# EDUCATIONAL PARTNERSHIP ORGANIZATION - EAST

**Resolution No. 2017-18: 300** 

## By Member of the Board

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; therefore be it

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to the professional educator tenure area** indicated below, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to classroom teachers, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective APPR rating in the final probationary year.

Name Certification Tenure Area Probationary Period Salary (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 301** 

## By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Certification Tenure Area FTE Effective Date Salary (none)

Seconded by Member of the Board

#### **Resolution No. 2017-18: 302**

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Certification Tenure Area FTE Effective Date Salary (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 303** 

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to building principals, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

Name Certification Tenure Area Assignment Probationary Salary Period (none)

Seconded by Member of the Board

**Resolution No. 2017-18:** 304

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below is (are) **assigned to the "interim" position** shown, at the salary and effective date stated:

Name Certification Interim Location Effective Date Salary
Assignment

(none)

Seconded by Member of the Board

**Resolution No. 2017-18: 305** 

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

Name Certification Tenure Area Duration Salary (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 306** 

## By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed** to the listed Competitive Civil Service titles, with the salary and effective dates noted.

NameJob TitleSalaryEffective DateTaylor, JasonCommunity Coordinator\$20.78/hr.October 27, 2017

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 307** 

# By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), to the listed classified Civil Service titles, with the salary, and effective dates noted.

NameJob TitleClassificationSalaryEffective DateMcCown, ClaudetOffice Clerk IIICompetitive\$15.67/hr.October 27, 2017

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 308** 

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below are granted a **leave of absence** from their current tenure area, beginning on the date of commencement of a new probationary appointment with the East High School EPO and continuing through the duration of their employment in such new position.

Name Tenure Area or Job Title Date Leave Commences (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 309** 

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent the resolutions listed below are hereby **AMENDED** as set forth below.

Original Resolution Resolution Date Amendment (none)

Seconded by Member of the Board

#### **Resolution No. 2017-18: 310**

# By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the following named persons, be, and hereby are appointed to the **non-tenure** bearing **grant-funded positions**.

Name Job Title Effective Date Salary

(none)

Seconded by Member of the Board

**Resolution No. 2017-18: 311** 

## By Member of the Board Commissioner Evans

Resolved, that upon the recommendation of the EPO Superintendent and pursuant to Education Law § 211-e(3), the person(s) listed below is (are) **assigned to serve at East High School**:

Name Title Effective Date

Taylor, Jason Community Coordinator 10/27/17

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 312** 

## By Member of the Board Commissioner Evans

Whereas, by Resolution No. 2014-15: 390, adopted on December 18, 2014, the Board authorized the University of Rochester to serve as the Educational Partnership Organization (EPO) for East High School commencing on July 1, 2015; and by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board approved and ratified the Memoranda of Agreement, including economic provisions, between the Rochester Teachers Association (RTA) and the EPO and between the Association of Supervisors and Administrators of Rochester (ASAR) and the EPO; therefore be it

Resolved, that, upon the recommendation of the EPO Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the EPO Administration to make changes in the personnel providing these services if necessary in order to carry out the intent of this resolution.

Division Chief: Shaun C. Nelms Principal/Director: Marlene Blocker

> Spending: \$11,760 Funding: General Funds

Budget Code: 5132-A-26105-2010-0000 Description: Curriculum Development

Justification: Additional time needed for teachers to work collaboratively

developing curriculum in English Language Arts/Grades 9 and 10.

Schedule: Monday – Saturday, 9:00 am – 5:00 pm

Strategic Plan: Goal: 1; Objective: F

| Strategie I min             | Coun 1, Cojecuic. 1 |                    |              |          |
|-----------------------------|---------------------|--------------------|--------------|----------|
| _                           | · ·                 | Regularly Assigned |              |          |
|                             | Date(s) To          | School/Department  |              |          |
| <u>Name</u>                 | Be Worked           | & Position         | <u>Hours</u> | Pay Rate |
| Appleby, Joseph             | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |
| Bethmann, Christopher       | 10/27/17 - 5/18/18  | EPO East - Teacher | 30           | \$35/hr. |
| Casarett, Vicki             | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |
| Domiano, Eugene             | 10/27/17 - 5/18/18  | EPO East - Teacher | 30           | \$35/hr. |
| Fitta, James                | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |
| Gagnier, Mary               | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |
| Meehan-Richardson,<br>Kerry | 10/27/17 - 5/18/18  | EPO East - Teacher | 36           | \$35/hr. |
| Nisbeth, Patrice            | 10/27/17 - 5/18/18  | EPO East - Teacher | 30           | \$35/hr. |
| Pies, Shana                 | 10/27/17 - 5/18/18  | EPO East - Teacher | 30           | \$35/hr. |
| Price, Kristine             | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |
| Schiano, Mariellen          | 10/27/17 - 5/18/18  | EPO East - Teacher | 36           | \$35/hr. |
| Soine, Shannon              | 10/27/17 - 5/18/18  | EPO East - Teacher | 24           | \$35/hr. |

Division Chief: Shaun C. Nelms Principal/Director: Marlene Blocker

Spending: \$2,520

Funding: General Funds

Budget Code: 5132-A-26105-2010-0000 Description: Curriculum Development

Justification: Additional time needed for teachers to work collaboratively

developing curriculum in English Language Arts/Grades 6, 7, and 8.

Schedule: Monday – Saturday, 9:00 am – 5:00 pm

Strategic Plan: Goal: 1; Objective: F

|                          |                  | Regularly Assigned |              |          |
|--------------------------|------------------|--------------------|--------------|----------|
|                          | Date(s) To       | School/Department  |              |          |
| <u>Name</u>              | Be Worked        | & Position         | <u>Hours</u> | Pay Rate |
| Cotto, Emily             | 11/1/17 - 5/1/18 | EPO East - Teacher | 24           | \$35/hr. |
| Kress, Gretchen          | 11/1/17 - 5/1/18 | EPO East - Teacher | 24           | \$35/hr. |
| Meehan-Richardson, Kerry | 11/1/17 - 5/1/18 | EPO East - Teacher | 24           | \$35/hr. |

Division Chief: Shaun C. Nelms Principal/Director: Marlene Blocker

Spending: \$2,100

Funding: General Funds

Budget Code: 5132-A-26105-2010-0000 Description: Curriculum Development

Justification: Additional time needed for teachers to work collaboratively

developing curriculum in Health Education/Upper and Lower School

Schedule: Monday – Saturday, 9:00 am – 5:00 pm

Strategic Plan: Goal: 1; Objective: F

|                    | Regularly Assigned                                    |                                                                                                                                 |                                                                                                                                                                                                                                 |
|--------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date(s) To         | School/Department                                     |                                                                                                                                 |                                                                                                                                                                                                                                 |
| Be Worked          | & Position                                            | <u>Hours</u>                                                                                                                    | Pay Rate                                                                                                                                                                                                                        |
| 10/30/17 - 1/30/18 | EPO East - Teacher                                    | 20                                                                                                                              | \$35/hr.                                                                                                                                                                                                                        |
| 10/30/17 - 1/30/18 | EPO East - Teacher                                    | 20                                                                                                                              | \$35/hr.                                                                                                                                                                                                                        |
| 10/30/17 - 1/30/18 | EPO East - Teacher                                    | 20                                                                                                                              | \$35/hr.                                                                                                                                                                                                                        |
|                    | Be Worked<br>10/30/17 - 1/30/18<br>10/30/17 - 1/30/18 | Date(s) To Be Worked School/Department & Position  10/30/17 - 1/30/18 EPO East - Teacher  10/30/17 - 1/30/18 EPO East - Teacher | Date(s) To         School/Department           Be Worked         & Position         Hours           10/30/17 - 1/30/18         EPO East - Teacher         20           10/30/17 - 1/30/18         EPO East - Teacher         20 |

Division Chief: Shaun C. Nelms Principal/Director: Marlene Blocker

Spending: \$8,400

Funding: General Funds

Budget Code: 5132-A-26105-2010-0000 Description: Curriculum Development

Justification: Additional time needed for teachers to work collaboratively

developing curriculum in Literacy in Grades 6-9.

Schedule: Saturdays 9:00 am – 1:00 pm

Strategic Plan: Goal: 1; Objective: F

|                     |                   | Regularly Assigned |              |          |
|---------------------|-------------------|--------------------|--------------|----------|
|                     | Date(s) To        | School/Department  |              |          |
| <u>Name</u>         | Be Worked         | & Position         | <u>Hours</u> | Pay Rate |
| Basile, Alexa       | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Anderson, Jessica   | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Hart, Daniel        | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Hostuttler, Heather | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Huber, Bradley      | 11/1/17 - 5/1/1/8 | EPO East - Teacher | 24           | \$35/hr. |
| Mack, Karen         | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Monson, Clay        | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Tarantino, Alexa    | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Trahan, Linda       | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
| Yare, Nicole        | 11/1/17 - 5/1/18  | EPO East - Teacher | 24           | \$35/hr. |
|                     |                   |                    |              |          |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Vice President Elliott dissenting

# **HUMAN CAPITAL INITIATIVES**

**Resolution No. 2017-18: 313** 

# By Member of the Board Commissioner Cruz

Resolved, that upon the recommendation of the Superintendent, the employee(s) certified as listed below, having satisfactorily completed his/her probationary service required under State Law and by the Board, is (are) **granted tenure** in the tenure area(s) listed below, effective on the date(s) indicated, and be it further

Resolved, that this resolution be adopted with the express reservation of the power in the Board at any time to abolish these positions.

| Name                          | Certification                                 | Tenure Area                              | Date                                 |
|-------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------|
| Cass, Neysa                   | Art                                           | Art                                      | November 3, 2017                     |
| Chavez, Catalina              | English To Speakers Of<br>Other Languages     | ESOL                                     | November 11, 2017                    |
| Rulison, Morgan C.            | School Social Worker                          | Social Worker                            | November 18, 2017                    |
| Smith, Andre J.               | School Social Worker                          | Social Worker                            | November 18, 2017                    |
| Herford, Carol E.             | Students With Disabilities (B-2)              | Special Education                        | November 4, 2017                     |
| Rock, Amy A.                  | Special Education                             | Special Education                        | November 18, 2017                    |
| Vergara, Daren L.             | Students W/Disabilities (7-12)                | Special Education                        | November 12, 2017                    |
| Vink, Jeffrey A.              | Students W/Disabilities (7-12)                | Special Education                        | November 13, 2017                    |
| Auld, Celestine               | Teaching Assistant Permanent                  | Teaching Assistant                       | November 13, 2017                    |
| Young, Conor<br>Young, Saudia | Teaching Asst. Level 1 Teaching Asst. Level 1 | Teaching Assistant<br>Teaching Assistant | November 2, 2017<br>November 2, 2017 |

Seconded by Member of the Board Commissioner Powell Adopted 5-0 with Commissioner Adams and Commissioner Evans absent

**Resolution No. 2017-18: 314** 

#### By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to the professional educator tenure area** shown, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law

Section 3012 with respect to classroom teachers, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name                   | Certification                         | Tenure Area         | Probationary Period                        | Salary       |
|------------------------|---------------------------------------|---------------------|--------------------------------------------|--------------|
| Popchoke, Leslie       | Early<br>Childhood<br>Educ. B-2       | Elementary          | October 11, 2017 –<br>October 10, 2021     | \$55,525/yr. |
| Sherman, Megan         | Early Childhood & Childhood Educ. B-6 | Elementary          | October 23, 2017 –<br>October 22, 2021     | \$54,102/yr. |
| Schaffer, Leah         | Literacy B-6                          | Remedial<br>Reading | October 7, 2017 –<br>October 6, 2021       | \$46,376/yr. |
| Zukswert, Kristy       | Biology 7-12                          | Science             | September 13, 2017 –<br>September 12, 2021 | \$49,941/yr. |
| Armstrong, Lauren      | School<br>Counselor                   | School Counselor    | October 10, 2017 –<br>October 9, 2021      | \$47,406/yr. |
| Opiel, Tara            | Social Studies 7-12                   | Social Studies      | October 16, 2017 –<br>October 15, 2021     | \$48,534/yr. |
| Parchment, Selina      | Social Studies 7-12                   | Social Studies      | September 21, 2017 –<br>September 20, 2021 | \$48,534/yr. |
| Shales, Ryan           | Social Studies 7-12                   | Social Studies      | October 30, 2017 –<br>October 29, 2021     | \$49,119/yr. |
| Bewick, Laura          | SWD 1-6                               | Special Education   | October 18, 2017 –<br>October 17, 2021     | \$45,560/yr. |
| Borrelli, Laura        | SWD 7-12                              | Special Education   | October 16, 2017 –<br>October 15, 2021     | \$50,983/yr. |
| Fostano, Kayla         | SWD 1-6                               | Special Education   | October 23, 2017 –<br>October 22, 2021     | \$48,534/yr. |
| LaRue, Barbra          | SWD 1-6                               | Special Education   | October 10, 2017 –<br>October 9, 2021      | \$48,534/yr. |
| Lewis, Ann             | SWD 5-9                               | Special Education   | October 23, 2017 –<br>October 22, 2021     | \$47,406/yr. |
| Mead, Karen            | Special<br>Education                  | Special Education   | October 10, 2017 –<br>October 9, 2021      | \$60,508/yr. |
| Smeaton, Christine     | SWD 1-6                               | Special Education   | October 23, 2017 –<br>October 22, 2021     | \$51,476/yr. |
| Burke, Catriera        | Teaching Asst.                        | Teaching Asst.      | October 16, 2017<br>October 15, 2021       | \$13.40/hr.  |
| Cruz, Moriama          | Teaching Asst.                        | Teaching Asst.      | October 16, 2017<br>October 15, 2021       | \$13.62/hr.  |
| Jones, Lydia           | Teaching Asst.                        | Teaching Asst.      | September 24, 2017<br>September 23, 2021   | \$17.95/hr.  |
| Williams,<br>Gwendolyn | Teaching Asst.                        | Teaching Asst.      | October 1, 2017<br>September 30, 2021      | \$13.62/hr.  |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

#### **Resolution No. 2017-18: 315**

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

| Name             | Certification  | Tenure Area    | FTE | <b>Effective Date</b> | Salary       |
|------------------|----------------|----------------|-----|-----------------------|--------------|
| Kinlock, Alethea | Physical Educ. | Physical Educ. | .8  | September 26, 2017    | \$44,420/yr. |
| Orcutt, Karen    | Physical Educ. | Physical Educ. | .6  | October 12, 2017      | \$29,120/yr. |
| Kuter, Mariann   | Special Educ.  | Special Educ.  | .3  | October 17, 2017      | \$16,657/yr. |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 316** 

#### By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Certification Tenure Area FTE Effective Date Salary

Seconded by Member of the Board

**Resolution No. 2017-18: 317** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to building principals, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name | Certification | Tenure Area | Assignment | <b>Probationary</b> | Salary |
|------|---------------|-------------|------------|---------------------|--------|
|      |               |             |            | Period              |        |

| DeFazio, John  | SBL | Bracket III<br>(Assistant<br>Principal)  | School No.<br>19              | October 30,<br>2017-October<br>29, 2021 | \$79,568/yr.  |
|----------------|-----|------------------------------------------|-------------------------------|-----------------------------------------|---------------|
| Allen, Michael | SAS | Director of Youth & Justice (Bracket II) | Youth &<br>Justice<br>Program | July 1, 2017-<br>June 30, 2021          | \$103,263/yr. |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 318** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

| Name             | Certification  | Tenure Area    | Duration          | Salary       |
|------------------|----------------|----------------|-------------------|--------------|
| Bowman, Patricia | Speech/Hearing | Speech/Hearing | October 4, 2017 – | \$56,237/yr. |
|                  | Handicapped    | Handicapped    | June 30, 2018     |              |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 319** 

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the following named person(s) certified as indicated, be, and hereby is (are) **appointed to the non-tenure bearing, grant-funded position(s)** listed below.

| Name           | Certification | Job Title             | <b>Effective Date</b> | Salary       |
|----------------|---------------|-----------------------|-----------------------|--------------|
| Hurley, Daniel | SDL; SBL      | Coordinator of School | October 30, 2017      | \$81,523/yr. |
|                |               | Improvement Projects  |                       |              |
|                |               | (Bracket V)           |                       |              |

Seconded by Member of the Board Commissioner Adams Adopted 6-1 with Vice President Elliott dissenting

#### **Resolution No. 2017-18: 320**

# By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **assigned to the "interim" position** shown, at the salary and effective date stated.

Name Certification Interim Assignment Location Effective Date Salary (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 321** 

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed to the listed Competitive Civil Service** titles, with the salary and effective dates noted.

| Name                | Job Title                    | Salary      | <b>Effective Date</b> |
|---------------------|------------------------------|-------------|-----------------------|
| Dominguez, Gamaliel | Assistant Custodian Engineer | \$16.06/hr. | October 30, 2017      |
| Williams, Brandi    | Child Development Assistant  | \$17.46/hr. | October 23, 2017      |
| Otero-Rivera, Maria | Language Assessor Assistant- | \$17.99/hr. | October 27, 2017      |
|                     | Bilingual                    |             |                       |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 322** 

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), **to the listed classified Civil Service titles**, with the salary, and effective dates noted.

| Name            | <b>Job Title</b> | Classification  | Salary      | <b>Effective Date</b> |
|-----------------|------------------|-----------------|-------------|-----------------------|
| Ghassat, Soumia | Assistant Cook   | Non-Competitive | \$13.51/hr. | October 30, 2017      |
| Moalim, Farhia  | Assistant Cook   | Non-Competitive | \$11.70/hr. | October 30, 2017      |
| Ortiz-Santiago, | Assistant Cook   | Non-Competitive | \$11.03/hr. | October 30, 2017      |
| Cristina        |                  |                 |             |                       |
| Romero, Maria   | Assistant Cook   | Non-Competitive | \$11.70/hr. | October 30, 2017      |

| Dolan, Maria                                                                                             | Child Development                                                                 | Competitive                                                               | \$17.99/hr.                                                             | October 23, 2017                                                                                 |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Burger, Shannon<br>Hernandez, Carmen<br>Gustke, Domenica<br>Colantoni, Christine<br>Cruz Caraballo, Jose | Assistant Clerk I Clerk I-Bilingual Cook Manager Cook Manager Food Service Helper | Competitive<br>Competitive<br>Non-Competitive<br>Non-Competitive<br>Labor | \$20.44/hr.<br>\$18.69/hr.<br>\$16.54/hr.<br>\$14.71/hr.<br>\$12.10/hr. | October 30, 2017<br>October 27, 2017<br>October 30, 2017<br>October 30, 2017<br>October 30, 2017 |
| Paredes, Estebania                                                                                       | Food Service<br>Helper                                                            | Labor                                                                     | \$9.70/hr.                                                              | October 30, 2017                                                                                 |
| Rodriguez, Ana                                                                                           | Food Service<br>Helper                                                            | Labor                                                                     | \$10.40/hr.                                                             | October 30, 2017                                                                                 |
| Vazquez, Lisandra                                                                                        | Food Service<br>Helper                                                            | Labor                                                                     | \$10.40/hr.                                                             | October 30, 2017                                                                                 |
| Vargas, Porfirio                                                                                         | Home School<br>Assistant-<br>Bilingual                                            | Competitive                                                               | \$17.60/hr.                                                             | October 27, 2017                                                                                 |
| Marino, Stephen                                                                                          | Maintenance<br>Mechanic I                                                         | Non-Competitive                                                           | \$17.99/hr.                                                             | October 2, 2017                                                                                  |
| Luangkhamdeng,<br>Savenna                                                                                | Office Clerk II-<br>Bilingual                                                     | Competitive                                                               | \$15.94/hr.                                                             | October 27, 2017                                                                                 |
| Melecio, Yisell                                                                                          | Office Clerk II-<br>Bilingual                                                     | Competitive                                                               | \$19.01/hr.                                                             | October 27, 2017                                                                                 |
| Morales, Eileen                                                                                          | Office Clerk II-<br>Bilingual                                                     | Competitive                                                               | \$15.94/hr.                                                             | October 27, 2017                                                                                 |
| Badillo Cabrera,<br>Christopher                                                                          | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 16, 2017                                                                                 |
| Brown-Jones,<br>Lakeysha                                                                                 | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 23, 2017                                                                                 |
| Brundidge, Dorian                                                                                        | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 23, 2017                                                                                 |
| Carter, Tameekah                                                                                         | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 12, 2017                                                                                 |
| Gonzalez, Roberto                                                                                        | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 23, 2017                                                                                 |
| Mann, Nia                                                                                                | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | September 27, 2017                                                                               |
| McCullough,                                                                                              | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Sharmainnea                                                                                              |                                                                                   |                                                                           |                                                                         |                                                                                                  |
| Marin Rivera, Carlos                                                                                     | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Medina, Melissa                                                                                          | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 16, 2017                                                                                 |
| Rankin, Starr                                                                                            | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Rosario, Loraine                                                                                         | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Sanchez, Jessmarie                                                                                       | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Tucker, Robert                                                                                           | Paraprofessional                                                                  | Non-Competitive                                                           | \$10.40/hr.                                                             | October 10, 2017                                                                                 |
| Chandler, Jermaine                                                                                       | Porter                                                                            | Labor                                                                     | \$12.05/hr.                                                             | October 30, 2017                                                                                 |
| Flores, Esther                                                                                           | Porter                                                                            | Labor                                                                     | \$11.70/hr.                                                             | October 30, 2017                                                                                 |
| Cave, Nichelle                                                                                           | School Secretary                                                                  | Competitive                                                               | \$18.19/hr.                                                             | October 8, 2017                                                                                  |
| Simmons, Veldra                                                                                          | School Secretary                                                                  | Competitive                                                               | \$26.82/hr.                                                             | October 23, 2017                                                                                 |
| Smith, Debra                                                                                             | School Secretary                                                                  | Competitive                                                               | \$19.89/hr.                                                             | October 16, 2017                                                                                 |

| Blair, Terrance     | School Sentry I | Non-Competitive | \$14.27/hr. | October 30, 2017 |
|---------------------|-----------------|-----------------|-------------|------------------|
| Eldridge, Christine | School Sentry I | Non-Competitive | \$14.27/hr. | October 30, 2017 |
| Sibley, Brandon     | School Sentry I | Non-Competitive | \$14.71/hr. | October 30, 2017 |
| Williams, Gary      | School Sentry I | Non-Competitive | \$14.27/hr. | October 30, 2017 |
| Soto, Richard       | School Sentry I | Non-Competitive | \$14.27/hr. | October 30, 2017 |
|                     | Bilingual       |                 |             |                  |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 323** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** for **retirement purposes** of the person(s) listed below are accepted and effective on the date(s) listed and may not be revoked.

| Name               | <b>Tenure Area or Job Title</b> | <b>Effective Date</b> |
|--------------------|---------------------------------|-----------------------|
| Scotto, Cheryl L.  | Administrative Clerk            | November 21, 2017     |
| Davis, Linda       | Art                             | November 8, 2017      |
| McDaniels, Vanessa | Bus Attendant                   | December 30, 2017     |
| Galetto, Jorge     | Foreign Language Translator     | December 30, 2017     |
| Viavattine, Gary   | Maintenance Mechanic I          | December 30, 2017     |
| Dunford, Sue Ann   | Occupational Therapist          | November 30, 2017     |
| Shot, Romana T.    | Office Clerk IV                 | November 1, 2017      |
| DeCarlo, Patti     | Teaching Assistant              | December 23, 2017     |
| Kardos, Samantha   | Special Education               | August 15, 2017       |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 324** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** of the person(s) listed below are accepted and effective on the dates(s) listed and may not be revoked.

| Name                | Tenure Area or Job Title    | <b>Effective Date</b> |
|---------------------|-----------------------------|-----------------------|
| Multer, Colleen     | Bracket IV-CASE             | November 4, 2017      |
| Rodriguez, Gilberto | Cook                        | October 14, 2017      |
| Montanez, Nalia     | Food Service Helper/Cashier | October 21, 2017      |
| Elahi, Jennifer     | Elementary                  | October 14, 2017      |
| Schantz, Danielle   | Elementary                  | October 2, 2017       |

| Sittler, Deanne     | Elementary                 | October 5, 2017    |
|---------------------|----------------------------|--------------------|
| Miller, Julie       | Math                       | September 30, 2017 |
| Carroll, Jean-Marie | Music                      | November 13, 2017  |
| Mutch, Ian          | Music                      | September 16, 2017 |
| Lawhorn, Sherice    | Office Clerk IV            | September 30, 2017 |
| Maxwell, Michele    | Office Clerk IV            | October 14, 2017   |
| McDonald, Chad      | Paraprofessional           | October 3, 2017    |
| Thompson, Jamie     | School Social Worker       | November 5, 2017   |
| Murphy, Danielle    | Science                    | October 28, 2017   |
| Mohan, Christina    | Special Education          | October 21, 2017   |
| Rioch, Suzanne      | Special Education          | October 26, 2017   |
| Webster, Tracy      | Special Education          | October 21, 2017   |
| McCormack, Sandra   | Speech/Hearing Handicapped | September 1, 2017  |
| Pittinaro, Clayton  | Teaching Assistant         | September 4, 2017  |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 325** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **terminated** from the position(s) shown and as of the effective date indicated.

| Name             | Tenure Area or Job Title     | <b>Effective Date</b> |
|------------------|------------------------------|-----------------------|
| Reaves, Charles  | Assistant Custodian Engineer | October 5, 2017       |
| Cruz, Tania      | Cleaner                      | October 2, 2017       |
| Acharya, Ishora  | Food Service Helper          | October 2, 2017       |
| Overton, Breona  | Food Service Helper          | October 18, 2017      |
| Sobers, Renee    | Paraprofessional             | October 13, 2017      |
| Jackson, Anthony | School Sentry I              | September 29, 2017    |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 326** 

# By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted a **leave of absence**, **without pay**, beginning on and continuing through the dates indicated, subject to the requirements of the applicable collective bargaining agreement(s).

| Name                      | Tenure Area or Job Title | Period                                  | Article or Contract Section |
|---------------------------|--------------------------|-----------------------------------------|-----------------------------|
| Hurley, Daniel            | Elementary               | October 30, 2017-<br>October 30, 2018   | Section 42.6.a.             |
| Irizarry, Mary            | Elementary               | November 3, 2017-<br>November 14, 2017  | Section 42.6.a.             |
| Looby, Jillian            | Elementary               | October 24, 2017-<br>December 11, 2017  | Section 42.6.a.             |
| Sardo, Jessica            | English                  | September 21, 2017-<br>January 26, 2018 | Section 42.6.a.             |
| Nykonchuk, Nina           | Paraprofessional         | October 19, 2017-<br>October 27, 2017   | Section 23.N.               |
| Pagan, Shaina             | Paraprofessional         | October 10, 2017-<br>October 20, 2017   | Section 23.N.               |
| Christensen,<br>Katherine | Special Education        | October 24, 2017-<br>November 28, 2017  | Section 42.6.a.             |
| Enright, Melissa          | Special Education        | October 31, 2017-<br>December 22, 2017  | Section 42.2.a.             |
| Henry, Kristin            | Special Education        | January 2, 2018-March 2, 2018           | Section 42.2.a.             |
| Swick, Joanne             | Special Education        | May 2, 2018-June 22, 2018               | Section 42.2.a.             |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 327** 

## By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted **paid leave(s) of absence** for the time period(s) indicated, subject to the requirements of the listed and other related provisions of the applicable collective bargaining agreement(s).

Name Tenure Area or Job Title Period Article or Contract Section

Seconded by Member of the Board

**Resolution No. 2017-18: 328** 

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the Resolutions listed below are hereby **AMENDED** as set forth below.

| <b>Original Resolution</b>  | <b>Resolution Date</b> | Amendment                                  |
|-----------------------------|------------------------|--------------------------------------------|
| Resolution No. 2017-18: 231 | September 28, 2017     | Amend to delete the permanent appointment  |
|                             |                        | granted to Humberto Perez, Maintenance     |
|                             |                        | Mechanic I, effective October 2, 2017.     |
| Resolution No. 2017-18: 231 | September 28, 2017     | Amend permanent appointment date for       |
|                             |                        | Nidia Saltares to October 6, 2017.         |
| Resolution No. 2017-18: 233 | September 28, 2017     | Amend the Resolution to change the         |
|                             |                        | resignation for Diana Bryant to retirement |
|                             |                        | effective October 14, 2017.                |
| Resolution No. 2016-17: 728 | May 25, 2017           | Amend to rescind retirement of Wayne       |
|                             |                        | Kittelberger                               |

# Seconded by Member of the Board Commissioner Adams Adopted 7-0

**Resolution No. 2017-18: 329** 

### By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **teacher**(s) and/or **administrator**(s) listed below is (are) **recalled to the part-time or substitute position**(s), in the tenure area(s) and on the effective date indicated. Such named person(s) shall remain on the preferred eligibility list for their tenure area(s).

Name Tenure Area FTE Duration (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 330** 

## By Member of the Board Commissioner Hallmark

Resolved, that upon the recommendation of the Superintendent, the **teacher(s)**, **teaching assistant(s)**, **and/or administrator(s)** listed below is (are) **recalled from a preferred eligibility list**, to the tenure area and on the effective date indicated.

| Name                     | Tenure Area       | Effective Date   |
|--------------------------|-------------------|------------------|
| Ellis, Bonnie            | Bracket IV-CASE   | October 30, 2017 |
| Cohen-Johnson, Charmaine | School Instructor | October 2, 2017  |

Seconded by Member of the Board Commissioner Adams Adopted 7-0

#### **Resolution No. 2017-18: 331**

# By Member of the Board

(none)

Resolved, that upon the recommendation of the Superintendent, the Civil Service employees listed below is (are) recalled from a preferred eligibility list, to the job title and on the effective date indicated.

Name Job Title Classification Effective Date

Seconded by Member of the Board

**Resolution No. 2017-18: 332** 

## By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to Education Law Section 2585, and the District's Collective Bargaining Agreements, the positions indicated within the tenure areas of the least senior individuals listed below have been **abolished** and the employment of such individuals is terminated as of the listed effective date.

Be it further resolved that such individuals shall be placed on a **preferred eligibility list** for their listed tenure area in the order of their length of service as (a) professional educator(s) in the District.

Name Position Tenure Area Effective Date (none)

Seconded by Member of the Board

**Resolution No. 2017-18: 333** 

### By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to New York State Education Law, and Civil Service Law and the District's Collective Bargaining Agreements, the position(s) within the **Civil Service** job classification(s) listed below shall be **abolished** as of the effective date shown and the employment of least senior listed person(s) shall be terminated, and they shall be placed on a **preferred eligibility list** as required by law and/or contract.

Name Job Title Classification Effective Date (none)

Seconded by Member of the Board

#### **Resolution No. 2017-18: 334**

# By Member of the Board

Resolved, that upon recommendation of the Superintendent, pursuant to New York State Civil Service Law, and the District's Collective Bargaining Agreements, the positions within the job classification(s) of the person(s) listed below are **abolished** and, having exercised their rights under Civil Service Law § 80, such person(s) shall be **appointed to the new positions** indicated.

Be it further resolved that such employee(s) shall be placed on (a) **preferred eligibility list(s**) for their abolished job title(s) in the order of their length of service in the classified civil service of the District.

Name Abolished Job Effective Date New Job Title
Title

(none)

Seconded by Member of the Board

# AUTHORIZATION OF ADDITIONAL PAY

**Resolution No. 2017-18: 335** 

## By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

**Division Chief:** Shirley Green **Principal/Director:** Jennifer Gkourlias

**Spending:** \$8,692.

Funding: Greater Rochester Health Foundation Grant

**Budget Code:** 5124-F-11202-2110-0144

**Description:** Program Facilitation

Justification: As a direct service to students, coaches will work with scholars in grades

K-6 on physical activity and nutrition education related to after school clubs. Clubs include dance, yoga, hiking, cooking and project based

wellness research.

Schedule: Tuesdays and Thursdays, 2:15-3:15 pm

Strategic Plan: Goal: 1; Objective: E

|                     | Date(s) or range to | Regularly Assigned School/Department | Total        |          |
|---------------------|---------------------|--------------------------------------|--------------|----------|
| <u>Name</u>         | be worked           | & Position                           | <b>Hours</b> | Pay Rate |
| Burtnick, Michelle  | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Cooley, Megan       | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Eckardt-Nevol, Lisa | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Ferrara, Karen      | 10/31/17 - 6/21/18  | #12 - Teacher                        | 16.5 hrs.    | \$41/hr. |
| Francisco, Michelle | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Martin, Patrick     | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Morrison, Awilda    | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Robillard, Jeanne   | 10/31/17 - 6/21/18  | #12 - Teacher                        | 26.5 hrs.    | \$41/hr. |
| Schenk, Jamie       | 10/31/17 - 6/21/18  | #12 - Teacher                        | 10 hrs.      | \$41/hr. |

**Division Chief:** Shirley Green **Principal/Director:** Jennifer Gkourlias

**Spending:** \$945.

**Funding:** General Funds

**Budget Code:** 5124-A-93219-1989-5000

**Description:** Middle School Orientation Program

**Justification:** As a direct service to students, 7<sup>th</sup> grade teachers will create and provide

programs to incoming 7th graders and their families to help them

transition into middle school at School #12.

**Schedule:** Wednesday & Thursday 12:00 pm – 1:30 pm

Strategic Plan: Goal: 2; Objective: A

| buate sie i iaii.  | 30di. 2, 30 jective. 11          |                                                       |                |                    |
|--------------------|----------------------------------|-------------------------------------------------------|----------------|--------------------|
| Name               | Date(s) or range to<br>be worked | Regularly Assigned<br>School/Department<br>& Position | Total<br>Hours | <u>Pay</u><br>Rate |
| Arce, Nestor       | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Constantino, Maria | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Kraus, Angela      | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Lopez, Teresa      | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Mason, Laura       | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Micali, Julie      | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Scott, Anthony     | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Yund, Jennifer     | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |
| Zukswert, Kristy   | 8/30/17 - 8/31/17                | #12-Teacher                                           | 3 hrs.         | \$35/hr.           |

**Division Chief:** Toyia Wilson \*Grant Monitor: Carrie Pecor

Principal/Director: Armando Ramirez

**Spending:** \$25,384. **Funding:** Title I SAS

**Budget Code:** 5132-F-29205-2020-0236 (Administrator)

5132-F-29205-2110-0236 (Teacher)

**Description:** Regents Preparation

**Justification:** As a direct service to students, teachers will provide academic support to

students in the after-school program with a focus on skill-building and Regents review. The program will also include school breaks during December, February, and April. In addition, June  $25^{th} - 29^{th}$  is scheduled to support scholars in finalizing courses in Online Credit Recovery (OCR); this allows the students an opportunity to enter summer school

with opportunities for new credit recovery courses.

**Schedule:** Monday – Friday 2:30 pm – 3:30 pm

Saturday 9:00 am - 12:00 pm

Strategic Plan: Goal: 1; Objective: E

| 201000 <b>5</b> 10 1 100110 | 2000 1, 20,000 2,00 |                                      |          |              |
|-----------------------------|---------------------|--------------------------------------|----------|--------------|
| G                           | Date(s) or range to | Regularly Assigned School/Department | Total    | <u>Pay</u>   |
| <u>Name</u>                 | be worked           | & Position                           | Hours    | Rate         |
| Hart, Susen                 | 10/30/17 - 6/30/18  | All City High- Academy Dir           | 52 hrs.  | $1/260^{th}$ |
| Backus, JoAnn               | 10/30/17 - 6/30/18  | All City High - Teacher              | 33 hrs.  | \$41/hr.     |
| Bouphavong, Raina           | 10/30/17 - 6/30/18  | All City High - Teacher              | 170 hrs. | \$41/hr.     |
| Bunn, Mary                  | 10/30/17 - 6/30/18  | All City High - Teacher              | 33 hrs.  | \$41/hr.     |
| Dimatteo, Victoria          | 10/30/17 - 6/30/18  | All City High - Teacher              | 33 hrs.  | \$41/hr.     |
| Kedley, Terrence            | 10/30/17 - 6/30/18  | All City High -Teacher               | 120 hrs. | \$41/hr.     |
| Leysath, Gail               | 10/30/17 - 6/30/18  | All City High - Teacher              | 33 hrs.  | \$41/hr.     |
| Manon, Latoya               | 10/30/17 - 6/30/18  | All City High - Teacher              | 33 hrs.  | \$41/hr.     |
|                             |                     |                                      |          |              |

| Ramirez, Tara      | 10/30/17 - 6/30/18 | All City High - Teacher | 33 hrs. | \$41/hr. |
|--------------------|--------------------|-------------------------|---------|----------|
| Samis, Karen       | 10/30/17 - 6/30/18 | All City High - Teacher | 33 hrs. | \$41/hr. |
| Saporito-Springer, | 10/30/17 - 6/30/18 | All City High - Teacher | 33 hrs. | \$41/hr. |
| Michelle           |                    |                         |         |          |

**Division Chief:** Wilhelmina Glover \*Grant Monitor: Carlos Cotto

**Principal/Director:** Larry Ellison **Spending:** \$10,127.

Funding: Greater Rochester Health Foundation

**Budget Code:** 5124-F-13302-2020-0144

**Description:** After School Physical Activity Program

Justification: As a direct service to students, teachers will oversee the after school

physical activity program which is offered to 100% of our student population in grades K-6 thus increasing safe and instructive places in our community for physical activities and the opportunity to align with

the District's wellness policy.

**Schedule:** Monday, Wednesday, Friday 2:15 pm – 3:45 pm

Strategic Plan: Goal: 1; Objective: E

|                  |                     | Regularly Assigned |              |          |
|------------------|---------------------|--------------------|--------------|----------|
|                  | Date(s) or range to | School/Department  | Total        |          |
| <u>Name</u>      | be worked           | & Position         | <b>Hours</b> | Pay Rate |
| Serventi, Fabian | 9/29/17 - 6/22/18   | #33 - Teacher      | 148 hrs.     | \$41/hr. |
| Leo, Daniel      | 9/29/17 - 6/22/18   | #33 – Teacher      | 99 hrs.      | \$41/hr. |

Division Chief: Wilhelmina Glover \*Grant Monitor: Carlos Cotto

**Principal/Director:** Larry Ellison **Spending:** \$10.010.

**Funding:** Greater Rochester Health Foundation Grant for School 33

**Budget Code:** 5124-F-13302-2110-0144

**Description:** Recess Program Grant Coordinator

**Justification:** As an indirect service to students, the teachers coordinates all grant

related activities, manages and maintains the grant budget and financial reporting. In addition, is responsible for the appropriate data collection

as needed.

**Schedule:** Monday – Friday 6:00 am – 7:00 am, 2:30 pm – 10:00 pm

Saturday 9:00 am - 6:00 pm

Strategic Plan: Goal: 1; Objective: E

|              |                     | Regularly Assigned |              |          |
|--------------|---------------------|--------------------|--------------|----------|
|              | Date(s) or range to | School/Department  | Total        |          |
| <u>Name</u>  | be worked           | & Position         | <b>Hours</b> | Pay Rate |
| Falvo, James | 9/29/17 - 6/22/18   | #33 –Teacher       | 286 hrs.     | \$35/hr. |

**Division Chief:** Wilhelmina Glover \*Grant Monitor: Michele Alberti White

**Principal/Director:** Kevin Klein **Spending:** \$48,011.

**Funding:** School Improvement Grant

**Budget Code:** 5132-F-27505-2020-0845 (Administrator)

5132-F-27505-2110-0845 (Teacher)

**Description:** Expanded Learning

Justification: Expanded Learning will be direct services for students. The after school

and Saturday Regents Prep tutoring program is aimed on Common Core implementation for struggling students in grades 7<sup>th</sup> - 12<sup>th</sup>. In addition, teachers will also host Saturday review sessions and February 2018 & April 2018 recess sessions; thus allowing overaged and under-credited students an opportunity to earn credits and catch up. The administrator

will only work on Saturdays.

**Schedule:** Monday - Friday 3:30 - 4:15 pm or 3:30 - 6:00 pm

Saturdays & Recess 8:30 - 11:30 am

Strategic Plan: Goal: 1; Objective: E

| Strategie i min     | coun 1, cojecuve. 2 | D                                    |              |              |
|---------------------|---------------------|--------------------------------------|--------------|--------------|
|                     | Date(s) or range to | Regularly Assigned School/Department | Total        | <b>.</b>     |
| <u>Name</u>         | be worked           | & Position                           | <u>Hours</u> | Pay Rate     |
| Klein, Kevin        | 10/27/17 - 6/22/18  | IA&THS - Principal                   | 40 hrs.      | $1/260^{th}$ |
| Accorso, Cara       | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 40 hrs.      | \$41/hr.     |
| Andler, Samuel      | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 20 hrs.      | \$41/hr.     |
| Braiman, Nancy      | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 20 hrs.      | \$41/hr.     |
| Caparco, Melinda    | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 119 hrs.     | \$41/hr.     |
| Dunbar, LaToya      | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 21 hrs.      | \$41/hr.     |
| Dunne, Elizabeth    | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 119 hrs.     | \$41/hr.     |
| Fauth, Diana        | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 37 hrs.      | \$41/hr.     |
| Hartgrove, Rita     | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 57 hrs.      | \$41/hr.     |
| Holmes, William     | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 77 hrs.      | \$41/hr.     |
| Kane, Anne          | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 83 hrs.      | \$41/hr.     |
| Latragna, Michael   | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 21 hrs.      | \$41/hr.     |
| Mundorff, Corrine   | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 77 hrs.      | \$41/hr.     |
| O'Brien, Lynn       | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 20 hrs.      | \$41/hr.     |
| O'Dell, Scott       | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 20 hrs.      | \$41/hr.     |
| Obi, Erin           | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 21 hrs.      | \$41/hr.     |
| Shepard, Rachel     | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 20 hrs.      | \$41/hr.     |
| Southerland, Tyrone | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 40 hrs.      | \$41/hr.     |
| Sposato, Alice      | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 98 hrs.      | \$41/hr.     |
| Szatko, Nicole      | 10/27/17 - 6/22/18  | IA&THS - Teacher                     | 83 hrs.      | \$41/hr.     |
| Valenciano, Melodie | 10/27/17 - 6/22/18  | IA&THS - Teacher                     | 20 hrs.      | \$41/hr.     |
| Wegman, Nicole      | 10/27/17 - 6/22/18  | IA&THS – Teacher                     | 91 hrs.      | \$41/hr.     |

**Division Chief:** Wilhelmina Glover **Principal/Director:** Kelly Nicastro

**Spending:** \$13,480. **Funding:** General Funds

**Budget Code:** 5132-A-26705-2020-1396 (Administrator)

5132-A-26705-2110-1396 (Teacher)

**Description:** Expanded Learning

Justification: This is a direct service to students. Teachers will offer academic and

Regents skills improvement intervention for students in grades 7-12. They will focus on skill gaps to improve academic performance in core subjects, on Regents exams, SATs/ACTs, and help students meet college

Dogularly Assigned

and career readiness standards.

Schedule: Saturdays 9:00 am - 12:00 pm

**Strategic Plan:** Goal 1; Objective: E

|                     |                     | Regularly Assigned         |              |              |
|---------------------|---------------------|----------------------------|--------------|--------------|
|                     | Date(s) or range to | School/Department          | <b>Total</b> | <b>Pay</b>   |
| <u>Name</u>         | be worked           | & Position                 | <b>Hours</b> | Rate         |
| Aspenleiter, Jo Ann | 10/28/17 - 6/15/18  | SOTA – Assistant Principal | 24 hrs.      | $1/220^{th}$ |
| Belculfine, Mario   | 10/28/17 - 6/15/18  | SOTA – Assistant Principal | 16 hrs.      | $1/220^{th}$ |
| Chandler, Brian     | 10/28/17 - 6/15/18  | SOTA – Assistant Principal | 32 hrs.      | $1/220^{th}$ |
| Nicastro, Kelly     | 10/28/17 - 6/15/18  | SOTA – Principal           | 24 hrs.      | $1/260^{th}$ |
| Tirre, Alan         | 10/28/17 - 6/15/18  | SOTA -Academy Director     | 12 hrs.      | $1/260^{th}$ |
| Antonio, Linda      | 10/28/17 - 6/15/18  | SOTA - Teacher             | 12 hrs.      | \$41/hr.     |
| Cooley, Sarah       | 10/28/17 - 6/15/18  | SOTA - Teacher             | 12 hrs.      | \$41/hr.     |
| DellaGloria, Marc   | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| DiNicola, Mary      | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| Driscoll, Danielle  | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| Feinberg, Jeffrey   | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| Fusco, Matthew      | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| Grisafe, Vanessa    | 10/28/17 - 6/15/18  | SOTA - Teacher             | 12 hrs.      | \$41/hr.     |
| Hohmann, Dawn       | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| Kraeger, Traci      | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| O'Connor, Sean      | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| O'Mara, Kerry       | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| Parker, Dorothy     | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| Perez, Ashley       | 10/28/17 - 6/15/18  | SOTA – Teacher             | 12 hrs.      | \$41/hr.     |
| Wilson, Evan        | 10/28/17 - 6/15/18  | SOTA – Teacher             | 9 hrs.       | \$41/hr.     |
| Woodhams, Susan     | 10/28/17 - 6/15/18  | SOTA – Teacher             | 6 hrs.       | \$41/hr.     |

Seconded by Member of the Board Commissioner Adams Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 336** 

### By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

**Division Chief:** Elizabeth Mascitti-Miller

Principal/Director: Moniek Silas-Lee

**Spending:** \$1,435.

Funding: Greater Rochester Health Foundation Grant

**Budget Code:** 5124-F-11902-2110-0144

**Description:** Intramural Activities

**Justification:** As a direct service to students, staff will instruct the afterschool

cheerleading club during the football & basketball season for students in grades 4-8. Students will engage in safe physical activity to align with the District's Wellness policy. This program will keep our students physically active, as well as promote school spirit, good sportsmanship, boost their confidence levels and allow them to build new relationships with their fellow students as specified in the Greater Rochester Health

Pagularly Assigned

Foundation Grant.

**Schedule:** Monday - Friday 3:45 pm - 6:00 pm

Strategic Plan: Goal: 5; Objective: B

|               |                    | Regularly Assigned  |              |          |
|---------------|--------------------|---------------------|--------------|----------|
|               | Date(s) To         | School/Department   |              |          |
| Name          | Be Worked          | & Position          | <b>Hours</b> | Pay Rate |
| McClary, Lisa | 11/18/17 - 5/30/18 | #57 - Social Worker | 35 hrs.      | \$41/hr. |

**Division Chief:** Elizabeth Mascitti-Miller **Principal/Director:** Sandra Chevalier-Blackman

**Spending:** \$7,700.

Funding: Persistently Struggling Schools Grant

**Budget Code:** 5152-F-26604-2010-0941 **Description:** Response to Intervention Data

**Justification:** As an indirect service to students and in alignment with the school's

Demonstrable Improvement Indicators, staff will review and analyze data obtained from classrooms in regards to Response to Intervention (RTI) needs. This data will then be used to create individualized and

monitored programs for students.

Schedule: Monday - Friday 3:45 pm - 4:45 pm

Strategic Plan: Goal: 1; Objective: E

|                      |                  | Regularly Assigned |              |          |
|----------------------|------------------|--------------------|--------------|----------|
|                      | Date(s) To       | School/Department  |              |          |
| <u>Name</u>          | <b>Be Worked</b> | & Position         | <b>Hours</b> | Pay Rate |
| Bradley, Miesha      | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Bynes, Gwenita       | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Carey, Erin          | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| DeFranco, Jennifer   | 11/6/17 - 6/7/18 | Monroe - Teacher   | 40 hrs.      | \$35/hr. |
| Galvano, Christopher | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Green, Courtney      | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Jonasse, Paul        | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| VanHatten, Sean      | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Wedgewood, Angela    | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |
| Wozniak, Valorie     | 11/6/17 - 6/7/18 | Monroe - Teacher   | 20 hrs.      | \$35/hr. |

**Division Chief:** Elizabeth Mascitti-Miller **Principal/Director:** Sandra Chevalier-Blackman

**Spending:** \$12,300.

Funding: Persistently Struggling Schools Grant

**Budget Code:** 5132-F-26610-2110-0941

**Description:** Expanded Learning

**Justification:** As a direct service to students and in alignment with the school's

Demonstrable Improvement Indicators, teachers will facilitate provisions of Expanded Learning. These opportunities will include review sessions in all core areas after school on Tuesdays and Thursdays. These opportunities will assist the school in reaching

Pagularly Assigned

Receivership tenet targets.

**Schedule:** Tuesday and Thursday 3:45 pm - 4:45 pm

Strategic Plan: Goal: 1; Objective: E

|                  |                   | Regularly Assigned |              |          |
|------------------|-------------------|--------------------|--------------|----------|
|                  | Date(s) To        | School/Department  |              |          |
| <u>Name</u>      | <b>Be Worked</b>  | & Position         | <b>Hours</b> | Pay Rate |
| Gauldin, Phillip | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |
| Lum, Matthew     | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |
| Miner, Rosalyn   | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |
| Porter, Gina     | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |
| VanHatten, Sean  | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |
| Wilson, Joshua   | 10/31/17 - 6/7/18 | Monroe - Teacher   | 50 hrs.      | \$41/hr. |

**Division Chief:** Elizabeth Mascitti-Miller **Principal/Director:** Sandra Chevalier-Blackman

**Spending:** \$18,702.

Funding: Persistently Struggling Schools Grant

**Budget Code:** 5132-F-26610-2020-0941

**Description:** Expanded Learning

Justification: Amendment of Resolution No. 2017-18: 0245, adopted on September 28,

2017, pages 37-38 to correct the pay rate. As a direct service to students

and families and in alignment with the school's Demonstrable

Improvement Indicators, administrators will facilitate Saturday school activities for students. Focus will be geared towards addressing skill gaps in core subjects, credit accrual for possible graduates, and enrichment for students seeking an advanced designation Regents diploma. Programs to increase family and community engagement will

also be provided.

Schedule: Saturdays 8:00-12:00 Strategic Plan: Goal: 1; Objective: E

|             |                  | Regularly Assigned |              |            |
|-------------|------------------|--------------------|--------------|------------|
|             | Date(s) To       | School/Department  |              | <b>Pay</b> |
| <u>Name</u> | <b>Be Worked</b> | & Position         | <b>Hours</b> | Rate       |

| Chevalier-Blackman,<br>Sandra | 10/2/17 - 6/22/18 | Monroe - Principal         | 88 hrs. | 1/260 <sup>th</sup> |
|-------------------------------|-------------------|----------------------------|---------|---------------------|
| McCormick, Matthew            | 10/2/17 - 6/22/18 | Monroe – ELRC              | 88 hrs. | $1/220^{th}$        |
| Muhammad, Jason               | 10/2/17 - 6/22/18 | Monroe-Assistant Principal | 88 hrs. | $1/220^{th}$        |
| Sapienza, Meybhol             | 10/2/17 - 6/22/18 | Monroe-Assistant Principal | 88 hrs. | $1/220^{th}$        |

Seconded by Member of the Board Commissioner Adams Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 337** 

## By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

**Division Chief:** Sandra Simpson **Principal/Director:** Ruth Turner **Spending:** \$11,700.

Funding: McKinney-Vento Homeless Grant

**Budget Code:** 5132-F-53708-2805-0360

**Description:** Supplemental Social/emotional support for homeless students.

Justification: As a direct service to students, Social Workers will provide social/emotional

support in collaboration with existing after school tutoring programs (Baden Street Settlement/Encompass) for homeless students in order to maximize instructional time and sustain the mental health component. This support will include counseling in crisis situations that may occur in school, the shelter or in any temporary living situation. Other topics will include sensitivity to their living arrangements, self-esteem, developing healthy peer interactions and relationships, communication skills, problem-solving skills and developing

resiliency.

**Schedule:** Tuesday & Thursday; 3:00 pm – 5:30 pm

Strategic Plan: Goal: 1; Objective: E

|                      |                    | Regulariy Assigned       |              |          |
|----------------------|--------------------|--------------------------|--------------|----------|
|                      | Date(s) To         | School/Department        |              |          |
| <u>Name</u>          | <b>Be Worked</b>   | & Position               | <b>Hours</b> | Pay Rate |
| Beaty-Gladney, Linda | 10/31/17 - 6/21/18 | EPO East – Social Worker | 150 hrs.     | \$39/hr. |
| Weaver, Jessica      | 10/31/17 - 6/21/18 | SOTA – Social Worker     | 150 hrs.     | \$39/hr. |

**Division Chief:** Sandra Simpson **Principal/Director:** Mary Pauly

Spending: \$490.

Funding: General Funds.

**Budget Code:** 5132-A-53008-2070-0000 **Description:** Frontline IEP Training

**Justification:** As a direct benefit to students, staff will provide a hands-on training

session to familiarize District Representatives with the software functionality available in Frontline IEP. The workshop is for administrators, psychologists and teachers designated as District Representatives for their schools. It is a professional learning opportunity that will support school staff in setting instructional outcomes. Additionally, it will support staff in their professional

responsibilities, including communicating with families and maintaining

Dogularky Aggigned

accurate records.

**Schedule:** Saturday, 8:00 am - 3:00 pm

Strategic Plan: Goal: 5; Objective: C

|               | Regularly Assigned |                    |              |          |
|---------------|--------------------|--------------------|--------------|----------|
|               | Date(s) To         | School/Department  |              |          |
| <u>Name</u>   | <b>Be Worked</b>   | & Position         | <b>Hours</b> | Pay Rate |
| Li, Elizabeth | 10/14/2017         | CO (SpecSvc) - TOA | 7 hrs.       | \$35/hr. |
| Marone, Mary  | 10/14/2017         | CO (SpecSvc) - TOA | 7 hrs.       | \$35/hr. |

Seconded by Member of the Board Commissioner Adams Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 338** 

#### By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

**Division Chief:** Linus J. Guillory **Principal/Director:** Dominic Pickard

**Spending:** \$2,800.

**Funding:** General Funds

**Budget Code:** 5152-A-42117-2070-0000 **Description:** Professional Learning

Justification: As an indirect service to students, staff will develop, plan, and facilitate

professional learning workshops for the Arts Department New Teacher

Institute.

**Schedule:** Monday-Friday 4:00 pm – 8:00 pm; Saturday 7:00 am – 5:00 pm

Strategic Plan: Goal: 5; Objective: B

Pagularly Assigned
Date(s) To
School/Department
Name
Regularly Assigned
School/Department

Name Be Worked & Position Hours Pay Rate 10/28/17 - 6/30/18 #22 – Teacher 40 hrs. \$35/hr.

Schmitt, Alison 10/28/17 - 6/30/18 #8 – Teacher 40 hrs. \$35/hr.

**Division Chief:** Linus J. Guillory **Principal/Director:** Dominic Pickard

**Spending:** \$5,250. **Funding:** General Funds

**Budget Code:** 5132-A-42117-2110-0000 **Description:** Other Professional Work

**Justification:** As an indirect service to students, teachers will etch, asset tag, inventory,

and catalog band and string instruments. They will also enter that instruments are available for teacher pick-up outside of school hours.

Schedule: Monday-Friday 4:00 pm - 8:00 pm; Saturday 7:00 am - 5:00 pm

Strategic Plan: Goal: 5; Objective: B

|                   |                    | Regularly Assigned |              |          |
|-------------------|--------------------|--------------------|--------------|----------|
|                   | Date(s) To         | School/Department  |              |          |
| <u>Name</u>       | <b>Be Worked</b>   | & Position         | <b>Hours</b> | Pay Rate |
| Follman, Kelly    | 10/28/17 - 6/30/18 | #23 – Teacher      | 30 hrs.      | \$35/hr. |
| Heimberger, Carol | 10/28/17 - 6/30/18 | TLAYM - Teacher    | 30 hrs.      | \$35/hr. |
| Robey, Mary       | 10/28/17 - 6/30/18 | #15 – Teacher      | 30 hrs.      | \$35/hr. |
| Schmitt, Alison   | 10/28/17 - 6/30/18 | #8 – Teacher       | 30 hrs.      | \$35/hr. |
| Weber, Scott      | 10/28/17 - 6/30/18 | EPO East – Teacher | 30 hrs.      | \$35/hr. |

**Division Chief:** Linus J. Guillory **Principal/Director:** Carlos Cotto, Jr.

**Spending:** \$147,000. **Funding:** General Funds

**Budget Code:** 5126-A-29305-2855-0000

**Description:** Winter, 2017-2018-Coaches Stipend

Justification: As a direct service to students staff will coach winter sports – Modified,

Freshmen, JV & Varsity – Basketball (Boys/Girls); Swimming (Coed; Boys); Wrestling; Bowling (Coed); Indoor Track (Coed); Cheerleading. All coaching stipends are not released until the end of the season and if a coach does not coach for the entire season stipend is then pro-rated.

**Schedule:** Monday – Saturday (when games/practices are scheduled)

Strategic Plan: Goal: 1; Objective: D

| <u>Name</u>     | Date(s) To Be Worked | Regularly Assigned School/Department & Position  | <u>Hours</u> | Pay Rate   |
|-----------------|----------------------|--------------------------------------------------|--------------|------------|
| Bethea, Monique | 11/6/17 – 12/22/17   | #43-Teacher<br>(Modified Girls<br>Basketball)    | Stipend      | \$2,500.00 |
| Broome, William | 11/6/17 – 2/28/18    | LAFYM-Counselor<br>(Freshman Boys<br>Basketball) | Stipend      | \$3,000.00 |
| Burkin, Paul    | 11/6/17 - 2/28/18    | IA&THS-Teacher (Boys JV Basketball)              | Stipend      | \$3,500.00 |

| Burns, Joseph     | 11/6/17 — 12/22/17 | Wilson CA-Teacher<br>(Modified Girls<br>Basketball) | Stipend | \$2,500.00 |
|-------------------|--------------------|-----------------------------------------------------|---------|------------|
| Burns, Joseph     | 1/2/18 - 2/28/18   | Wilson CA-Teacher<br>(Modified Boys<br>Basketball)  | Stipend | \$2,500.00 |
| Cali, Raymond     | 11/16/17 - 2/28/18 | Wilson FA-Teacher (Coed Bowling)                    | Stipend | \$2,500.00 |
| Campe, Stephen    | 11/6/17 – 2/28/18  | #58-Teacher (Var.<br>Boys Basketball)               | Stipend | \$4,500.00 |
| Carey, Michael    | 1/2/18 - 2/28/18   | NWHS-Teacher<br>(Modified Coed<br>Swimming)         | Stipend | \$2,500.00 |
| Cassarino, Samuel | 1/2/18 - 2/28/18   | JMHS-Teacher<br>(Modified Boys<br>Basketball)       | Stipend | \$2,500.00 |
| Cruz, Salvador    | 11/6/17 - 12/22/17 | #53-Teacher<br>(Modified Wrestling                  | Stipend | \$2,500.00 |
| Curtis, Jeffrey   | 11/6/17 – 2/28/18  | #12-Teacher (Boys<br>JV Basketball)                 | Stipend | \$3,500.00 |
| Dunbar, LaToya    | 11/6/17 – 2/28/18  | IA&THS-Teacher (Coed Indoor Track                   | Stipend | \$4,000.00 |
| Eng, Breanna      | 11/6/17 – 2/28/18  | SOTA-Teacher<br>(Coed Indoor Track)                 | Stipend | \$4,000.00 |
| Everling, Heidi   | 11/6/17 – 2/28/18  | #22-Teacher (Coed<br>Bowling)                       | Stipend | \$2,500.00 |
| Fedele, Brian     | 11/6/17 – 2/28/18  | #58-Teacher (Coed<br>Bowling)                       | Stipend | \$2,500.00 |
| Geglia, John      | 11/6/17 – 2/28/18  | REC-Teacher (Boys Var. Basketball)                  | Stipend | \$4,500.00 |
| Hall, Michael     | 1/2/18 - 2/28/18   | #50-Teacher<br>(Modified Boys<br>Basketball         | Stipend | \$2,500.00 |
| Hill, Valeria     | 11/6/17 – 12/22/17 | Wilson CA-Teacher<br>(Modified Girls<br>Basketball) | Stipend | \$2,500.00 |
| Hugelmaier, Brian | 11/6/17 - 2/28/18  | Wilson CA-Teacher (Coed Bowling)                    | Stipend | \$2,500.00 |
| King, Ashley      | 1/2/18 - 2/28/18   | NWHS-Counselor<br>(Pool Para Modified<br>Swimming)  | Stipend | \$1,000.00 |
| Latragna, Michael | 11/6/17 – 2/28/18  | IA&THS-Teacher (Coed Bowling)                       | Stipend | \$2,500.00 |
| Lazarek, Scott    | 11/6/17 – 2/28/18  | Wilson CA-Teacher (Var. Wrestling)                  | Stipend | \$4,500.00 |

| Matthews, Kiomi    | 11/6/17 - 2/28/18  | #17-Teacher (JV<br>Girls Basketball)                | Stipend | \$3,500.00 |
|--------------------|--------------------|-----------------------------------------------------|---------|------------|
| McCormick, Matthew | 11/6/17 - 2/28/18  | JMHS-Exp. Lrn.Res.Coord(Var. Boys Basketball)       | Stipend | \$4,500.00 |
| Morales, Larry     | 11/6/17 - 2/28/18  | Edison-Teacher<br>(Freshmen<br>Basketball)          | Stipend | \$3,000.00 |
| Nash, Albert       | 11/6/17 - 2/28/18  | #15-Teacher (Var.<br>Boys Basketball)               | Stipend | \$4,500.00 |
| O'Toole, Brendan   | 11/6/17 – 2/28/18  | All City-Teacher<br>(Var. Boys<br>Basketball)       | Stipend | \$4,500.00 |
| Palmeri, Jack      | 11/6/17 - 2/28/18  | Edison-Teacher (Var. Girls Basketball)              | Stipend | \$4,500.00 |
| Parchment, Garonia | 11/6/17 - 2/28/18  | Edison-Teacher (Cheerleading)                       | Stipend | \$2,500.00 |
| Parlet, Matthew    | 11/6/17 – 2/28/18  | IA&THS-Teacher<br>(Boys Freshmen<br>Basketball)     | Stipend | \$3,000.00 |
| Pettibone, Michael | 11/6/17 – 2/28/18  | #8-Teacher (Var.<br>Bowling)                        | Stipend | \$2,500.00 |
| Priel, N. Ray      | 1/2/18 - 2/28/18   | CO(VirtualAcademy) -TOA (Modified Boys Basketball)  | Stipend | \$2,500.00 |
| Robinson, Dwight   | 11/6/17 - 12/22/17 | JMHS-Teacher (Modified Wrestling)                   | Stipend | \$2,500.00 |
| Robinson, Nicole   | 11/6/17 – 2/28/18  | SOTA-Teacher (Cheerleading)                         | Stipend | \$2,500.00 |
| Sackett, David     | 11/6/17 - 2/28/18  | LAFYM-Teacher (Coed Bowling)                        | Stipend | \$2,500.00 |
| Scott, Jacob L.    | 11/6/17 – 2/28/18  | Edison-Asst.<br>Principal (Var. Boys<br>Basketball) | Stipend | \$4,500.00 |
| Simmons, Reginald  | 11/6/17 – 2/28/18  | LAFYM-Teacher<br>(Var. Boys<br>Basketball)          | Stipend | \$4,500.00 |
| Specksgoor, Gina   | 11/6/17 - 2/28/18  | Edison-Teacher (Var. Bowling)                       | Stipend | \$2,500.00 |
| Stiner, Brendan    | 11/6/17 - 2/28/18  | LAFYM-Teacher (JV<br>Boys Basketball)               | Stipend | \$3,500.00 |
| Surphlis, Wilbert  | 11/6/17 - 2/28/18  | #4-Teacher (Var.<br>Girls Basketball)               | Stipend | \$4,500.00 |
| Tindal, Patrick    | 11/6/17 – 2/28/18  | Edison-Teacher<br>(Coed Indoor Track)               | Stipend | \$4,000.00 |

| Valachovic, Aaron        | 11/6/17 – 2/28/18  | NWHS-Teacher (Coed Bowling)                   | Stipend | \$2,500.00 |
|--------------------------|--------------------|-----------------------------------------------|---------|------------|
| Vasbinder, Steven        | 11/6/17 – 12/22/17 | #8-Teacher<br>(Modified Girls<br>Basketball)  | Stipend | \$2,500.00 |
| Vasbinder, Steven        | 1/2/18 - 2/28/18   | #8-Teacher<br>(Modified Boys<br>Basketball)   | Stipend | \$2,500.00 |
| Widmaier,<br>Christopher | 11/6/17 – 2/28/18  | #58-Teacher (Var. Boys Swimming)              | Stipend | \$3,500.00 |
| Wingo, Danielle          | 11/6/17 – 12/22/17 | #58-Teacher<br>(Modified Girls<br>Basketball) | Stipend | \$2,500.00 |
| Wingo, Danielle          | 1/2/18 - 2/28/18   | #58-Teacher<br>(Modified Boys<br>Basketball)  | Stipend | \$2,500.00 |

**Division Chief:** Linus J. Guillory **Principal/Director:** Carlos Cotto, Jr.

**Spending:** \$20,500.

Funding: General Funds

**Budget Code:** 5126-A-29305-2855-0000

**Description:** Winter, 2017-2018-Coaches Stipend

Justification: As a direct service to students staff will coach winter sports – Modified, Freshmen, JV & Varsity – Basketball (Boys/Girls); Swimming (Coed; Boys); Wrestling; Bowling (Coed); Indoor Track (Coed); Cheerleading. All coaching stipends are not released until the end of the season and if a

coach does not coach for the entire season stipend is then pro-rated.

EPO East "Only"

**Schedule:** Monday – Saturday (when games/practices are scheduled)

Strategic Plan: Goal: 1; Objective: D

|                     |                   | Regularly Assigned                            |              |            |
|---------------------|-------------------|-----------------------------------------------|--------------|------------|
|                     | Date(s) To        | School/Department                             |              |            |
| <u>Name</u>         | <b>Be Worked</b>  | & Position                                    | <b>Hours</b> | Pay Rate   |
| Barley, Darrell     | 11/6/17 – 2/28/18 | EPO East-Teacher<br>(Var. Boys<br>Basketball) | Stipend      | \$4,500.00 |
| Crandall, Kyle      | 11/6/17 – 2/28/18 | EPO East-Teacher<br>(Var. Boys<br>Basketball) | Stipend      | \$4,500.00 |
| Eckert, Paul        | 11/6/17 - 2/28/18 | EPO East-Teacher (Coed Bowling)               | Stipend      | \$2,500.00 |
| Hostuttler, Heather | 11/6/17 - 2/28/18 | EPO East-Teacher (Cheerleading)               | Stipend      | \$2,500.00 |

| Munoz, Sheri    | 11/6/17 – 2/28/18 | EPO East-Teacher<br>(Asst. Coed Indoor<br>Track) | Stipend | \$4,000.00 |
|-----------------|-------------------|--------------------------------------------------|---------|------------|
| Northrup, Pegge | 1/2/18 - 2/28/18  | EPO East-Teacher<br>(Modified Coed<br>Swimming)  | Stipend | \$2,500.00 |

Seconded by Member of the Board Commissioner Adams Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 339** 

## By Member of the Board Commissioner Evans

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

**Division Chief:** Annmarie Lehner **Principal/Director:** Glen Van Derwater

**Spending:** \$52,500 **Funding:** General Fund

**Budget Code:** 5152-A-64513-2630-1349

**Description:** Provide PD and instructional support for the RCSD Digital

Transformation

Justification: Indirect service to students. As the Rochester City School District

continues our Digital Transformation, the Department of Instructional Technology has been charged to develop, facilitate and engage our teachers in high quality professional development. Our innovative RCSD eLearning (Online PD) platform has continued to be an efficient way of delivering cohesive content and professional development. The mechanism of online professional development has enabled the district to offer around the clock, competency driven, professional development (during non-instructional hours). The ability to offer professional development through this modality is essential to the success of the transformation as it does not remove teachers from their students.

During this school year we are anticipating an increase to over 20,000 student devices. As access to technology increases for both students and teachers it is the responsibility of the department to ensure opportunities for teachers to engage and collaborate in professional development, which is a key element in fostering innovation in instruction.

Our efforts to narrow the gap of the digital divide relies as much on effective teacher professional development as the devices themselves.

Schedule: Monday–Friday 3-6 pm; Saturday 8 am-4 pm

Strategic Plan: Goal: 5; Objective: D

| ~ v g. v              | country cojecute. 2 | Regularly Assigned     |              |          |
|-----------------------|---------------------|------------------------|--------------|----------|
|                       | Date(s) To          | School/Department      |              | Pay      |
| <u>Name</u>           | <b>Be Worked</b>    | & Position             | <b>Hours</b> | Rate     |
| Bizzigotti, Brian     | 11/1/17 -6/22/18    | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Castle, Rose M        | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Coon, Jennifer        | 11/1/17 - 6/22/18   | CO(Virt Academy) – TOA | 100 hrs.     | \$35/hr. |
| Delehanty, Thea       | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Eisenberg, Kathleen   | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| M.                    |                     |                        |              |          |
| Goff, Ryan            | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Hilling, Peter        | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Kalbfus, Eileen       | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Leckinger, Allison    | 11/1/17 - 6/22/18   | CO(Virt Academy) – TOA | 100 hrs.     | \$35/hr. |
| Martinez, Elizabeth   | 11/1/17 - 6/22/18   | CO(Virt Academy) – TOA | 100 hrs.     | \$35/hr. |
| Melnichenko, Yelena   | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Orem-Derthick,        | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Katherine J.          |                     |                        |              |          |
| Steffen, Elizaveta T. | 11/1/17 - 6/22/18   | CO(InstrTech) - TOA    | 100 hrs.     | \$35/hr. |
| Towey, Susan L.       | 11/1/17 - 6/22/18   | CO(Virt Academy) – TOA | 100 hrs.     | \$35/hr. |
| Useda, Larisa         | 11/1/17 - 6/22/18   | CO(InstrTech) – TOA    | 100 hrs.     | \$35/hr. |
|                       |                     |                        |              |          |

Seconded by Member of the Board Commissioner Adams Adopted 5-2 with Vice President Elliott and Commissioner Adams dissenting

# TRANSPORTATION

**Resolution No. 2017-18: 340** 

Lease of Motor Vehicles

## By Member of the Board Vice President Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Key Government Finance, Inc.**, 1000 South McCaslin Boulevard, Superior, CO, for the lease of forty three (43) school buses, for the period of November 1, 2017, or as soon thereafter as the Agreement is fully executed, through October 30, 2018, for a sum not to exceed Eight Hundred Fifty Two Thousand Dollars (\$852,000), renewable for up to four additional one-year terms at the Superintendent's discretion, funded by the Transportation Department, contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: E

Justification: More effectively use space to control facilities' capital and leased costs.

Seconded by Member of the Board Commissioner Evans Adopted 7-0

# PROCUREMENT & SUPPLY

**Resolution No 2017-18: 341** 

## By Member of the Board Vice President Elliott

Whereas, it is the plan of a number of Public School Districts, other BOCES organizations, and the Monroe 2-Orleans BOCES (the "BOCES") to bid jointly for the purchase of Natural Gas (the "Commodities") for a term of one year, July 1, 2018 through June 30, 2019; and

Whereas, the City School District, Rochester, New York ("the School District") is desirous of participating in the joint bidding of the Commodities, as authorized by General Municipal Law, Article 5-G; and

Whereas, this Board of Education has received and reviewed the Cooperative Bid Procedures ("the Procedures") governing its rights and responsibilities should it elect to participate in the joint bidding of the Commodities; and therefore be it

Resolved, that the Board hereby appoints the Superintendent, or designee, to represent it in all matters related above; and be it further

Resolved, that the Board agrees to award bid item purchases according to the recommendations of the BOCES if such award is in the best interest of the District.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process with Monroe-2 Orleans BOCES allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Adams Adopted 7-0

### **EDUCATIONAL FACILITIES**

**Resolution No. 2017-18: 342** 

### By Member of the Board Commissioner Cruz

Whereas, by Resolution No. 2015-16:750, adopted on 5/26/16, the Board awarded the

contract for Electrical Work for Renovations to School Without Walls Commencement Academy to Concord Electric Corp. as the lowest qualified bidder, for the total contract price of \$62,000; and

| Participation Statistics |        |     |
|--------------------------|--------|-----|
|                          | \$     | %   |
| TOTAL CONTRACT           | 83,648 | 100 |
| M/WBE AWARD              | 7,843  | 9.4 |
| LOCAL AWARD              |        |     |
| RMSA                     | 83,648 | 100 |
| NYS                      |        |     |

Whereas, two Change Orders totaling \$21,648 have been processed by the Department of Educational Facilities, bringing the contract total to \$83,648; and

Whereas, all Electrical Work is complete on the project and Concord Electric Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$4,419.90 on the contract with Concord Electric Corp. for Electrical Work for Renovations to School Without Walls Commencement Academy.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

**Resolution No. 2017-18: 343** 

### By Member of the Board Commissioner Cruz

Whereas, by Resolution No. 2015-16:680, adopted on 4/28/16, the Board awarded the

contract for Electrical Work for Renovations to Franklin Educational Campus to Concord Electric Corp. as the lowest qualified bidder, for the total contract price of \$261,000; and

| Participation Statistics |         |      |  |
|--------------------------|---------|------|--|
|                          | \$      | %    |  |
| TOTAL CONTRACT           | 286,798 | 100  |  |
| M/WBE AWARD              | 39,755  | 13.9 |  |
| LOCAL AWARD              |         |      |  |
| RMSA                     | 286,798 | 100  |  |
| NYS                      |         |      |  |

Whereas, four Change Orders totaling \$25,798 have been processed by the Department of Educational Facilities, bringing the contract total to \$286,798; and

Whereas, all Electrical Work is complete on the project and Concord Electric Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$14,814.90 on the contract with Concord Electric Corp. for Electrical Work for Renovations to Franklin Educational Campus.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

#### **Resolution No. 2017-18: 344**

### By Member of the Board Commissioner Cruz

Whereas, the Board of Education of the Rochester City School District and Enrico Fermi School No. 17 desire to improve the physical and mental health of the school's students and families, and thereby improving the students' academic performance; and

Whereas, the Eastman Dental Center, a division of the University of Rochester, has indicated a willingness to solicit funds for building a Dental Health Center on the grounds of Enrico Fermi School No. 17 which was, upon completion, donated to the District and operated on a full-time, year-round basis to provide primary dental care to students, their families and neighborhood residents; and

Whereas, the University of Rochester Eastman Dental Center has the necessary equipment, personnel and expertise to provide for the delivery of reliable and professional health care services; and

Whereas, the Board of Education has determined that the portion of the premises of Enrico Fermi School No. 17 on which the Dental Health Center was constructed is not currently needed for school purposes; and

Whereas, pursuant to authorization granted by Resolution No. 2001-2002: 354, adopted on October 18, 2001, District entered into a lease Agreement with the University of Rochester, whereby the University of Rochester Eastman Dental Clinic solicited funds to build a Dental Health Center on the grounds of Enrico Fermi School No. 17, for the purpose of providing dental care to students, their families and neighborhood residents which, upon completion, was donated to the District and the District then leased the Dental Health Center back to the University of Rochester Eastman Dental Clinic, commencing upon approvals by the Department of Health and the State Education Department, for an initial term of five years, renewable for an additional five years, subject to approval by the Commissioner of Education, at no cost to the University of Rochester, in consideration of the donation; and

Whereas, on April 2, 2009, the District exercised the option to extend the term of the Agreement through September 30, 2012; and

Whereas, on June 8, 2012, the District exercised the option to extend the term of the Agreement through September 30, 2017; and

Whereas, the District wishes to amend the Agreement with the University of Rochester to extend the term of the Agreement; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the Agreement with the University of Rochester, to extend the term of the Agreement through September 30, 2022, with an option to renew for an additional five year term, contingent upon the form and terms of the amended Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 345** 

### By Member of the Board Commissioner Cruz

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **City of Rochester, Department of Parks and Recreation**, 400 Dewey Avenue, Rochester, NY, to provide use of the Avenue D Recreation Center for use by Abraham Lincoln School No. 22 Physical Education classes, for the period October 27, 2017, or as soon thereafter as the Agreement is fully executed, through June 22, 2018, for a sum not to exceed Five Thousand One Hundred Fifty Dollars (\$5,150.00), funded by the Department of Educational Facilities, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Vice President Elliott Adopted 7-0

### **INFORMATION MANAGEMENT & TECHNOLOGY**

**Resolution No. 2017-18: 346** 

### By Member of the Board Commissioner Cruz

Whereas, the District has completed a project whereby the Video Surveillance Systems ("VSS") throughout the District were converted from a *distributed* video recording solution to an *integrated*, *centralized* video recording solution known as Avigilon™. The District selected Avigilon from the New York State Office of General Services contract pricing schedule; and

Whereas, the introduction of Avigilon products, as the preferred solution throughout the District, has eliminated the complexity that would otherwise be associated with maintaining, repairing and supporting video cameras, software and computer hard drives manufactured by more than one provider; and

Whereas, the Avigilon™ upgrade has improved the efficiency and reliability of the VSS while simultaneously reducing ongoing costs of operation and support; and

Whereas, the use of Avigilon products has eliminated the necessity to train District staff on how to operate and configure VSS from multiple manufacturers; therefore be it

Resolved, that the Board of Education hereby designates Avigilon<sup>TM</sup> as the standard for the District-wide Video Surveillance System against which future proposed video surveillance system products will be measured.

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

### **OTHER**

**Resolution No. 2017-18: 347** 

### By Member of the Board Commissioner Powell

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with SYFR Learning LLC, 8909 Jade Lake Road, Pinson, AL, to provide onsite, face-to-face professional development institutes for approximately 400 teachers and coaches from Nathaniel Rochester Community School No. 3, Kodak Park School No. 41, Northwest College Preparatory High School @ Douglass Campus and James Monroe High School, with the goal to continually and measurably improve student learning, for the period October 31, 2017, or as soon thereafter as the Agreement is fully executed, through June 21, 2018, for a sum not to exceed One Hundred Thousand Dollars (\$100,000.00), funded by the Community Schools Grant, through the Office of School Innovation, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Adams dissenting

**Resolution No. 2017-18: 348** 

### By Member of the Board Commissioner Powell

Whereas, the terms of the Community Schools Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Coordinated Care Services Inc., to provide the services required by the terms of the Grant; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with Coordinated Care Services Inc., 1099 Jay Street, Building J, Rochester, NY, to provide the services of a Community Schools Site Coordinator to support the nonacademic components of the Community School initiative, including trauma-responsive consultation and coaching, professional development workshops, communication with a broad array of stakeholders, facilitating linkages for case-specific student and family needs and developing and maintaining structures and processes to enhance and sustain onsite services and supports, consistent with "Receivership" requirements, with the goal to increase awareness of approximately 100 staff members regarding the community school strategy and how to access resources for approximately 505 students and their families within the school, for the period October 27, 2017, or as soon thereafter as the Agreement is fully executed, through June 30, 2018, for a sum not to exceed One Hundred Seventeen Thousand Nine Hundred Four Dollars

(\$117,904.00), funded by the School Improvement Grant and the Community Schools Grant, through Kodak Park School No. 41 and the Office of School Innovation, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 2; Objective: A, C

Justification: Implement the Common Core curriculum. Meet New York State requirements as a "Focus District."

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Vice President Elliott dissenting

**Resolution No. 2017-18: 349** 

### By Member of the Board Commissioner Powell

Whereas, the terms of the 21st Century Community Learning Centers (CCLC) Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Bronner Group, LLC, to provide the services required by the terms of the Grant; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Bronner Group, LLC**, 120 North LaSalle Street, Suite 1300, Chicago, IL, to conduct Year 5 of the evaluation of implementation and effectiveness of CCLC Grant programs, including extensive data review and surveying, site visits, observations and interviews, and work collaboratively with the District to ensure that all local program evaluation requirements are satisfied, with the goal to improve outcomes for approximately 1,315 students at Dr. Martin Luther King, Jr. School No. 9 and Abraham Lincoln School No. 22, for the period November 1, 2017, or as soon thereafter as the Agreement is fully executed, through June 30, 2018, for a sum not to exceed Seventy Two Thousand Dollars (\$72,000.00), funded by the 21st Century Community Learning Centers Grant, through the Office of Expanded Learning, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

#### **Resolution No. 2017-18: 350**

### By Member of the Board Commissioner Powell

Whereas, the Rochester City School District ("District") maintains the Rochester City School District 403(b) Retirement Plan ("Plan"); and

Whereas, the Internal Revenue Service has issued Regulations with respect to 403(b) tax shelter annuity plans that became effective January 1, 2009; and

Whereas, these Regulations impose certain compliance requirements with respect to 403(b) Plans that the District must comply with; and

Whereas, by Resolution No. 2009-10: 379, adopted on November 19, 2009, the Board adopted the Rochester City School District 403(b) Retirement Plan Document, subject to its terms, and the terms of any other agreements as deemed appropriate, and the Rochester City School District 403(b) Retirement Plan Adoption Agreement, and the selections made therein; and

Whereas, the Board desires to amend the Plan to permit Roth 403(b) Contributions and the in-plan rollover of a Non-Roth Account to a Roth Account; therefore be it

Resolved, that section 6.6 Roth 403(b) Contributions of the Plan is hereby amended to read as follows:

### 6.6 Roth 403(b) Contributions

ROTH contributions shall be allowed under the Plan. The rules of §1.401(k)-1(f)(1) and for designated Roth contributions under a qualified cash or deferred arrangement shall apply to designated Roth contributions under the Plan. Thus, a designated Roth contribution under the Plan is a section 403(b) elective deferral that is designated irrevocably by the Employee at the time of the cash or deferred election as a designated Roth contribution being made in lieu of all or a portion of the section 403(b) elective deferrals the Employee is otherwise eligible to make under the Plan. A designated Roth contribution shall be treated by the Employer as includible in the Employee's gross income at the time the Employee would have received the amount in cash if the Employee had not made the cash or deferred election (such as by treating the contributions as wages subject to applicable withholding requirements); The Plan will separate Account which shall be maintained in allocate Roth contributions to a accordance with Treasury Regulation §1.401(k)–1(f)(2). Gains, losses, and other credits and charges shall be separately allocated on a reasonable and consistent basis to each Participant's Roth contribution Account and the Participant's other Accounts under the Plan.

A designated Roth contribution under the Plan must satisfy the requirements applicable to section 403(b) elective deferrals under the Plan and the requirements of §1.403(b)–6(d). Similarly, a designated Roth account under the Plan is subject to the rules of Code sections 401(a)(9)(A) and (B) and §1.403(b)–6(e). Notwithstanding section 6.1 [the eligible rollover provision], a direct rollover of a distribution from a Roth Account under

the Plan will only be made to another qualified Roth contribution program described in Code section 402A or a Roth IRA described in Code section 408A, the Plan will only accept a rollover contribution to a Roth Account if it is a direct rollover from another qualified contribution program described in Code section 402A, and the Plan will only make or accept a rollover if the rollover is permitted under the rules of Code section 402(c).

And be it further Resolved, that the Plan shall include the following new section 6.7 Roth 403(b) Contributions:

### 6.7 In-plan rollover from a Non-Roth Account to a Roth Account

If the Adoption Agreement so specifies-OR-If the Plan includes a qualified Roth contribution program, a Participant, Beneficiary, or Alternate Payee may, consistent with IRC  $\S$  402A(c)(4), direct an in-Plan qualified rollover contribution into a Roth Account of an amount under a Non-Roth Account that, for a transfer before January 1, 2013, the Participant, Beneficiary, or Alternate Payee otherwise was entitled to receive as an Eligible Rollover Distribution, or for a transfer after December 31, 2012 is consistent with IRC  $\S$  402A(c)(4)(E).

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

**Resolution No. 2017-18: 351** 

### By Member of the Board Commissioner Powell

Whereas, the New York State Board of Regents has an approved Elementary and Secondary Education Act (ESEA) Flexibility Waiver, focused on the principles of Differentiated Accountability and Turning Around Low Performing Schools which outlines the use of the Diagnostic Tool for School and District Effectiveness (DTSDE) as a tool for improving schools through a focus on District Leadership & Capacity, School Leadership Practices & Decisions, Curriculum Development & Support, Teacher Practices & Decisions, Student Social & Emotional Development, and Family & Community Engagement; and

Whereas, information gathered during DTSDE reviews informs NYSED's efforts to work with Priority and Focus Schools with School Improvement Grants (SIG) or School Innovation Fund (SIF) Grants, or Comprehensive Education Plans (SCEP); and

Whereas, Rochester City School District is identified as a Focus District; and whereas Local Education Agencies (LEAs) that are identified as Focus Districts are required to complete the District Comprehensive Improvement Plan (DCIP) and schools identified as Priority or Focus Schools are required to complete the School Comprehensive Education Plan (SCEP); and

Whereas, Rochester City School District has the following Schools under NYSED approved improvement plans through SIG in the 2017-18 SY, and therefore, do not require separate SCEPs:

| 261600010003 | SCHOOL 3-NATHANIEL ROCHESTER | Priority |
|--------------|------------------------------|----------|

| 26160001008  | SCHOOL 8-ROBERTO CLEMENTE          | Priority      |
|--------------|------------------------------------|---------------|
| 261600010010 | SCHOOL 10-DR WALTER COOPER         | Priority      |
| 261600010017 | SCHOOL 17-ENRICO FERMI             | Priority      |
| 261600010019 | SCHOOL 19-DR CHARLES TLUNSFORD     | Priority      |
| 261600010041 | SCHOOL 41-KODAK PARK               | Priority      |
| 261600010044 | SCHOOL 44-LINCOLN PARK             | Good Standing |
| 261600010045 | SCHOOL 45-MARY MCLEOD BETHUNE      | Priority      |
| 261600010066 | JAMES MONROE HIGH SCHOOL           | Priority      |
| 261600010073 | NORTHEAST COLLEGE PREP HIGH SCHOOL | Priority      |
| 261600010089 | NORTHWEST COLLEGE PREP HIGH SCHOOL | Focus         |
| 261600010067 | JOSEPH C WILSON MAGNET HIGH SCHOOL | Focus         |
| 261600010101 | INTEGRATED ARTS & TECH HIGH SCHOOL | Priority      |

And Whereas, Rochester City School District has the following Priority and Focus Schools for which respective School Based Planning Teams have completed the required School Comprehensive Education Plans (SCEP) which require approval of the Superintendent and the Board of Education for submission to New York State Education Department for approval:

| 261600010002 | SCHOOL 2-CLARA BARTON                 | Priority |
|--------------|---------------------------------------|----------|
| 261600010004 | SCHOOL 4-GEORGE MATHER FORBES         | Focus    |
| 261600010005 | SCHOOL 5-JOHN WILLIAMS                | Priority |
| 261600010012 | SCHOOL 12-JAMES P B DUFFY             | Focus    |
| 261600010016 | SCHOOL 16-JOHN WALTON SPENCER         | Priority |
| 261600010020 | SCHOOL 20-HENRY LOMB SCHOOL           | Focus    |
| 261600010022 | SCHOOL 22-LINCOLN SCHOOL              | Focus    |
| 261600010028 | SCHOOL 28-HENRY HUDSON                | Priority |
| 261600010033 | SCHOOL 33-AUDUBON                     | Priority |
| 261600010034 | SCHOOL 34-DR. LOUIS A CERULLI         | Focus    |
| 261600010035 | SCHOOL 35-PINNACLE                    | Priority |
| 261600010039 | SCHOOL 39-ANDREW J TOWNSON            | Focus    |
| 261600010042 | SCHOOL 42-ABELARD REYNOLDS            | Priority |
| 261600010043 | SCHOOL 43-THEODORE ROOSEVELT          | Focus    |
| 261600010046 | SCHOOL 46-CHARLES CARROLL             | Priority |
| 261600010050 | SCHOOL 50-HELEN BARRETT MONTGOMERY    | Priority |
| 261600010052 | SCHOOL 52-FRANK FOWLER DOW            | Focus    |
| 261600010054 | SCHOOL 54-FLOWER CITY COMM SCHOOL     | Focus    |
| 261600010058 | SCHOOL 58-WORLD OF INQUIRY SCHOOL     | Focus    |
| 261600010068 | JOSEPH C WILSON FOUNDATION ACADEMY    | Priority |
| 261600010095 | EDISON CAREER & TECH HIGH SCHOOL      | Priority |
| 261600010097 | VANGUARD COLLEGIATE HIGH SCHOOL       | Priority |
| 261600010102 | ROCHESTER EARLY COLLEGE INTERNATIONAL | Focus    |
| 261600010103 | LEADERSHIP ACADEMY FOR YOUNG MEN      | Priority |

And Whereas, a review outlining the DCIP and SCEP process for all schools was held on July 20, 2017, by the Rochester City School District Board of Education Excellence in Student Achievement Committee: therefore be it

Resolved, that the Board of Education shall formally submit to the New York State Education Department the School Comprehensive Education Plans (SCEP) developed by the Rochester City School District Schools for the 2017-2018 School Year for the focus schools and priority schools as indicated above.

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

#### **Resolution No. 2017-18: 352**

Amendments to District Policy Prohibiting Harassment or Discrimination of Students or Employees - 0100

#### By Member of the Board Commissioner Powell

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the *District Policy Prohibiting Harassment or Discrimination of Students or Employees* (Policy 0100) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 0100**, "District Policy Prohibiting Harassment or Discrimination of Students or Employees" as amended, and as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2013-14: 76 on July 29, 2013 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

### Seconded by Member of the Board Vice President Elliott Adopted 7-0

Motion to table Resolution No. 2017-18: 353 made by Commissioner Adams and seconded by Commissioner Hallmark. Motion carries 7-0.

**Resolution No. 2017-18: 353** 

Amendments to Wellness Policy - 5405

### By Member of the Board Commissioner

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the Wellness

policy (5405) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 5405**, "Wellness" as amended, and as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2013-14: 245 on September 26, 2013 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner

Motion to table Resolution No. 2017-18: 354 made by Commissioner Adams and seconded by Commissioner Hallmark. Motion carries 7-0.

**Resolution No. 2017-18: 354** 

Amendments to Employee Obligations Surrounding Reporting of Suspected Child Abuse or Neglect Policy - 5460

### By Member of the Board Commissioner

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the *Employee Obligations Surrounding Reporting of Suspected Child Abuse or Neglect* policy (5460) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends and renames **Policy 5460** to "Suspected Child Abuse or Neglect: General Reporting Requirements and Requirements Specific to Educational Settings" as amended, and as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2013-14: 779 on June 19, 2014 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner

**Resolution No. 2017-18: 355** 

#### By Member of the Board Commissioner Cruz

Resolved, that the Board does hereby amend the General Fund Budget for 2017-18 to \$747,656,186. This adjustment includes a decrease of \$2,500,000 in General Fund Appropriated Fund Balance and an increase of \$692,125 in Local Revenue.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

#### **Resolution No. 2017-18: 356**

### By Member of the Board Commissioner Cruz

Resolved, that the Board does hereby amend the Special Aid Grant Fund Budget for 2017-18 to \$126,424,106. This adjustment includes an increase in Special Aid Grant Funds of \$15,531,790.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 357** 

### By Member of the Board Commissioner Cruz

Resolved, that the Board does hereby amend the School Food Service Fund Budget for 2017-18 to \$24,045,620. This adjustment includes an increase in Federal Food Service Program Funds of \$1,045,620.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 358** 

#### By Member of the Board Commissioner Cruz

Resolved that the City School District Budget for the 2017-18 School Year be amended as follows: General Fund to \$747,656,186; Special Aid Grant Fund to \$126,424,106; School Food Service Fund to \$24,045,620; for a 2017-18 Budget total of \$898,125,912.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 359** 

### By Member of the Board Commissioner Cruz

Whereas, the NYS Education Law 8 NYCRR § 100.2(l)(2)(i) requires that school districts adopt and enforce a code of conduct for the maintenance of order on school property and at school functions; and

Whereas, school districts may impose discipline for violations of their student disciplinary code, as long as it is proportionate to the severity of the offense involved; and

Whereas, while NYS Education Law § 3214(3)(c)(1) requires the Superintendent of Schools to conduct a disciplinary hearing for a long-term suspension and determine the appropriate discipline, the law also allows a student to appeal the long-term suspension decision to the local school board; therefore be it

Resolved, that the Board of Education formally accepts the following decisions on the long-term suspension appeals indicated into record:

# Hearing File O33 The Suspension Appeal was confirmed in part. The student was deemed guilty of the charges, but the penalty was reduced. The student may return to school on November 15, 2017.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 360** 

### By Member of the Board Commissioner Cruz

Whereas, for more than thirty (30) years, the District's ability to effectively deliver services to students with special needs has been the subject of much scrutiny, criticism and legal action by various constituencies which include the State Attorney General, the State Education Department's Office of Vocational and Educational Services for Individuals with Disabilities (VESID), and the Empire Justice Center; and

Whereas, during that timeframe, the District has made progress on many fronts, however that progress is insufficient and the students with special needs continue to deserve better outcomes; and

Whereas, it is the recommendation of the District's General Counsel that the Board of Education create a new position whereby an attorney is assigned to work directly with the District's Office of Specialized Service for the purpose of monitoring and supporting various Special Education-related initiatives throughout the District, including Individual Educational Plans (IEP), Annual Reviews, due process and general administration, with the goal to improve compliance with statutory requirements and District Policy and ultimately provide better educational outcomes for students; and

Whereas, the District's General Counsel further recommends that the organizational alignment of the proposed position be to report directly to the Board's Office of General Counsel, thereby maintaining independence from the departments and functions which it will monitor; therefore be it

Resolved, that the Board of Education of the Rochester City School District hereby authorizes and directs the creation of the aforementioned position within the Office of General Counsel, for the purpose of monitoring compliance and setting forth recommendations to enhance systems and processes to improve the educational outcomes of students with special

needs; and be it further

Resolved, that the new position shall be part of the *Exempt Group* and, as such, subject to appointment by the Board of Education and receive the benefits set forth in the *Rules and Regulations of the Board of Education Relating to the Exempt Employee Group*.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 361** 

### By Member of the Board Commissioner Cruz

WHEREAS, the New York State and Local Retirement System (NYSLRS) requires that a standard work day must be established by Board resolution or by contractual agreement for each title; and

WHEREAS, by Resolution No. 2016-17: 856, adopted on June 15, 2017, the Board established and authorized a standard work day for Board of Education Non-Teaching Employees Union (BENTE); therefore be it

RESOLVED, that the Board of Education of the Rochester City School District, hereby establishes the following as standard work days for its non-certificated employees in the Board of Education Non-Teaching Employee Group (BENTE) for retirement reporting purposes and will report days worked to the New York State and Local Employees' Retirement System based on the time keeping system maintained and submitted by these members to the clerk of this body:

| Title                   | Standard Hours/Day |
|-------------------------|--------------------|
| Mail Services Assistant | 8                  |
| Messenger/Stock keeper  | 8                  |

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 362** 

### By Member of the Board Commissioner Cruz

Whereas, the terms of the My Brother's Keeper Challenge Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with North Star Rites of Passage, LLC, to provide the services required by the terms of the Grant; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into

an Agreement with **North Star Rites of Passage, LLC**, 321 Woodbine Avenue, Rochester, NY, to provide parenting workshops entitled *Strengthening the Black Family & Latino Family*, for approximately 200 parent participants at Nathaniel Rochester Community School No. 3 and Andrew J. Townson School No. 39, with the goal to promote culturally responsive parenting skills and improve the quality of parent engagement, particularly for parents of boys of color, for the period November 7, 2017, or as soon thereafter as the Agreement is fully executed, through June 30, 2018, for a sum not to exceed Ninety Four Thousand Four Hundred Ninety Dollars (\$94,490.00), funded by the My Brother's Keeper Challenge Grant (Family & Community Engagement Program), through the Office of Youth and Family Services, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: A

Justification: Implement the Common Core curriculum.

### S Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 363** 

### By Member of the Board Commissioner Cruz

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with International Center For Leadership in Education, LLC, 1587 Route 146, Rexford, NY, to provide leadership and instructional coaching with the goal to implement the Literacy for a Lifetime initiative which is designed to promote a system-wide culture of high expectations for student achievement at Dr. Martin Luther King, Jr. School No. 9, Kodak Park School No. 41, Mary McLeod Bethune School No. 45 and James Monroe High School, for the period October 26, 2017, or as soon thereafter as the Agreement is fully executed, through June 30, 2018, for a sum not to exceed Five Hundred Sixty Five Thousand Five Hundred Dollars (\$565,500.00), funded by the Office of School Innovation, the Persistently Struggling School Grant, the Community Schools Grant or other appropriate funding source, through the Office of School Innovation, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: F

Justification: Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.

### Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

**Resolution No. 2017-18: 364** 

Resolution withdrawn

#### **Resolution No. 2017-18: 365**

#### Settlement of Claim

#### By Member of the Board Commissioner Hallmark

Whereas, on May 25, 2017, Stephanie Bemish, a former employee of the Rochester City School District, commenced an action in United States District Court, Civil Case (No. 17-CV-6317), against the District regarding an employment related matter; and

Whereas, on October 25, 2017, the District's Office of General Counsel negotiated a proposed settlement of this claim with legal counsel for the Claimant, Catherine Josh, Esq., and pursuant to that agreement, Catherine Josh has provided a signed Settlement Agreement to the Office of General Counsel; and

Whereas, said proposed settlement is subject to authorization by the Board of Education of the Rochester City School District; and

Whereas, it is the recommendation of the Superintendent and General Counsel that this claim be settled as proposed; and

Whereas, pursuant to the District's insurance policy for general liability coverage through Genesis Underwriting Management Company, the District is obligated to pay a liability self-insured retention for paid claims up to \$500,000.00; therefore be it

Resolved, that pursuant to Education Law §2554, the Board of Education of the Rochester City School District hereby approves the proposed settlement of this claim in the total amount of Twenty Five Thousand Two Hundred Twenty Eight Dollars and Seventy Five Cents (\$25,228.75) and Retiree Health Insurance pursuant to the Collective Bargaining Agreement with the Administrators and Supervisors Association of Rochester and that, upon receipt of a duly executed claim voucher, the Board of Education hereby authorizes and directs the Superintendent, through the Office of General Counsel, to implement said settlement by causing the issuance of a check or checks totaling Twenty-Five Thousand Two Hundred Twenty Eight Dollars and Seventy-Five Cents (\$25,228.75).

## Seconded by Member of the Board Commissioner Powell Adopted 7-0

### GOALS & OBJECTIVES: http://intranet/sites/controls/RP/default.aspx

| Goal 1: Student Achievement and Growth: We will ensure that each of our students is academically prepared to succeed in college, life and the global economy.  Objective A Implement the Common Core curriculum.  Objective B Implement Teacher Leader Evaluation/APPR.  Objective C Meet New York State requirements as a "Focus District." |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Objective B Implement Teacher Leader Evaluation/APPR.                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                              |
| Objective C   Meet New York State requirements as a "Focus District."                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                              |
| Objective D Increase our focus on college and/or career readiness.                                                                                                                                                                                                                                                                           |
| Objective E Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.                                                                                                                                                                                                     |
| Objective F Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.                                                                                                                                                                                           |
| Goal 2: Parental, Family and Community Involvement: We will engage and collaborate with all our stakeholders, to hold ourselves collectively accountable for our students' success.                                                                                                                                                          |
| Objective A Provide parents/guardians with diverse opportunities for active family participation in their student's education.                                                                                                                                                                                                               |
| Objective B Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity instructional delivery.                                                                                                                                 |
| Objective C Work collaboratively our partners to increase the time devoted to literacy.                                                                                                                                                                                                                                                      |
| Goal 3: Communication and Customer Service: We will continually inform and seek input from parents, students, staff and members of the Rochester community, to continuously improve to                                                                                                                                                       |
| quality of our instructional programs and operations                                                                                                                                                                                                                                                                                         |
| Objective A Adopt operational standards, practices and business processes to improve our levels of customer service and transparency.                                                                                                                                                                                                        |
| Objective B   Improve the timeliness and customer-focus of our responses to complaints and service requests.                                                                                                                                                                                                                                 |
| Objective C Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success.                                                                                                                                                                                                            |
| Goal 4: Effective and Efficient Allocation of Resources: We will stabilize our finances, fund our priorities, and focus resources on significantly improving student achievement.                                                                                                                                                            |
| Objective A Eliminate the projected budget gap and prepare a 5-year plan to address the structural gap.                                                                                                                                                                                                                                      |
| Objective B Improve the efficiency of Central Office staff and administrative / support functions throughout the District.                                                                                                                                                                                                                   |
| Objective C Reduce administrative and consultant expense.                                                                                                                                                                                                                                                                                    |
| Objective D Negotiate collective bargaining agreements to moderate the increase in cost of employee salaries, wages, overtime, additional pay, health care, other benefits, time off and substitute pay.                                                                                                                                     |
| Objective E   More effectively use space to control facilities' capital and leased costs.                                                                                                                                                                                                                                                    |
| Objective F Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.                                                                                                                                                                                                                             |
| Objective G Allocate and align staffing with school building needs, curriculum needs and state mandates.                                                                                                                                                                                                                                     |
| Objective H Align financial resources to implement instructional strategies that improve student outcomes based on a consideration of value.                                                                                                                                                                                                 |
| Goal 5: Management Systems: We will improve the efficiency and effectiveness of management systems that impact operations of Central Office and our schools, to facilitate the                                                                                                                                                               |
| accomplishment of all goals and objectives.                                                                                                                                                                                                                                                                                                  |
| Objective A Design and implement information systems that shift our focus from intervention to prevention of student achievement challenges.                                                                                                                                                                                                 |
| Objective B Support school efforts to meet Common Core standards of excellence for curriculum, extra-curricular and physical environments.                                                                                                                                                                                                   |
| Objective C Design and implement standards of excellence for the recruitment, development and retention of a highly effective and diverse staff.                                                                                                                                                                                             |
| Objective D Evaluate current IT system and software to ensure optimal use of capacity and ease of customer interface.                                                                                                                                                                                                                        |