement Grant, through Dr. Walter Cooper Academy School No. 10, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 308** 

## By Member of the Board Commissioner Powell

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **International Institute For Restorative Practices**, 531 Main Street, Bethlehem, PA, to provide the *SaferSanerSchools*<sup>TM</sup> reform model, a proactive approach to whole-school climate change based on communication and responsibility and design to improve the teaching and learning environment through "restorative practices", including training, consultation and progress monitoring, with the goal to achieve lasting change that enhances and builds relationships between students at Kodak Park School No. 41, staff and parents and improves student behavior, reduces violence and bullying and creates a sense of community, for the period November 1, 2016, or as soon thereafter as the Agreement is fully executed, through June 30, 2017, for a sum not to exceed Fifty Thousand Fourteen Dollars (\$50,014.00), funded by the School Improvement Grant, through Kodak Park School No. 41, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement having been approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

**Resolution No. 2016-17: 309** 

Whereas, the Board has been notified that **Monroe County Economic Development** has donated Computer Numeric Control (CNC) Tool Room Mill valued at \$49,729 to be used by the Advanced Manufacturing students at Edison Career and Technology High School, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

#### **Resolution No. 2016-17: 310**

### By Member of the Board Commissioner Powell

Whereas, the Gay, Lesbian, Straight Education Network (GLSEN) National Student Climate Survey conducted in 2013 showed that "74% of Lesbian, Gay, Bisexual, Transgender, Queer/Questioning (LGBTQ) students were verbally harassed because of their sexual orientation and 55.2% were verbally harassed because of their gender expression"; and

Whereas, The GLSEN National Student Climate Survey conducted in 2013 also pointed out that "55.5% of LGBTQ students felt unsafe at school because of their sexual orientation and 61.6% of LGBTQ students who reported bullying said school staff did nothing"; and

Whereas, providing a safe school environment that ensures both the physical and emotional safety of all students and staff creates the conditions necessary to foster academic achievement; and

Whereas, it is the responsibility of schools to educate all students about the social, cultural and ethnic diversity of the United States and to teach students to think critically about their own biases; and

Whereas, the Board acknowledges its responsibility to ensure that all of the District's students are supported in their academic and personal development; and

Whereas, in the ongoing efforts to exercise leadership in each facet of the operation of the District, the Board has enacted numerous policies to promote fairness and equity on these matters; and

Whereas, the Board wishes to further underscore its commitment on these matters; therefore be it

Resolved, that the Rochester City School District hereby condemns all hateful speech and violent action directed at people who are LGBTQ, commits to continue to foster a school

environment that promotes respect for LGBTQ people and affirms the equal humanity of all members of the community, rejects all forms of bullying and unlawful discrimination, commits to advancing a policy agenda that affirms civil and human rights, and ensures that those targeted on the basis of sexual orientation or gender identity can turn to government without fear of recrimination or reprisal; and be it further

Resolved, that the Board of Education of the Rochester City School District recognizes October 20, 2016 as Spirit Day.

Seconded by Member of the Board Commissioner Evans Adopted 5-0 with Vice President Elliott and Commissioner Hallmark absent

# GOALS & OBJECTIVES: http://intranet/sites/controls/RP/default.aspx

|   | CTIVES: http://intranet/sites/controls/RP/default.aspx  |  |  |
|---|---|--|--|
| Goal 1: Studen  | Achievement and Growth: We will ensure that each of our students is academically prepared to succeed in college, life and the global economy.   |  |  |
| <b>Objective A</b>  |   |  |  |
|   | Implement Teacher Leader Evaluation/APPR.   |  |  |
|   | Meet New York State requirements as a "Focus District."   |  |  |
| <b>Objective D</b>  |   |  |  |
| <b>Objective E</b>  | Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.  |  |  |
|   | Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.  |  |  |
| Goal 2: Parental, Family and Community Involvement: We will engage and collaborate with all our stakeholders, to hold ourselves collectively accountable for our students' success. |   |  |  |
| <b>Objective A</b>  |   |  |  |
| Objective B   | Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity of instructional delivery. |  |  |
| <b>Objective C</b>  | Work collaboratively our partners to increase the time devoted to literacy.   |  |  |
| Goal 3: Comm  | unication and Customer Service: We will continually inform and seek input from parents, students, staff and members of the Rochester community, to continuously improve the                         |  |  |
| quality of our ir   | nstructional programs and operations  |  |  |
| •   | Adopt operational standards, practices and business processes to improve our levels of customer service and transparency.   |  |  |
|   | Improve the timeliness and customer-focus of our responses to complaints and service requests.  |  |  |
| •   | Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success.   |  |  |
|   | Goal 4: Effective and Efficient Allocation of Resources: We will stabilize our finances, fund our priorities, and focus resources on significantly improving student achievement.                   |  |  |
| <b>Objective A</b>  |   |  |  |
| <b>Objective B</b>  |   |  |  |
| <b>Objective C</b>  |   |  |  |
| <b>Objective D</b>  | Negotiate collective bargaining agreements to moderate the increase in cost of employee salaries, wages, overtime, additional pay, health care, other benefits, time off and                        |  |  |
|   | substitute pay.   |  |  |
| Objective <b>E</b>  |   |  |  |
| Objective F   |   |  |  |
| -   | Allocate and align staffing with school building needs, curriculum needs and state mandates.  |  |  |
| <b>Objective H</b>  | Align financial resources to implement instructional strategies that improve student outcomes based on a consideration of value.  |  |  |
|   | ement Systems: We will improve the efficiency and effectiveness of management systems that impact operations of Central Office and our schools, to facilitate the                                   |  |  |
|   | t of all goals and objectives.  |  |  |
| Objective A   |   |  |  |
|   | Support school efforts to meet Common Core standards of excellence for curriculum, extra-curricular and physical environments.  |  |  |
| Objective C   |   |  |  |
| <b>Objective D</b>  | Evaluate current IT system and software to ensure optimal use of capacity and ease of customer interface.   |  |  |