EDUCATIONAL PARTNERSHIP ORGANIZATION - EAST

Resolution No. 2018-19: 4

By Member of the Board Commissioner Funchess

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; therefore be it

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to the professional educator tenure area** indicated below, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to classroom teachers, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective APPR rating in the final probationary year.

| Name | Certification | Tenure Area | Probationary Period | Salary |
|-----------------|-------------------|-------------------|----------------------------|----------------------------|
| Macintyre-Ross, | Visual Arts | Art | September 4, 2018 – | \$56,055/yr. |
| Adam | | | September 3, 2022 | * * * * * * * * * * |
| Mottler, Kerry | Visual Arts | Art | September 4, 2018 – | \$46,260/yr. |
| | | | September 3, 2022 | |
| Harris, Torye | PreK (1-6) | Elementary | September 4, 2018 – | \$56,055/yr. |
| | | | September 3, 2021 | |
| Bunce, Rachael | Childhood | Elementary | September 4, 2018 – | \$50,892/yr. |
| | Education (1-6) | • | September 3, 2022 | - |
| Villa, Bianca | ELA (7-12) | English | September 4, 2018 – | \$46,260/yr. |
| | | | September 3, 2022 | |
| Holmes, Jordan | Spanish (7-12) | Foreign Language | September 4, 2018 – | \$48,050/yr. |
| | | | September 3, 2022 | |
| Vann, James | School Counselor | Guidance | September 4, 2018 – | \$56,055/yr. |
| | | | September 3, 2022 | - |
| Keller, Kyle | Music | Music | September 4, 2018 – | \$47,205/yr. |
| • | | | September 3, 2022 | • |
| Hauck, Alissa | Special Education | Special Education | September 4, 2018 – | \$51,744/yr. |
| , | 1 | 1 | September 3, 2022 | |

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 5

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Certification Tenure Area FTE Effective Date Salary (none)

Seconded by Member of the Board

Resolution No. 2018-19: 6

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

Name Certification Tenure Area FTE Effective Date Salary (none)

Seconded by Member of the Board

Resolution No. 2018-19: 7

By Member of the Board Commissioner Funchess

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to building principals, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

Name Certification Tenure Area Assignment Probationary Salary
Period

| George, Jason | School Building Leader | Special Education Administrator | EPO East | July 1, 2018 – June 30, 2022 | \$79,356/yr. |
|---------------|------------------------------|------------------------------------|----------|----------------------------------|--------------|
| Rodgers, Deon | School Building Leader | Vice Principal | EPO East | July 27, 2018 – July 26, 2021 | \$83,547/yr. |

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 8

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below are granted a **leave of absence** from their current tenure area, beginning on the date of commencement of a new probationary appointment with the East High School EPO and continuing through the duration of their employment in such new position.

Name Tenure Area or Job Title Date Leave Commences

Seconded by Member of the Board

Resolution No. 2018-19: 9

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) certified as listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

Name Certification Tenure Area Duration Salary (none)

Seconded by Member of the Board

Resolution No. 2018-19: 10

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed** to the listed Competitive Civil Service titles, with the salary and effective dates noted.

Name Job Title Salary Effective Date

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 11

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), to the listed classified Civil Service titles, with the salary, and effective dates noted.

Name Job Title Classification Salary Effective Date

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 12

By Member of the Board

Resolved, that upon the recommendation of the EPO Superintendent, the person(s) listed below are granted a **leave of absence** from their current tenure area, beginning on the date of commencement of a new probationary appointment with the East High School EPO and continuing through the duration of their employment in such new position.

Name
Tenure Area or Job
Title
Assigned School / Date Leave
Department
Commences

Seconded by Member of the Board

Resolution No. 2018-19: 13

By Member of the Board Commissioner Funchess

Resolved, that upon the recommendation of the EPO Superintendent the resolutions listed below are hereby **AMENDED** as set forth below.

Original ResolutionResolution DateAmendmentResolution No. 2017-18: 312,October 26, 2017Change "Dates to be Worked" to 10/27/17 - 6/30/18

Resolution No. 2017-18: 919, #103

June 28, 2018

Change "Dates to be Worked" to 7/16/18 – 8/31/18

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 14

By Member of the Board Commissioner Funchess

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** of the person(s) listed below are accepted and effective on the dates(s) listed and may not be revoked.

| Name | Tenure Area or Job Title | Effective Date |
|-----------------|--------------------------|----------------|
| Weber, Jessica | Science | June 30, 2018 |
| Zajkowski, Jodi | Music | June 30, 2018 |

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 15

By Member of the Board Commissioner Funchess

Resolved, that upon the recommendation of the EPO Superintendent and pursuant to Education Law § 211-e(3), the person(s) listed below is (are) **assigned to serve at East High School**:

| Name | Title | Effective Date |
|----------------------|---------------------------------|-----------------------|
| Vann, James | School Counselor | September 4, 2018 |
| Bunce, Rachael | Teacher | September 4, 2018 |
| George, Jason | Special Education Administrator | July 1, 2018 |
| Harris, Torye | Teacher | September 4, 2018 |
| Hauck, Alissa | Teacher | September 4, 2018 |
| Holmes, Jordan | Teacher | September 4, 2018 |
| Keller, Kyle | Teacher | September 4, 2018 |
| Macintyre-Ross, Adam | Teacher | September 4, 2018 |
| Mottler, Kerry | Teacher | September 4, 2018 |
| Villa, Bianca | Teacher | September 4, 2018 |

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 16

By Member of the Board

Whereas, by Resolution No. 2014-15: 390, adopted on December 18, 2014, the Board authorized the University of Rochester to serve as the Educational Partnership Organization (EPO) for East High School commencing on July 1, 2015; and by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board approved and ratified the Memoranda of Agreement, including economic provisions, between the Rochester Teachers Association (RTA) and the EPO and between the Association of Supervisors and Administrators of Rochester (ASAR) and the EPO; therefore be it

Resolved, that, upon the recommendation of the EPO Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the EPO Administration to make changes in the personnel providing these services if necessary in order to carry out the intent of this resolution.

Division Chief: Shaun C. Nelms

Principal/Director:

Spending: Funding: Budget Code: Description: Justification:

Schedule:

Strategic Plan: Goal: ; Objective:

Regularly Assigned

Date(s) To School/Department

Name Be Worked & Position Hours Pay Rate

Seconded by Member of the Board

Resolution No. 2018-19: 17

By Member of the Board Commissioner Funchess

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; and

Whereas, it is the recommendation of the *EPO Superintendent* to enter into an Agreement with The Center for Youth Services, Inc.; therefore be it

Resolved, that the *EPO Superintendent*, or designee, be, and hereby is, authorized to enter into an Agreement with **The Center for Youth Services, Inc.**, 905 Monroe Ave, Rochester, NY, to provide *Alternative to Suspension (ATS)* and on-campus intervention program, and provide other supports to supplement existing school services including: social / emotional support services, parental engagement opportunities in crisis situations, "matched intervention" for presenting social and emotional behaviors; and provide the *Crisis Intervention/Prevention* with a focus on prevention education, individual and family sessions, information referrals, immediate crisis response and staff professional development; with the goal to improve student attendance, reduce student suspensions and ultimately improve academic performance for approximately 400 students in Grades 6 - 8, for the period September 1, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed One Hundred Fifty Six Thousand Dollars (\$156,000.00), funded by the East High EPO Administration (General Fund), contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 2; Objective: A, B, C

Justification: Provide parents/guardians with diverse opportunities for active family participation in their student's education. Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity of instructional delivery. Work collaboratively our partners to increase the time devoted to literacy.

Seconded by Member of the Board Vice President Powell Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 18

By Member of the Board Commissioner Funchess

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; and

Whereas, it is the recommendation of the *EPO Superintendent* to enter into an Agreement with The Center for Youth Services, Inc.; therefore be it

Resolved, that the *EPO Superintendent*, or designee, be, and hereby is, authorized to enter into an Agreement with **The Center for Youth Services, Inc.**, 905 Monroe Ave, Rochester, NY, to collaborate with the Student Health Center and School Counseling team, under direction of the University of Rochester, and incorporate various essential student development elements, including: maintaining a comprehensive referral process with a closed feedback loop that involves all school stakeholders; a student profile that documents the assets and needs of each student, tiered according to needs, with an affiliation to a meaningful adult in the school building who will act as a mentor; an orientation program designed for all transitioning students; prevention education to respond to high risk behaviors; crisis

intervention, conflict resolution, decision making and peer mediation, with the goal to insure academic and social/emotional success of all East High School students, for the period September 1, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Ninety Thousand Dollars (\$90,000.00), funded by the East High EPO Administration (General Fund), contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 2; Objective: A, B, C

Justification: Provide parents/guardians with diverse opportunities for active family participation in their student's education. Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity of instructional delivery. Work collaboratively our partners to increase the time devoted to literacy.

Seconded by Member of the Board Vice President Powell Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 19

By Member of the Board Commissioner Funchess

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School, for a term of up to five years, commencing on July 1, 2015; and

Whereas, it is the recommendation of the *EPO Superintendent* to enter into an Agreement with Dr. Sonia James-Wilson (dba Catalyst Research & Development); therefore be it

Resolved, that the *EPO Superintendent*, or designee, be, and hereby is, authorized to enter into an Agreement with **Dr. Sonia James-Wilson (dba Catalyst Research & Development)**, 31 Berkshire Street, Rochester, NY, to provide the CRRP Collaborative Inquiry Summer Institute, a professional learning experience designed to build teacher capacity to teach in ways that are culturally responsive and relevant; provide collaboration with the CRRP Instructional Council Sub-Committee; provide curriculum review and family and community connections; with the goal to improve the quality of lessons, classroom environments, parent engagement and teacher-student interactions, for the period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Forty Thousand Dollars (\$40,000.00), funded by the East High EPO Administration (General Fund), contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: F

Justification: Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.

Seconded by Member of the Board Vice President Powell Adopted 7-0

HUMAN CAPITAL INITIATIVES

Resolution No. 2018-19: 20

By Member of the Board Commissioner LeBron

Resolved, that upon the recommendation of the Superintendent, the employee(s) certified as listed below, having satisfactorily completed his/her probationary service required under State Law and by the Board, is (are) granted tenure in the tenure area(s) listed below, effective on the date(s) indicated, and be it further

Resolved, that this resolution be adopted with the express reservation of the power in the Board at any time to abolish these positions.

| Name | Certification | Tenure Area | Effective Date |
|------------------|------------------------------|--------------------|--------------------|
| Dutcher, Bridget | Childhood Education (1-6) | Elementary | September 13, 2018 |
| Geedy, Jennifer | Childhood Education (1-6) | Elementary | September 17, 2018 |
| Reed, Susan | ESOL | ESOL | August 31, 2018 |
| Kiomi, Matthew | Physical Education | Physical Education | August 24, 2018 |
| Northwood, Sara | Reading | Remedial Reading | September 7, 2018 |
| James, Teresa | Students W/Disability (7-12) | Special Education | September 14, 2018 |

Seconded by Member of the Board Vice President Powell Adopted 7-0

Resolution No. 2018-19: 21

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) appointed to the professional educator tenure area shown, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to classroom teachers, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name | Certification | Tenure Area | Probationary Period | Salary |
|--------------------|------------------------|----------------|--|--------------|
| Neill-Quan, Robert | Commercial Art 7-12 | Commercial Art | September 4, 2018 – September 3, 2022 | \$50,892/yr. |

| Adasme-Kozak, Rose | Elementary B- | Elementary | September 4, 2018 – | \$59,744/yr. |
|-------------------------------------|------------------------------|--------------------------------------|--|------------------------------|
| Berry, Sarah | 6 Elementary B- | Elementary | September 3, 2022 September 4, 2018 – | \$49,117/yr. |
| Muir, Grace | 2 Elementary 1-6 | Elementary | September 3, 2022 September 4, 2018 – | \$46,260/yr. |
| Railey, Catherine | English 7-12 | English | September 3, 2022 September 4, 2018 – | \$59,744/yr. |
| Flynn, Kelsey | ESOL | ESOL | September 3, 2022 September 4, 2018 – | \$49,117/yr. |
| Green, Laquanda | ESOL | ESOL | September 3, 2022 September 4, 2018 – | \$52,823/yr. |
| Heinen, Katherine | ESOL | ESOL | September 3, 2021 September 4, 2018 – | \$49,117/yr. |
| Mitrano, Diana J. | ESOL | ESOL | September 3, 2022 September 4, 2018 – | \$52,823/yr. |
| Sabol, Ruthanna | ESOL | ESOL | September 3, 2022 September 4, 2018 – | \$48,050/yr. |
| Sorge, Samantha | ESOL | ESOL | September 3, 2022 September 4, 2018 – | \$47,205/yr. |
| Charnock, Colleen | Mathematics | Mathematics | September 3, 2022 September 4, 2018 – | \$62,692/yr. |
| Ramos, Carolina | 7-12 Mathematics | Mathematics | September 3, 2022 September 4, 2018 – | \$48,050/yr. |
| Sharpe, Emily | 7-12 Mathematics | Mathematics | September 3, 2022 September 4, 2018 – | \$49,117/yr. |
| DeGrave, Christian | 7-12 Music | Music | September 3, 2022 September 4, 2018 – | \$49,117/yr. |
| Davis, Samantha | Literacy | Reading | September 3, 2022 May 25, 2018 – May | \$49,119/yr. |
| Birrittella, Claudia | School | School | 24, 2022 September 4, 2018 – | \$58,267/yr. |
| Cohen, Luci | Psychologist School | Psychologist School | September 3, 2022 September 4, 2018 – | \$51,744/yr. |
| Jolevski, Toni | Psychologist School | Psychologist School | September 3, 2022 September 4, 2018 – | \$54,686/yr. |
| Miller, Lauren | Psychologist School | Psychologist School | September 3, 2022 September 4, 2018 – | \$52,823/yr. |
| McCabe, Anthony | Psychologist Biology 7-12 | Psychologist Science | September 3, 2022 September 4, 2018 – | \$50,286/yr. |
| Flagler, James | Social Studies | Social Studies | September 3, 2022 September 4, 2018 – | \$47,205/yr. |
| Adanti, Megan | 7-12 SWD 7-12 | Special Education | September 3, 2022 September 4, 2018 – | \$62,692/yr. |
| | | | September 3, 2022 | |
| Alberico, Karissa | SWD 1-6 | Special Education | September 4, 2018 – | \$48,050/yr. |
| Alberico, Karissa Alford, Jennifer | SWD 1-6 SWD 1-6 | Special Education Special Education | • | \$48,050/yr. \$56,055/yr. |

| Allen, Jacqueline | SWD 1-6 | Special Education | September 4, 2018 – | \$46,260/yr. |
|----------------------|--------------|-------------------|---------------------|--------------|
| | | | September 3, 2022 | |
| Austin, Aaron | SWD 1-6 | Special Education | September 4, 2018 – | \$48,050/yr. |
| | | | September 3, 2022 | |
| Carter, Madison | SWD 1-6 | Special Education | September 4, 2018 – | \$47,205/yr. |
| | | | September 3, 2022 | |
| Castro-Hughes, | SWD B-2 | Special Education | September 4, 2018 – | \$56,055/yr. |
| Patricia | | _ | September 3, 2022 | - |
| Conolly, Lyndsey | SWD 7-12 | Special Education | September 4, 2018 – | \$53,334/yr. |
| | | - | September 3, 2022 | • |
| Maloney, Amie | Special | Special Education | September 4, 2018 – | \$54,686/yr. |
| · | Education | - | September 3, 2022 | _ |
| Mullins, Shannon | SWD 7-12 | Special Education | September 4, 2018 – | \$53,334/yr. |
| | | - | September 3, 2022 | _ |
| Petrone, Sarah | SWD 5-9 | Special Education | September 4, 2018 – | \$54,686/yr. |
| | | _ | September 3, 2022 | - |
| Smart, Courtney | SWD 1-6 | Special Education | September 4, 2018 – | \$49,117/yr. |
| • | | - | September 3, 2022 | • |
| Stadler, Rachel | SWD 1-6 | Special Education | September 4, 2018 – | \$48,050/yr. |
| | | • | September 3, 2022 | • |
| Wolfe, Rachel | SWD 1-6 | Special Education | September 4, 2018 – | \$46,260/yr. |
| | | - | September 3, 2022 | _ |
| Fitzgerald, Erin | Speech/Lang. | Speech | September 4, 2018 – | \$51,744/yr. |
| • | Dis. | - | September 3, 2022 | • |
| Paris, Ashley | Speech/Lang. | Speech | September 4, 2018 – | \$49,117/yr. |
| - | Dis. | _ | September 3, 2022 | - |
| Schallmo, Jacqueline | Speech/Lang. | Speech | September 4, 2018 – | \$49,117/yr. |
| - | Dis. | - | September 3, 2022 | • |
| Gunner, Sheena | Teaching | Teaching | September 4, 2018 – | \$14.70/hr. |
| | Assistant | Assistant | September 3, 2022 | |
| Hernandez-Bello, | Teaching | Teaching | September 4, 2018 – | \$14.70/hr. |
| Norelis | Assistant | Assistant | September 3, 2022 | |
| Lee, Dannetta | Teaching | Teaching | September 4, 2018 – | \$19.43/hr. |
| | Assistant | Assistant | September 3, 2022 | |
| | | | | |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 22

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

| Name | Certification | Tenure Area | FTE | Effective Date | Salary |
|--------------------|---------------|---------------|-----|-----------------------|--------------|
| Stepherson, Marvin | EMS-7-12 | Security | .4 | September 4, 2018 – | \$22,422/yr. |
| | | Specialist | | June 30, 2019 | |
| Thompson, Tangela | EMS-7-12 | Security | .4 | September 4, 2018 – | \$19,220/yr. |
| | | Specialist | | June 30, 2019 | |
| Rybacki, Amy | School | School | .6 | September 4, 2018 – | \$31,046/yr. |
| | Psychologist | Psychologist | | June 30, 2019 | |
| Turgeon, Kristen | School | School Social | .5 | September 4, 2018 – | \$28,764/yr. |
| | Social | Worker | | June 30, 2019 | |
| | Worker | | | | |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 23

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the administrator tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

| | Name | Certification | Tenure Area | FTE | Effective Date | Salary |
|--------|------|---------------|-------------|-----|-----------------------|--------|
| (none) | | | | | | |

Seconded by Member of the Board

Resolution No. 2018-19: 24

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to building principals, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name | Certifica | Tenure Area | Assignment | Probationary | Salary |
|-------------|-----------|---|------------------|----------------------------------|--------------|
| | tion | | | Period | |
| Hart, Faith | SBL | Bracket III (Assistant Principal) | School No. 12 | July 27, 2018 – July 26, 2022 | \$92,656/yr. |

| Rodriguez, Anthony | SBL | Bracket III (Assistant Principal) | Monroe High School | July 27, 2018 - July 26, 2022 | \$73,645/yr. |
|-----------------------|-----|--|-------------------------|---|--------------|
| Snyder, Robert | SBL | Bracket III (Assistant Principal) | School No. 45 | July 27, 2018 – July 26, 2022 | \$70,000/yr. |
| Mileham, Kristina | SDL | Bracket III (Associate Director of Related Services | Specialized Services | August 20, 2018 – August 19, 2022 | \$90,000/yr. |
| Eller, Eileen | SDL | Bracket IV (Coordinating Administrator of Special Education) | Specialized Services | July 27, 2018 – July 26, 2019 | \$82,000/yr. |
| Good, Brenda | SBL | Bracket IV (Coordinating Administrator of Special Education) | Specialized Services | September 3, 2018-September 2, 2022 | \$77,500/yr. |
| Petrella, Maria | SDL | Zone Director of Specialized Services (Bracket II) | Specialized Services | March 23, 2018 – March 22, 2022 | \$87,250/yr. |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 25

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

| Name | Certification | Tenure Area | Duration | Salary |
|---------------------|--------------------------------------|----------------|--------------------------------------|--------------|
| Duell, Megan | Art | Art | September 4, 2018 – June 30, 2019 | \$48,050/yr. |
| Garatea, Victor | Social Studies 7- 12 | Social Studies | September 4, 2018 – June 30, 2019 | \$49,117/yr. |
| Staveski, Christina | Speech and Hearing Handicapped | Speech | September 4, 2018 – June 30, 2019 | \$57,529/yr. |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 26

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the following named person(s) certified as indicated, be, and hereby is (are) **appointed to the non-tenure bearing, grant-funded position(s)** listed below.

Name Certification Job Title Effective Date Salary (none)

Seconded by Member of the Board

Resolution No. 2018-19: 27

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the following named person(s) certified as indicated, be, and hereby is (are) **appointed to the non-tenure bearing job title of Home Hospital Teacher**.

Name Certification Effective Date Salary (none)

Seconded by Member of the Board

Resolution No. 2018-19: 28

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **assigned to the "interim" position** shown, at the salary and effective date stated.

NameCertificationInterim AssignmentLocationEffective DateSalaryTata, AmySDLZone Director of
Specialized ServicesSpecialized
ServicesJuly 30, 2018\$82,964/yr.

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 29

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed to the listed Competitive Civil Service** titles, with the salary and effective dates noted.

| Name | Job Title | Salary | Effective Date |
|-----------------|----------------------------|-------------|-----------------------|
| Mendez, Angelic | School Secretary-Bilingual | \$19.40/hr. | July 27, 2018 |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 30

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), **to the listed classified Civil Service titles**, with the salary, and effective dates noted.

| Name | Job Title | Classification | Salary | Effective Date |
|--------------------|--------------------------|------------------|-------------|-----------------------|
| Aguero-Martinez, | Home School | Non-Competitive | \$19.36/hr. | August 6, 2018 |
| Marvic | Assistant | | | |
| Collier, Chad | Home School | Non-Competitive | \$20.53/hr. | August 6, 2018 |
| | Assistant | | | |
| Dent, Kerrisha | Home School | Non-Competitive | \$18.77/hr. | August 6, 2018 |
| _ | Assistant | | * | |
| Detres, Hector | Home School Assistant | Non-Competitive | \$19.93/hr. | August 6, 2018 |
| Evans-Woods, | Home School | Non-Competitive | \$19.93/hr. | August 6, 2018 |
| Rebba | Assistant | | | |
| Grimes, Lakeiya | Home School | Non-Competitive | \$19.93/hr. | August 6, 2018 |
| | Assistant | | | |
| Logan, Yolanda | Home School | Non-Competitive | \$20.53/hr. | August 6, 2018 |
| M-144- M1- | Assistant | Nan Camanatitian | ¢10.77/1 | A4 C 2010 |
| Maldonado, Marla | Home School Assistant | Non-Competitive | \$18.77/hr. | August 6, 2018 |
| Martinez, Davida | Home School | Non-Competitive | \$19.36/hr. | August 6, 2018 |
| | Assistant | • | | |
| Ruffin, Marion | Home School Assistant | Non-Competitive | \$18.77/hr. | August 6, 2018 |
| Washington, Stacey | Home School | Non-Competitive | \$20.53/hr. | August 6, 2018 |
| <i>C</i> , , | Assistant | 1 | | , |
| Young, Martin | Home School | Non-Competitive | \$18.77/hr. | August 6, 2018 |
| • | Assistant | • | | |
| Falu Montes, Ambar | Paraprofessional | Non-Competitive | \$11.37/hr. | August 24, 2018 |
| Feijoo, Bethzaida | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| Lampkin, Laradesha | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |

| Mantione, Margaret | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
|--------------------|------------------|-----------------|-------------|-----------------|
| Martin, Verlinda | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| Washington, Addie | Paraprofessional | Non-Competitive | \$11.96/hr. | August 24, 2018 |
| Whaley, Kelly | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| White, Gianni | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| Williams, David | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| Williams, Zakiya | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| Zaccaria, Angelica | Paraprofessional | Non-Competitive | \$11.10/hr. | August 24, 2018 |
| LaPiana, Vincent | Porter | Labor | \$16.18/hr. | August 26, 2018 |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 31

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** for **retirement purposes** of the person(s) listed below are accepted and effective on the date(s) listed and may not be revoked.

| Name | Tenure Area or Job Title | Effective Date |
|------------------|---------------------------------|-----------------------|
| DeVelder, Louis | Custodial Assistant | June 23, 2018 |
| Newar, Kiflay | Custodial Assistant | November 1, 2018 |
| Mitchell, Gail | Office Clerk IV | August 9, 2018 |
| Atkins, Bonnie | Principal | July 30, 2018 |
| Bushart, Stephen | Senior Automotive Mechanic | July 31, 2018 |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 32

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** of the person(s) listed below are accepted and effective on the dates(s) listed and may not be revoked.

| Name | Tenure Area or Job Title | Effective Date |
|-----------------------|---|-----------------------|
| Bizzigotti, Stephanie | Elementary | August 15, 2018 |
| Garratt, Lori | Elementary | June 23, 2018 |
| Hanselman, Julie | Elementary | August 30, 2018 |
| Maxim, Suzanne | Elementary | August 1, 2018 |
| Pfluke, Natalie | Expanded Learning Resource Coordinator | July 21, 2018 |
| Cruz Caraballo, Jose | Food Service Helper | July 12, 2018 |

| Lalik, Mitchell | Foreign Language | July 6, 2018 |
|-----------------------|----------------------------|-----------------|
| Van Bramer, Toni Lynn | Foreign Language | July 9, 2018 |
| Day, Amber | Math | June 25, 2018 |
| Dixon, William | Math | July 12, 2018 |
| Rodriguez, Elimyr | Paraprofessional | July 11, 2018 |
| Smothers, Yvette | Paraprofessional | June 23, 2018 |
| Crittenden, Brooke | Remedial Reading | June 26, 2018 |
| Greene, Jennifer | Remedial Reading | August 20, 2018 |
| Deming, Erica | School Psychologist | August 31, 2018 |
| Causyn, Janet | Secretary I | August 15, 2018 |
| Kowba, Bryn | Special Education | June 26, 2018 |
| Filip, Brittany | Speech/Hearing Handicapped | August 8, 2018 |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 33

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **terminated** from the position(s) shown and as of the effective date indicated.

| Name | Tenure Area or Job Title | Effective Date |
|----------------------|--------------------------|-----------------------|
| Hassan, Suleiman | Custodial Assistant | July 18, 2018 |
| Woloszyn, Anne-Marie | Elementary | August 25, 2018 |
| Haynes, Vivian | Paraprofessional | June 11, 2018 |
| Hunter, LaToya | Paraprofessional | June 22, 2018 |
| McCuller, Mary | Paraprofessional | July 17, 2018 |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Sheppard dissenting

Resolution No. 2018-19: 34

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted a **leave of absence**, **without pay**, beginning on and continuing through the dates indicated, subject to the requirements of the applicable collective bargaining agreement(s).

| Name | Tenure Area or | Assigned School / | Period | Article or |
|------|----------------|----------------------|--------|------------------|
| | Job Title | Department | | Contract Section |

| Brookes, Jason | Counselor | Integrated Arts & Tech. | September 4, 2018 – June 26, 2019 | Section 42 6.a. |
|------------------------|----------------------|---------------------------|--------------------------------------|-------------------------|
| Broome, William | Counselor | Leadership Academy | September 4, 2018 – June 26, 2019 | Section 42 6.a. |
| Burleigh, Shannon | Special Education | School No. 28 | September 4, 2018 – June 26, 2019 | Section 42 2.a. |
| Dorsey-Ching, Emily | Elementary | School No. 16 | September 4, 2018 – June 26, 2019 | Section 42 2.a. |
| Moalim, Farhia | Assistant Cook | School No. 12 | September 4, 2018 – June 26, 2019 | Article 18 Section 4 |
| Pelliccia, Joseph | Math | Northeast College Prep | September 4, 2018 – June 26, 2019 | Section 42 6.a. |
| Rivera, Buen | Custodial | Integrated | July 1, 2018 – | Article 18 |
| | Assistant | Arts & Tech. | January 1, 2019 | Section 4 |
| Rivera, Luis | Assistant | School No. | July 06, 2018 – | Article 18 |
| | Custodial | 42 | August 31, 2018 | Section 4 |
| | Engineer | | | |
| Rivera, Marisol | Teacher Assistant | School No.16 | September 4, 2018 – June 26, 2019 | Article 23 N. |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 35

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted **paid leave(s) of absence** for the time period(s) indicated, subject to the requirements of the listed and other related provisions of the applicable collective bargaining agreement(s).

| Name | Tenure Area Title | or Job Assigned School / Department | Period | Article or Contract Section |
|--------|----------------------|-------------------------------------|--------|--------------------------------|
| (none) | Title | / Department | | Contract Section |

Seconded by Member of the Board

Resolution No. 2018-19: 36

By Member of the Board Commissioner Elliott

Resolved, that upon the recommendation of the Superintendent, the Resolutions listed below are hereby **AMENDED** as set forth below.

| Original Resolution | Resolution Date | Amendment |
|-------------------------------|--------------------|---|
| Resolution No. 2017-2018: 652 | March 20, 2018 | Amend to change retirement date for Ramana Adibhatla from June 30, 2019 to September 29, 2018. |
| Resolution No. 2017-2018: 921 | June 28, 2018 | Delete probationary appointment granted to Jaime Ludwig, effective September 4, 2018. |
| Resolution No. 2017-2018: 921 | June 28, 2018 | Delete probationary appointment granted to Angela Miner, effective September 4, 2018. |
| Resolution No. 2017-2018: 921 | June 28, 2018 | Delete probationary appointment granted to Jamie Willman, effective September 4, 2018. |
| Resolution No. 2017-2018: 855 | May 24, 2018 | Amend the end date of the unpaid leave of absence granted to Charles Gates, from July 31, 2018 to April 26, 2019. |

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 37

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **teacher(s)** and/or **administrator(s)** listed below is (are) **recalled to the part-time or substitute position(s)**, in the tenure area(s) and on the effective date indicated. Such named person(s) shall remain on the preferred eligibility list for their tenure area(s).

Name Tenure Area FTE Duration (none)

Seconded by Member of the Board

Resolution No. 2018-19: 38

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **teacher(s)**, **teaching assistant(s)**, **and/or administrator(s)** listed below is (are) **recalled from a preferred eligibility list**, to the tenure area and on the effective date indicated.

Name Tenure Area Effective Date (none)

Seconded by Member of the Board

Resolution No. 2018-19: 39

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **Civil Service** employees listed below is (are) **recalled from a preferred eligibility list**, to the job title and on the effective date indicated.

Name Job Title Classification Effective Date (none)

Seconded by Member of the Board

Resolution No. 2018-19: 40

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to Education Law Section 2585, and the District's Collective Bargaining Agreements, the positions indicated within the tenure areas of the least senior individuals listed below have been **abolished** and the employment of such individuals is discontinued as of the listed effective date.

Be it further resolved that such individuals shall be placed on a **preferred eligibility list** for their listed tenure area in the order of their length of service as (a) professional educator(s) in the District.

Name Position Tenure Area Effective Date (none)

Seconded by Member of the Board

Resolution No. 2018-19: 41

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to New York State Education Law, and Civil Service Law and the District's Collective Bargaining Agreements, the position(s) within the **Civil Service** job classification(s) listed below shall be **abolished** as of the effective date shown and the employment of least senior listed person(s) shall be discontinued, and they shall be placed on a **preferred eligibility list** as required by law and/or contract.

Name Job Title Classification Effective Date (none)

Seconded by Member of the Board

Resolution No. 2018-19: 42

By Member of the Board

Resolved, that upon recommendation of the Superintendent, pursuant to New York State Civil Service Law, and the District's Collective Bargaining Agreements, the positions within the job classification(s) of the person(s) listed below are **abolished** and, having exercised their rights under Civil Service Law § 80, such person(s) shall be **appointed to the new positions** indicated.

Be it further resolved that such employee(s) shall be placed on (a) **preferred eligibility list(s)** for their abolished job title(s) in the order of their length of service in the classified civil service of the District.

Name Abolished Job Effective Date New Job Title
Title

(none)

Seconded by Member of the Board

AUTHORIZATION OF ADDITIONAL PAY

Resolution No. 2018-19: 43

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Moniek Silas-Lee

Spending: \$15,120.

Funding: School Improvement Grant **Budget Code:** 5152-G-11902-2070-0843

Description: Professional Development & Curriculum Development

Justification: As an indirect service to students, staff will engage in professional

learning focused on curriculum planning and the use of the

Understanding by Design (UBD) Backward Design lesson planning model. In addition, staff will work in grade level teams to create culturally responsive pedagogy and curriculum for grades K-8.

True North Logic Course Name and Code:

Course Name: UBD Backward Design - Curriculum Planning

Course Code: 22798

Deliverable(s): (none)

Schedule: Tuesday, Wednesday, Friday 3:45 pm - 4:45 pm

Strategic Plan: Goal: 1; Objective A and F

| | Date(s) To | Regularly Assigned School/Department | | |
|------------------|-------------------|--------------------------------------|--------------|----------|
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Boddie-Graham, | 7/31/18 - 8/31/18 | #19 – Teacher | 12 hrs. | \$35/hr. |
| Carol | | | | |
| Brown, Jesse | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Calvert, Deanna | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Carey, Carla | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Carter, Doris | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Chisi, Mary | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Cole, Kaitlyn | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Cranmer, Rebekka | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |

| Cuvelier, Marti | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
|---------------------|-------------------|---------------|---------|----------|
| Dingle, Shawnette | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Driscoll, Brenda | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Farrell, Charles | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Fragale, Emily | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Gardinier, Jennifer | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Glomboski, Robert | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Harding, Monique | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Heirigs, Sean | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Johnson, Chloe | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| LaRue, Barbara | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| LeBlanc, Rosalind | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Lillis, Jamie | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Longwell, | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Christopher | | | | |
| McClendon-Hale, | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Tasha | | | | |
| Nenni, Taylor | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Nicpon, Anna | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Ranalletta, Nancy | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Roberts, Michelle | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Romero, Carla | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Schliff, Emily | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Sheppard, Esther | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Smith, Charlotte | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Tarnowski, Jeanette | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Thesing, Cassandra | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Timkey, Stacey | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Vaccaro, Pamela | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| Wilson, Cassandra | 7/31/18 - 8/31/18 | #19 - Teacher | 12 hrs. | \$35/hr. |
| | | | | |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Moniek Silas-Lee

Spending: \$1,050.

Funding: Title I Parent Involvement Grant

Budget Code: 5124-F-11902-2805-0252 **Description:** Parent Summer Academy

Justification: As an indirect service to students, staff will engage families in a Parent

Summer Academy designed to support Middle School students and families transitioning to middle school. Curriculum, tools for success, and strategies in which parents can support their students will be shared.

Deliverable(s): (none)

Schedule: Thursday 10:00 am - 12:00 pm

Strategic Plan: Goal: 2; Objective: A

| Name | Date(s) To Be Worked | Regularly Assigned School/Department & Position | Hours | Pay Rate |
|---------------------|-------------------------|---|--------|----------|
| Bradley, Josie | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Carey, Carla | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Carter, Doris | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Cole, Kaitlyn | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| DeCaro, Danielle | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Donlon, Margaret | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Faulknor, Robert | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Gardinier, Jennifer | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Glomboski, Robert | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Hancock, Ellen | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Hollomon, Keisha | 8/30/18 | #19 - Counselor | 2 hrs. | \$35/hr. |
| Romero, Carla | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Smith, Elizabeth | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Taylor, Shanice | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |
| Thesing, Cassandra | 8/30/18 | #19 - Teacher | 2 hrs. | \$35/hr. |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Ali Abdulmateen

Spending: \$30,382.

Funding: Community Schools Grant
Budget Code: 5132-F-27310-2330-0155
Description: Regents Boot Camp

Justification: As a direct service to students, staff will provide instruction (including

credit recovery) in Math, Social Studies, English, Science and Career and Technical Education. Staff will also provide support for Regents Exams to increase the school's ability to meet its Receivership

graduation rate metric.

Deliverable(s): (none)

Schedule: Monday – Friday 9:00 am – 1:00 pm

Strategic Plan: Goal: 1; Objective: D-F

| | | Regularly Assigned | | |
|---------------------|------------------|---|--------------|---------------------|
| | Date(s) To | School/Department | | Pay |
| <u>Name</u> | Be Worked | <u>& Position</u> | Hours | Rate |
| EL-Bejjani, Colleen | 8/6/18 - 8/17/18 | NECP -Teacher | 40 hrs. | $1/300^{th}$ |
| Flanagan, Jennifer | 8/6/18 - 8/17/18 | NW - Teacher | 40 hrs. | $1/300^{th}$ |
| Gilbert, Jeanette | 8/6/18 - 8/17/18 | #2 – Teacher-Registrar | 40 hrs. | $1/300^{th}$ |
| Hargrave, Ryan | 8/6/18 - 8/17/18 | CO (Specialized Services Zone 3) - TOA | 40 hrs. | 1/300 th |
| Hildreth, Rachel L. | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Hunter, Karl | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Kealy, Paulette | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Mason, Erin C | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |

| Reed, Angela | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
|---------------------|------------------|----------------|---------|---------------------|
| Reed, Nicole L. | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Smith, Christy A. | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Steele-Avery, Karen | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Thornton, Marenda | 8/6/18 - 8/17/18 | NW - Teacher | 40 hrs. | 1/300 th |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Ali Abdulmateen

Spending: \$6,930.

Funding: School Improvement Grant

Budget Code: 5132-G-27305-2040-0866 (Administrators)

5132-G-27305-2330-0866 (Teachers)

Description: Regents Boot Camp

Justification: As a direct service to students, staff will provide instruction (including

credit recovery) in Math, Social Studies, English, Science and Career and Technical Education. Staff will also provide support for Regents Exams to increase the school's ability to meet its Receivership

Regularly Assigned

graduation rate metric.

Deliverable(s): (none)

Schedule: Monday – Friday 9:00 am – 1:00 pm

Strategic Plan: Goal: 1; Objective: D-F

| | | regularly Assigned | | |
|------------------------------|------------------|--|--------------|---------------------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Clark, Crystal | 8/6/18 - 8/17/18 | NECP – Community School Site Coord. | 40 hrs. | 1/220 th |
| Markin-McMurtrie, Shannon | 8/6/18 - 8/17/18 | CO (Specialize Services Zone 1)- Coordinating Administrator Spec. Ed | 40 hrs. | 1/220 th |
| Breedlove, Noelle | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| Breedy, Katie J.S. | 8/6/18 - 8/17/18 | NECP - Teacher | 40 hrs. | $1/300^{th}$ |
| | | | | |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Michele Alberti

Spending: \$4,082.

Funding: New York State Integration Project PLC Grant

Budget Code: 5152-F-77016-2010-0485

Description: Grant Writing

Justification: As an indirect service to students, staff will write grant application and

work on implementation and additional school improvement supports for

the 2018/19 school year.

Deliverable(s): Grant application for next phase of Socioeconomic Integration Pilot

Program (SIPP).

Schedule: Monday - Friday 8:00 am - 5:00 pm

Strategic Plan: Goal: 1; Objective: C

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Michele Alberti

Spending: \$3,280.

Funding: Title I School Improvement Section 1003(a) Grant

Budget Code: 5152-F-77016-2010-0300

Description: SCEP Development and Implementation

Justification: As an indirect service to students, staff will work on creation and

implementation of School Comprehensive Educational Plans (SCEP)

with School Based Planning Teams.

Deliverable(s): SCEPs for Focus and Priority Schools will be submitted, approved and

posted on District website

Schedule: Monday - Friday 8:00 am - 5:00 pm

Strategic Plan: Goal: 1; Objective: C

Regularly Assigned
School/Department
Name
Be Worked
Colwell, Brennen

7/27/18 - 8/31/18

CO (Office of School
Innovation) – DTSDE
Coordinator

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Steven Soprano

Spending: \$1,400.

Funding: School Improvement Grant **Budget Code:** 5152-F-28905-2070-0864

Description: Professional Development Delivery

Justification: As an indirect service to students, staff will provide Therapeutic Crisis

Intervention (TCI) training. The purpose of the TCI training is to provide a crises prevention and intervention model that will assist in providing crises from occurring, de-escalating potential crisis,

effectively managing acute crisis, reducing potential and actual injury to

children and staff, learning constructive ways to handle stressful situations, and developing a learning circle within the school.

True North Logic Course Name and Code Course Name: NWJHS_TCI Training

Course Number: 22074

Deliverable(s): (none)

Schedule: Saturday 8:00 am – 2:00 pm Strategic Plan: Goal: 1; Objective: D-F

| | | Regularly Assigned | | |
|----------------|------------------|--|--------------|----------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Bianchi, Amy | 2/3/18 – 3/3/18 | CO (CO (Specialized Services Zone 3) - TOA | 20 hrs. | \$35/hr. |
| Hargrave, Ryan | 2/3/18 – 3/3/18 | CO (Specialized Services Zone 3) - TOA | 20 hrs. | \$35/hr. |

Division Chief: Elizabeth Mascitti-Miller **Principal/Director:** Caterina Leone-Mannino

Spending: \$36,015. **Funding:** Title I Grant

Budget Code: 5152-F-11702-2070-0268 **Description:** Professional Development **Justification:** As an indirect service to str

As an indirect service to students, staff will attend Professional Development focusing on the needed curriculum mapping work to integrate Project Based Learning and literacy as well as the new focus for mathematics instruction as an authentic hands-on learning approach. Teachers will use the Understanding by Design framework to plan and structure curriculum, assessment, and instruction to reflect Coordinated

Care Services Inc. alignment.

True North Logic Course Name and Code:

Course Title: SCH17_Curriculum Design: State Certification Summer

2018

Course Number: 22893

Deliverable(s): (none)

Schedule: Monday – Friday: 9:00 am - 1:00 pm

Strategic Plan: Goal: 1 Objective: A, C

| | Regularly Assigned | | |
|-------------------|--|--|---|
| Date(s) To | School/Department | | Pay |
| Be Worked | & Position | Hours | Rate |
| 8/20/18 - 8/24/18 | #17 - Teacher | 9 hrs. | \$35/hr. |
| 8/20/18 — 8/24/18 | #17 – Library Media Specialist | 20 hrs. | \$35/hr. |
| 8/20/18 — 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| 8/20/18 — 8/24/18 | #17 - TOA | 20 hrs. | \$35/hr. |
| 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| | Be Worked 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 8/20/18 - 8/24/18 | Date(s) To School/Department Be Worked & Position 8/20/18 - 8/24/18 #17 - Teacher 8/20/18 - 8/24/18 #17 - Library Media Specialist 8/20/18 - 8/24/18 #17 - Teacher 8/20/18 - 8/24/18 #17 - Teacher | Date(s) To School/Department Be Worked & Position Hours 8/20/18 - 8/24/18 #17 - Teacher 9 hrs. 8/20/18 - 8/24/18 #17 - Library Media Specialist 20 hrs. 8/20/18 - 8/24/18 #17 - Teacher 20 hrs. |

| Ford, Jason | 8/20/18 - 8/24/18 | #23 – Teacher | 20 hrs. | \$35/hr. |
|------------------------|-------------------|---------------------|---------|----------|
| Franco, Samantha | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Frye, Michelle | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Gomez, Ruth | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Gonzalez, Melissa | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Jackett, Deborah | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Johnson, Evangelina | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Kelly, Derek | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Kinne, Carolyne | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Kowalski, Kristen | 8/20/18 - 8/24/18 | #28 – Teacher | 20 hrs. | \$35/hr. |
| Lemen, Terry | 8/20/18 - 8/24/18 | #17 – TOA | 20 hrs. | \$35/hr. |
| Lopez-Santiago, | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Anellys | | | | |
| Macaluso, Alexander | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Maio, Andrew | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Malek, Lisa | 8/20/18 - 8/24/18 | #17 – Social Worker | 20 hrs. | \$35/hr. |
| Martinez, Elainne | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Mathews, Omayra | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Matthews, Kiomi | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| McCree, Samuel | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Merritt-Johnson, | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Jerome | | | | |
| Morales-McBride, | 8/20/18 - 8/24/18 | #9 – Teacher | 20 hrs. | \$35/hr. |
| Martha | | | | |
| Mryglod, Kathryn | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Palermo-Spencer, | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Krista | | | | |
| Pardue, Kurt | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Pietragrome, Michele | 8/20/18 - 8/24/18 | #17 – Social Worker | 20 hrs. | \$35/hr. |
| Power, Heather | 8/20/18 - 8/24/18 | #33 - Teacher | 20 hrs. | \$35/hr. |
| Reinhardt, Lauren | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Renner, Alicia | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Sager, Kristen | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Sanchez-Goldberg, | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Louisa | | | | |
| Santella, Lauren | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Saunders, Nyla | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Schumacher, William | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Shurland-Farrell, Lisa | 8/20/18 - 8/24/18 | #2 - Teacher | 20 hrs. | \$35/hr. |
| Skovira, Kyle | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Sommer, Heather | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Sowell, Audrey | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Staub, Barbara | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |

| Tata, Mark | 8/20/18 - 8/24/18 | #35 – Teacher | 20 hrs. | \$35/hr. |
|------------------|-------------------|----------------|---------|----------|
| Viera, Taisha | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Vives, Alva | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Williams, KaeLim | 8/20/18 - 8/24/18 | SOTA - Teacher | 20 hrs. | \$35/hr. |
| Wing, Katherine | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |

Division Chief: Elizabeth Mascitti-Miller **Principal/Director:** Sandra Chevalier-Blackman

Spending: \$22,161.

Funding: Title I School Improvement **Budget Code:** 5132-F-26604-2040-0236

Description: Monroe High School Summer Learning

Justification: Amendment of Resolution No. 2017-18: 0943, adopted on June 28,

2018, page 38-39, to change start date. As a direct service to students, the summer school principal will oversee and supervise students and staff at the James Monroe High School Summer Learning Program. (Rate includes hourly wage and the 10% bracket differential from

Bracket III to Bracket I for out of title work).

Deliverable(s): (none)

Schedule: Monday - Friday 7:00 am - 3:00 pm

Strategic Plan: Goal: 4; Objective: D

| | | Regularly Assigned | | |
|------------------|------------------|----------------------------|--------------|--------------|
| | Date(s) To | School/Department | | Pay |
| <u>Name</u> | Be Worked | & Position | Hours | Rate |
| Bianchi, Anthony | 7/5/18 - 8/20/18 | JMHS – Assistant Principal | 264 hrs. | $1/200^{th}$ |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Steven Soprano

Spending: \$7,604.

Funding: School Improvement Grant

Budget Code: 5132-F-28905-2805-0864 (Registrar)

5132-F-28905-2810-0864 (Counselor)

Description: Other Professional Work

Justification: As an indirect service to students, staff will create and adjust schedules

according to the needs of students as well as work on any task affecting students and teacher's daily schedules in order to ensure a smooth

opening to the school year.

Deliverable(s): Student and Teacher Schedules

Schedule: Monday – Friday 9:00 am - 2:00 pm

Strategic Plan: Goal: 1; Objective: D

| | | Regularly Assigned | | |
|-----------------|------------------|-------------------------|--------------|--------------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Schamback, Dale | 8/1/18 - 8/24/18 | NWCP - Teacher | 80 hrs. | $1/200^{th}$ |
| King, Ashley | 8/1/18 - 8/24/18 | NWCP - Counselor | 42 hrs. | $1/200^{th}$ |
| Taylor-Bertram, | 8/1/18 - 8/24/18 | NWCP - Counselor | 42 hrs. | $1/200^{th}$ |
| Qushon | | | | |

Division Chief: Elizabeth Mascitti-Miller **Principal/Director:** Caterina Leone-Mannino

Spending: \$5,285.

Funding: School Improvement Grant **Budget Code:** 5152-F-11702-2070-0841 **Description:** Professional Development

Justification: As an indirect service to students, staff will attend Professional

Development focusing on the needed curriculum mapping work to integrate Project Based Learning and literacy as well as the new focus for mathematics instruction as an authentic hands-on learning approach. Teachers will use the Understanding by Design framework to plan and structure curriculum, assessment, and instruction to reflect Coordinated

Care Services Inc. alignment.

True North Logic Course Name and Code:

Course Title: SCH17_Curriculum Design: State Certification Summer

2018

Course Number: 22893

Deliverable(s): (none)

Schedule: Monday – Friday: 9:00 am - 1:00 pm

Strategic Plan: Goal: 1 Objective: A, C

| | | Regularly Assigned | | |
|-----------------------|-------------------|--------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Aguero, Hezir | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Andrascik Hope | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Bailey-Gordon, Doris | 8/20/18 - 8/24/18 | #17 – Teacher | 20 hrs. | \$35/hr. |
| Beale, Chara | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Betzenhauser, Kirsten | 8/20/18 - 8/24/18 | IAT – Teacher | 20 hrs. | \$35/hr. |
| Boucher, Aaron | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Bradley, Kyra | 8/20/18 - 8/24/18 | #17 - Teacher | 20 hrs. | \$35/hr. |
| Brown, Anita | 8/20/18 - 8/24/18 | #17 - Teacher | 11 hrs. | \$35/hr. |

Division Chief: Elizabeth Mascitti-Miller

Principal/Director: Rodney Moore

Spending: \$4,571. **Funding:** Title 1 Grant

Budget Code: 5124-F-10302-2330-0267 **Description:** Summer Learning for Students

Justification: Amendment of Resolution No. 2017-18: 0943, adopted on June 28,

2018, page 43-44, to correct the total number of hours. As a direct service to students, teachers will provide accelerated instruction to 3rd, 4th, and 7th grade students to expose them to major math and science standards in order to prepare them to take accelerated courses in math

and science in the 2018-19 school year and beyond.

Deliverable(s): (none)

Schedule: Monday - Thursday 9:00 am - 1:00 pm

Strategic Plan: Goal: 1; Objective: D

| | | Regularly Assigned | | |
|--------------------------|------------------|--------------------|--------------|---------------------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Andreocolich, Whitney | 7/9/18 – 8/10/18 | #3 – Teacher | 16 hrs. | 1/300 th |
| Brown, Kimberly | 7/9/18 - 8/10/18 | #3 – Teacher | 16 hrs. | $1/300^{th}$ |
| Haller, Christopher | 7/9/18 - 8/10/18 | #3 – Teacher | 16 hrs. | $1/300^{th}$ |
| Ingham, Andrea | 7/9/18 - 8/10/18 | #3 – Teacher | 16 hrs. | $1/300^{th}$ |
| Patanella, Vici | 7/9/18 - 8/10/18 | #3 – Teacher | 16 hrs. | $1/300^{th}$ |
| Stein, Marc | 7/9/18 - 8/10/18 | #3 – Teacher | 16 hrs. | 1/300 th |

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 44

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Shirley Green *Grant Monitor: Carrie Pecor

Principal/Director: Terrilyn Hammond

Spending: \$630.

Funding: Title 1 Grant

Budget Code: 5124-F-10502-2805-0252

Description: Victorious Mind Academy Workshop

Justification: As an indirect service to students, at A Day of Understanding, parents

will have the opportunity to meet with the Victorious Mind Academy Teachers (VMA). They will gain understanding of the meaning of VMA

and how the curriculum is used in the classrooms.

Deliverable(s): None

Schedule: Wednesday 5:00 - 7:00 pm

Strategic Plan: Goal: 2; Objective: A

| 8 | , 3 | Regularly Assigned | | |
|-----------------|------------------|--------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Christi Beckley | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |

| Griffin, Sonia | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
|----------------------|---------|--------------|--------|----------|
| Itoh, Deborah | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Jordan, Kimkena | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Pakusch, Tracy | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Paul, Kellene | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Tesoriero, Catherine | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Thomas, Alyshia | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |
| Wade, Ruth Hindi | 8/29/18 | #5 - Teacher | 2 hrs. | \$35/hr. |

Division Chief: Shirley Green **Principal/Director:** Connie Wehner

Spending: \$3,150.

Funding: General Funds

Budget Code: 5152-A-15002-2070-0000 **Description:** Professional Development

Justification: As an indirect service to students, teachers will use the Understanding by

Design framework to plan content and structure curriculum. It will reflect ELA Common Core Learning Standards and Next Generation Standards alignment of student engaged assessments practices that

include student friendly rubrics. True North Logic Information (TNL):

Course Name: SCH_50 ELA AND NEXT GENERATION

STANDARDS (Course Number: 33700)

Deliverable(s): None

Schedule: Monday - Friday 10:00 am - 2:00 pm

Strategic Plan: Goal: 1; Objective E

| | Date(s) To | School/Department | | |
|-----------------|-------------------|-------------------|--------------|----------|
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Meyer, Meredith | 7/30/18 - 8/31/18 | #50 - Teacher | 45 hrs. | \$35/hr. |
| Simbari, Kelly | 7/30/18 - 8/31/18 | #50 - Teacher | 45 hrs. | \$35/hr. |

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 45

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in

the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Carmine Peluso *Grant Monitor: Carrie Pecor

Principal/Director: Kevin Klein Spending: \$1,400.
Funding: Title 1 Grant

Budget Code: 5132-F-27505-2805-0252 **Description:** Parental Involvement Planning

Justification: This is an indirect service to students. Teachers will assist in parental

involvement planning, newsletter creation, orientation planning, parent

Dogularly Assigned

orientation, student orientation and several parent workshops.

Deliverable(s): None

Schedule: Monday – Friday 8:30 - 10:30 am

Strategic Plan: Goal: 1; Objective: E

| <u>Name</u> | Date(s) or range to be worked | School/Department <u>& Position</u> | Total <u>Hours</u> | Pay Rate |
|-------------------------------|-------------------------------|---|-----------------------|----------|
| Dennis, Jolonda | 8/27/18 - 8/31/18 | IA &T - Teacher | 10 hrs. | \$35/hr. |
| Estrella-Brazil, Australia | 8/27/18 - 8/31/18 | IA&T – Teacher | 10 hrs. | \$35/hr. |
| Merritt, Deborah | 8/27/18 - 8/31/18 | IA&T – Teacher | 10 hrs. | \$35/hr. |
| Pennella, Annette | 8/27/18 - 8/31/18 | IA&T – Teacher | 10 hrs. | \$35/hr. |

Division Chief: Carmine Peluso

Principal/Director: Mary Andrecolich-Diaz

Spending: \$3,500.

Funding: Refugee School Impact Grant
Budget Code: 5152-F-28305-2070-0498
Description: Professional Development

Justification: As an indirect service to students, teachers will plan for the Refugee

Summer Academy by reviewing *the Welcome to My School* curriculum. This is the curriculum that is designed for newly arrived refugee students

which is mandated by our Refugee School Impact Grant.

True North Logic Information (TNL):

Course Name: RIA Welcome to My School (RSIG) (Course Number &

Section: 22959/33693)

Deliverable(s): None

Schedule: Thursday – Friday 7:30 am - 12:30 pm

Strategic Plan: Goal: 1; Objective: E

| | | Regularly Assigned | gned | | |
|---------------------|------------------|--------------------|--------------|----------|--|
| | Date(s) To | School/Department | | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate | |
| Aylesworth, Renee | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. | |
| Castellon, Alicia | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. | |
| Consagra, Christyna | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. | |

| Dale-Sheehan, | 8/2/18 - 8/3/18 | | | |
|-------------------|-----------------|---------------|---------|----------|
| Jennifer | | RIA - Teacher | 10 hrs. | \$35/hr. |
| Horton, Allison | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |
| Lucyshyn, Laura | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |
| Malady, Stephanie | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |
| Snyder, April | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |
| Treahy, Jenna | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |
| Zawadzki, Wanda | 8/2/18 - 8/3/18 | RIA - Teacher | 10 hrs. | \$35/hr. |

Division Chief: Carmine Peluso

Principal/Director: Mary Andrecolich-Diaz

Spending: \$21,625.

Funding: Refugee School Impact Grant **Budget Code:** 5132-F-28305-2110-0498

Description: Summer Academy

Justification: This is a direct service to students. The Refugee Summer Academy

Program is designed for students who are new to the United States from Refugee Camps and have an I-94 (Legal documentation refugees are given to enter the United States, it is like a VISA). Students will participate in curriculum that is designed for newly arrived refugee students along with language development curriculum coupled with enrichment, art, swimming, fitness, and music activities. The Refugee

Academy is mandated by our Refugee School Impact Grant.

Deliverable(s): None

Schedule: Monday – Friday 7:30 am – 12:30 pm

Strategic Plan: Goal: 1; Objective: E

| | | Regularly Assigned | | |
|---------------------|------------------|--------------------|--------------|--------------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Aylesworth, Renee | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Castellon, Alicia | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Consagra, Christyna | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Dale-Sheehan, | 8/6/18 - 8/17/18 | | | |
| Jennifer | | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Horton, Allison | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Malady, Stephanie | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Snyder, April | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Treahy, Jenna | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |
| Zawadzki, Wanda | 8/6/18 - 8/17/18 | RIA - Teacher | 50 hrs. | $1/200^{th}$ |

Division Chief: Carmine Peluso *Grant Monitor: Carrie Pecor

Principal/Director: Wakili Moore

Spending: \$3,164.

Funding: Title I SAS Grant

Budget Code: 5132-F-27905-2330-0236 **Description:** Summer Student Orientation

Justification: This is a direct service to students. Teachers will provide academic

instruction to incoming 7th grade students with an emphasis on ELA

and Math.

Deliverable(s): None

Schedule: Monday – Friday 8:30 AM – 12:30 PM

Strategic Plan: Goal: 1; Objective: E

| | | Regularly Assigned | | |
|-----------------|------------------|--------------------|--------------|--------------|
| | Date(s) or range | School/Department | Total | |
| Name | to be worked | & Position | Hours | Pay Rate |
| Bohnel, Doug | 8/20/18-8/31/18 | LAFYM-Teacher | 20 hrs. | $1/300^{th}$ |
| Lukens, James | 8/20/18-8/31/18 | LAFYM-Teacher | 20 hrs. | $1/300^{th}$ |
| Stiner, Brendan | 8/20/18-8/31/18 | LAFYM-Teacher | 20 hrs. | $1/300^{th}$ |

Division Chief: Toyia Wilson **Principal/Director:** Latresha Fuller

Spending: \$3,150.

Funding: Pathways in Technology Early College HS Grant

Budget Code: 5152-G-27405-2070-0588 **Description:** Professional Development

Justification: As an indirect service to students, the professional development is being

provided to prepare teachers in the delivery of the ELA, Math and intervention curricula and review differentiation strategies to optimize

student learning.

True North Logic Information (TNL):

Course Name: Summer Bridge Program: P-TECH Summer Bridge

Regularly Assigned

Professional Development (Class Code 10479)

Schedule: Monday – Friday 8:00 am – 12:00 pm or 9:00 - 11:00 am

Strategic Plan: Goal: 1; Objective: E

| | Regularly Assigned | | |
|-------------------|--|---|---|
| Date(s) or range | School/Department | Total | |
| to be worked | & Position | Hours | Pay Rate |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | #3 - Counselor | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| 7/27/18 - 7/31/18 | P-TECH - Teacher | 10 hrs. | \$35/hr. |
| | to be worked 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 7/27/18 - 7/31/18 | Date(s) or range to be worked School/Department 7/27/18 - 7/31/18 P-TECH - Teacher 7/27/18 - 7/31/18 P-TECH - Teacher 7/27/18 - 7/31/18 P-TECH - Teacher 7/27/18 - 7/31/18 #3 - Counselor 7/27/18 - 7/31/18 P-TECH - Teacher 7/27/18 - 7/31/18 P-TECH - Teacher | Date(s) or range to be worked School/Department & Position Total Hours 7/27/18 - 7/31/18 P-TECH - Teacher 10 hrs. 7/27/18 - 7/31/18 P-TECH - Teacher 10 hrs. 7/27/18 - 7/31/18 P-TECH - Teacher 10 hrs. 7/27/18 - 7/31/18 #3 - Counselor 10 hrs. 7/27/18 - 7/31/18 P-TECH - Teacher 10 hrs. |

Division Chief: Toyia Wilson **Principal/Director:** Latresha Fuller

Spending: \$ 17,728.

Funding: Pathways in Technology Early College HS Grant

Budget Code: 5132-G-27405-2280-0588

Description: Summer Bridge Program

Justification: As a direct service to students, the summer program will support and

improve student achievement and growth through extended learning

time for incoming 9th graders.

Deliverable(s): None

Schedule: Monday – Friday 8:00 am – 12:00 pm

Strategic Plan: Goal: 1; Objective: E

| S 02 00 0 5 2 2 20 22 0 | | — | | |
|--------------------------------|-------------------|--------------------------------------|--------------|--------------|
| _ | Date(s) or range | Regularly Assigned School/Department | Total | |
| <u>Name</u> | to be worked | & Position | <u>Hours</u> | Pay Rate |
| Brace, Daniel | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |
| Evans, Cleveland | 7/30/18 - 8/10/18 | P-TECH - TEACHER | 40 hrs. | $1/300^{th}$ |
| Hensel, Timothy | 7/30/18 - 8/10/18 | Young Mothers - Teacher | 40 hrs. | $1/300^{th}$ |
| Ivey, Shadae | 7/30/18 - 8/10/18 | #3 - COUNSELOR | 40 hrs. | $1/300^{th}$ |
| Kessel, Ira | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |
| Leenay, Kathryn | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |
| Oliver, James | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |
| Parchment, Selinia | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |
| Zingaro, Jennifer | 7/30/18 - 8/10/18 | P-TECH - Teacher | 40 hrs. | $1/300^{th}$ |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$5,600.

Funding: School Improvement Plan

Budget Code: 5152-F-25105-2070-0865

Description: AVID/IB/DP Program Planning

Justification: This is an indirect service to study

This is an indirect service to students. The planning will be for AVID's (Advancement Via Individual Determination) Elective/IB (International Baccalaureate) and the DP (Diploma Programme). It is a continuation of the work to develop and design a course that will be a foundation course for all the Diploma Programme entrants. It will embed AVID strategies, the theory of Knowledge Curriculum, Extended Essay preparation and IB Community Service. This will require alignment with 9th grade AVID electives, component mapping to combine all the aforementioned, college & career planning and teaching social-

emotional skills.

Deliverable(s): Course curriculum will be available to staff and will create a clear map

and focus for students and teachers who are a part of the IB Diploma

Programme.

Schedule: Monday – Friday 9:00 - 11:00 am

Strategic Plan: Goal: 1; Objective: A

| | | Regularly Assigned | | |
|-----------------------|-------------------|--------------------|--------------|----------|
| | Date(s) or range | School/Department | Total | |
| Name | to be worked | & Position | Hours | Pay Rate |
| Collins, Jamie | 7/27/18 - 8/31/18 | Wilson - Counselor | 40 hrs. | \$35/hr. |
| McLaughlin, Amy | 7/27/18 - 8/31/18 | Wilson - TOA | 40 hrs. | \$35/hr. |
| Sarkis-Kruse, Theresa | 7/27/18 - 8/31/18 | Wilson - TOA | 40 hrs. | \$35/hr. |

Sykes, Jennifer 7/27/18 - 8/31/18 Wilson - Teacher 40 hrs. \$35/hr.

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$2,800.

Funding: School Improvement Grant **Budget Code:** 5152-F-25105-2070-0865

Description: AVID Turnkey Training Planning

Justification: The AVID (Advancement Via Individual Determination) site team will

prepare and plan a summer professional development targeted to all core content area teachers in 9th grade as well as the IB (International Baccalaureate) and DP (Diploma Programme) teachers in 11th grade. Planning will focus on breaking down the WICOR (Writing, Inquiry, Collaboration, Organization, and Reading to Learn) methodologies into 5 sessions. Teachers will have a comprehensive understanding of the AVID program and be able to implement strategies into their classes.

Regularly Assigned

Deliverable(s): After these planning sessions, professional development will be

delivered to AVID teachers for the 2018-2019 school year.

Schedule: Monday – Friday 9:00 - 11:00 am

Strategic Plan: Goal: 1; Objective: A

| | Date(s) or range | School/Department | Total | |
|-----------------------|-------------------|-----------------------|--------------|----------|
| <u>Name</u> | to be worked | <u>& Position</u> | Hours | Pay Rate |
| Burgstrom Kaitlin | 7/27/18 - 8/31/18 | Wilson- TOA | 10 hrs. | \$35/hr. |
| Collins, Jamie | 7/27/18 - 8/31/18 | Wilson- Counselor | 10 hrs. | \$35/hr. |
| Hoad, Heather | 7/27/18 - 8/31/18 | Wilson- Teacher | 10 hrs. | \$35/hr. |
| Lobdell, Nickole | 7/27/18 - 8/31/18 | Wilson- TOA | 10 hrs. | \$35/hr. |
| McLaughlin, Amy | 7/27/18 - 8/31/18 | Wilson- TOA | 10 hrs. | \$35/hr. |
| Sarkis-Kruse, Theresa | 7/27/18 - 8/31/18 | Wilson- TOA | 10 hrs. | \$35/hr. |
| Schofield, Jessica | 7/27/18 - 8/31/18 | Wilson- Teacher | 10 hrs. | \$35/hr. |
| Sykes, Jennifer | 7/27/18 - 8/31/18 | Wilson- Teacher | 10 hrs. | \$35/hr. |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$5,250.

Funding: School Improvement Grant
Budget Code: 5152-F-25105-2070-0865
Description: Curriculum Writing

Description: Curriculum writing

Justification: This is an indirect service to students. Wilson teachers will be working

over the summer to write the curriculum for a new Humanities course to be offered in the 2018-2019 school year. This course will integrate Global I and English I content and skills to create a cross-curricular, integrated approach with an emphasis on literacy skills and historical thinking. Classes will be co-taught by an ELA (English Language

Arts) and SS teacher.

Deliverable(s): Staff will develop a course curriculum, scope and sequence for the

course, with a focus on differentiating to the needs of the school population. All materials will be readily available to the building. Course will be co-taught between an ELA and SS teacher to create a cross-curricular, interdisciplinary approach with an emphasis on literacy skills and historical thinking. The course will integrate ELA I

Regularly Assigned

and Global I curriculum.

Schedule: Monday – Friday 9am-11am

Strategic Plan: Goal: 1; Objective: A

| Date(s) or range | School/Department | Total | |
|------------------|---|--|--|
| to be worked | & Position | Hours | Pay Rate |
| 7/27/18- 8/31/18 | WCA - Teacher | 30 hrs. | \$35/hr. |
| 7/27/18- 8/31/18 | WCA - Teacher | 30 hrs. | \$35/hr. |
| 727/18- 8/31/18 | WCA- Teacher | 30 hrs. | \$35/hr. |
| 7/27/18- 8/31/18 | WCA- Teacher | 30 hrs. | \$35/hr. |
| 7/27/18- 8/31/18 | WCA - Teacher | 30 hrs. | \$35/hr. |
| | to be worked 7/27/18- 8/31/18 7/27/18- 8/31/18 727/18- 8/31/18 7/27/18- 8/31/18 | Date(s) or range School/Department to be worked & Position 7/27/18- 8/31/18 WCA - Teacher 7/27/18- 8/31/18 WCA - Teacher 7/27/18- 8/31/18 WCA - Teacher 7/27/18- 8/31/18 WCA - Teacher | Date(s) or range to be worked School/Department Total 7/27/18- 8/31/18 WCA - Teacher 30 hrs. 7/27/18- 8/31/18 WCA - Teacher 30 hrs. 727/18- 8/31/18 WCA - Teacher 30 hrs. 7/27/18- 8/31/18 WCA - Teacher 30 hrs. 7/27/18- 8/31/18 WCA - Teacher 30 hrs. 7/27/18- 8/31/18 WCA - Teacher 30 hrs. |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$2,625.

Funding: School Improvement Grant **Budget Code:** 5152-F-25105-2070-0865 **Description:** Other Professional Work

Justification: As an indirect service to students, teachers will reflect on actions taken

in the 2017-2018 school year related to Wilson's Ninth Grade

Academy. They will make concrete plans to improve culture, build community, and align with the Middle Years Program (MYP) learner

Regularly Assigned

profile for the upcoming school year.

Deliverable(s): All materials will be readily available to the building.

Schedule: Monday – Friday 9:00 - 11:00 am

Strategic Plan: Goal: 1; Objective: A

| | | Regularly Assigned | | |
|---------------------|-------------------|--------------------|--------------|----------|
| | Date(s) or range | School/Department | Total | |
| <u>Name</u> | to be worked | & Position | Hours | Pay Rate |
| Gurell, Monica | 7/27/18 - 8/20/18 | Wilson- Teacher | 25 hrs. | \$35/hr. |
| Hollister, Mercedez | 7/27/18 - 8/20/18 | Wilson- Teacher | 25 hrs. | \$35/hr. |
| Monk-George, | | | | |
| Stephanie | 7/27/18 - 8/20/18 | Wilson- Teacher | 25 hrs. | \$35/hr. |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$2,100.

Funding: School Improvement Grant **Budget Code:** 5152-F-25105-207-00865

Description: Workshop planning and implementation

Justification: This is an indirect service to students. Teachers will develop and design a

weeklong workshop, Extended Essay/CAS to prepare students to produce a ready-for-supervisor, finished extended essay for each DP (Diploma Programme) student and CAS (Creative Action Service) ramp-up for grade 12. This workshop will help with the transition into our new core format. Essentially, removing the CAS confusion and the EE required work in semester one thus freeing up students to pursue their college

applications.

Deliverable(s): Course curriculum will be available to staff and will create a clear map

and focus for students and teachers who are a part of the IB Diploma Programme, and providing time for students to work on and submit their

Regularly Assigned

college applications.

Schedule: Monday – Friday 9:00 am-11:00 am

Strategic Plan: Goal: 1; Objective: A

| | Date(s) or range to | School/Department | Total | |
|-----------------------|---------------------|-------------------|--------------|----------|
| <u>Name</u> | be worked | & Position | Hours | Pay Rate |
| Collins, Jamie | 7/27/18-8/31/18 | Wilson- Counselor | 15 hrs. | \$35/hr. |
| McLaughlin, Amy | 7/27/18-8/31/18 | Wilson- TOA | 15 hrs. | \$35/hr. |
| Sarkis-Kruse, Theresa | 7/27/18-8/31/18 | Wilson- TOA | 15 hrs. | \$35/hr. |
| Tobin, Elizabeth | 7/27/18-8/31/18 | Wilson-Teacher | 15 hrs. | \$35/hr. |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie VanDerwater

Spending: \$1,050.

Funding: School Improvement Grant
Budget Code: 5152-F-25105-2070-0865
Description: MYP Coordinator Training

Justification: This is an indirect service to students. This course will serve as a

facilitation and transfer of duties between the current and incoming Middle Years Program (MYP) Coordinator at Wilson Magnet High School. The MYP coordinator is responsible for the whole school

implementation of the Middle Years Program.

Deliverable(s): The coordinator will work closely with staff to oversee implementation of

the program, facilitate effective school partnerships to include vertical articulation, provide support to teachers and students regarding Middle Years Programme (MYP) certification, organize and implement the personal project for year 5 MYP students, coordinate program of

community service for students, create and maintain school-based training opportunities, prepare publications and promotional materials, program

Regularly Assigned

monitoring and regulation compliance, and budget management.

Schedule: Monday – Friday 9:00 - 11:00 am

Strategic Plan: Goal: 1; Objective: A

| <u>Name</u> | Date(s) or range to be worked | School/Department <u>& Position</u> | Total <u>Hours</u> | Pay Rate |
|------------------|-------------------------------|---|-----------------------|----------|
| Lobdell, Nickole | 7/27/18 - 8/31/18 | Wilson - TOA | 15 hrs. | \$35/hr. |
| McLaughlin, Amy | 7/27/18 - 8/31/18 | Wilson - TOA | 15 hrs. | \$35/hr. |

Division Chief: Toyia Wilson *Grant Monitor: Michele Alberti White

Principal/Director: Julie Van Derwater

Spending: \$1,050.

Funding: School Improvement Grant **Budget Code:** 5152-F-25105-2070-0865

Description: Program Planning

Justification: This is an indirect service to students. The Listening Post is a

collaboration at the Wilson Commencement High School and the

Rochester area community. The Project was founded with two principles:

to provide students with leadership opportunities in our school

community while learning compassion, purpose, meaning, and to provide the Rochester area community opportunities to participate in educating and interacting with our students. The time will be spent planning and organizing the programs that will take place monthly throughout the

2018-2019 school year.

Deliverable(s): Coordination includes setting goals and measures of success, planning

activities, scheduling events, communicating with community partners and volunteers. The events include: Freshmen Orientation, The Listening

Post Volunteer recruitment, LIKES (Student Leaders In Kindness,

Empathy, and Solidarity) training, Restorative Training for LIKES, The Listening Post, Kindness Week (National Bullying Prevention), The Listening Post, Gratitude Week, The Listening Post, Meditation Week, International Cultural Awareness Week (National Hijab Day), Autism Awareness Week, Ally Week (LGBTQ), Sexual Assault Awareness

Total

Month, Shelter Pets, Teacher Appreciation.

Schedule: Monday – Friday 9:00 – 11:00 am

Strategic Plan: Goal: 1; Objective: A

Pate(s) or Assigned range to be School/Department

Name worked & Position Hours Pay Rate
Dow, Sharron 7/27/18-8/31/18 Wilson- Teacher 30 hrs. \$35/hr.

Division Chief: Toyia Wilson **Principal/Director:** Uma Mehta **Spending:** \$26,913.

Funding: Smart Scholars Cohort 4

Budget Code: 5132-F-29105-2010-0592 (Teachers)

5132-F-29105-2020-0592 (Administrators)

Description: Review & Planning

Justification: As an indirect service to students, during the grant planning period,

RECIHS teachers will work to review curriculum, align it to MCC's course requirements, and ensure it meets the rigorous needs for college readiness. In addition, planning teams will organize scope and sequence and curriculum alignment. Teams will plan for instructional priorities, recruitment, 9 go 10 campus orientation, college and career counseling, extended learning, student support systems and promoting a college going

culture.

Deliverable(s): None

Schedule: Monday – Friday 1:00 pm – 5:00 pm, Saturdays 7:00 am – 4:00 pm

Strategic Plan: Goal: 1; Objective: F

| Strategic Plan: | Goal. 1, Objective. F | | | |
|---------------------|-----------------------|--------------------------------------|---------|---------------------|
| | Date(s) or range to | Regularly Assigned School/Department | Total | |
| Name | be worked | & Position | Hours | Pay Rate |
| Mehta, Uma | 7/27/18 - 8/31/18 | RECIHS - Principal | 26 hrs. | 1/260 th |
| St. Louis, Djinga | 7/27/18 - 8/31/18 | RECIHS – Assistant | | |
| ot. Louis, Djinga | | Principal | 26 hrs. | $1/220^{th}$ |
| Arzanesh, Jamilya | 7/27/18 - 8/31/18 | RECIHS - Teacher | 26 hrs. | \$35/hr. |
| Boress, Joshua | 7/27/18 - 8/31/18 | RECIHS - Teacher | 26 hrs. | \$35/hr. |
| Diener, Kathryn | 7/27/18 - 8/31/18 | RECIHS - Teacher | 26 hrs. | \$35/hr. |
| Durnion, Ellery | 7/27/18 - 8/31/18 | RECIHS - Teacher | 26 hrs. | \$35/hr. |
| Edwards, Jenifer | 7/27/18 - 8/31/18 | RECIHS - Teacher | 26 hrs. | \$35/hr. |
| Englert, Lisa | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Fillion, Chantal | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Finewood, Deanne | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Geglia, John | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Hanselman, Duane | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Hill, Ruth | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Holland, Richard | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Johanson, Darlene | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Joseph, Quiana | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Kester, Nathan | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Koc, Rebecca | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Lopez, Maria | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Miller-Gross, Ebony | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Rodriguez, Caroline | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Rothbaum, Robert | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Sweeney, Michael | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Toates, Jason | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Vazquez, Lilly | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Wechsler, Suruba | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |
| Zhu, Zhijuan | 7/27/18 - 8/31/18 | RECIHS - Teacher | 27 hrs. | \$35/hr. |

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 46

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Shirley Green

Principal/Director: Lessie Hamilton-Rose

Spending: \$1,400. **Funding:** Title 1 Grant

Budget Code: 5124-F-15402-2805-0252

Description: Parent Engagement

Justification: As an indirect service to students, in an effort to make parent involvement

a priority, Intervention/Prevention teachers will present a copy of the latest North West Evaluation Association results to parents about computer programs and events their child can use to prevent "summer

learning loss".

Deliverable(s): (None)

Schedule: Monday - Friday, 3:45 - 8:45 pm

Strategic Plan: Goal: 2 Objectives: A

| | · · | Regularly Assigned | | |
|--------------------|------------------|--------------------|--------------|----------|
| | Date(s) To | School/Department | Total | |
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Blaine, Erin | 7/30/18-8/3/18 | #54 - Teacher | 20 hrs. | \$35/hr. |
| Killings, Michelle | 7/30/18-8/3/18 | #54 - Teacher | 20 hrs. | \$35/hr. |

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 47

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in

the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Cecilia G. Golden **Principal/Director:** Kisha Morgan

Spending: \$2,914.

Funding: General Fund

Budget Code: 5132-A-53008-2250-1250 **Description:** Other Professional Work

Justification: As a direct service to students and families, Social Worker will connect with

families to help guide the family throughout the Out of District search process, and communicate with agency representatives to expedite the process of the Out of District search. Social Worker will provide case management to all RCSD Out of District Pending Placement students, attend agency meetings as an RCSD representative, connect with RCSD staff members to educate those staff members about the Out of District search process, as well as assist in case

management.

Deliverable(s): None

Schedule: Monday – Friday 8:00 am - 3:00 pm

Strategic Plan: Goal: 1; Objective: F

Regularly Assigned
Date(s) To School/Department

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

Resolution No. 2018-19: 48

By Member of the Board Vice President Powell

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

Division Chief: Cecilia G. Golden **Principal/Director:** Robin Hooper

Spending: \$1,890.

Funding: Universal PreK Grant

Budget Code: 5152-G-44501-2510-0023

Description: UPK Summer Institute

Justification: As an indirect services to students, staff will plan, organize, and facilitate

the UPK Summer Institute for approximately 600 staff.

Dogularly Assigned

Deliverable(s): (None)

Schedule: Monday – Friday 9:00 am – 3:00 pm

Strategic Plan: Goal: 1; Objective: A

| | | Regularly Assigned | | |
|-------------------|------------------|----------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| Name | Be Worked | & Position | Hours | Pay Rate |
| Baccari, Abbey | 8/1/18 - 8/31/18 | RECEC - Teacher | 6 hrs. | \$35/hr. |
| Collins, Chrisann | 8/1/18 - 8/31/18 | #17 – Teacher | 12 hrs. | \$35/hr. |
| Gross, Shannon | 8/1/18 - 8/31/18 | #15 – Teacher | 12 hrs. | \$35/hr. |
| Hightower, Linda | 8/1/18 - 8/31/18 | #25 – Teacher | 12 hrs. | \$35/hr. |
| Moss, Ashley | 8/1/18 - 8/31/18 | CO (Early | 6 hrs. | \$35/hr. |
| | | Childhood) – Teacher | | |
| Newman-Snider, | 8/1/18 - 8/31/18 | RECEC – Teacher | 6 hrs. | \$35/hr. |
| Laura | | | | |

Division Chief: Cecilia G. Golden **Principal/Director:** Robin Hooper

Spending: \$6,860.

Funding: Universal PreK Grant

Budget Code: 5152-G-44501-2510-0023

Description: Other Professional Work

Justification: As an indirect services to students, staff will plan, organize, and develop

Pre-K writing curriculum and professional development for all teachers

during the Summer Institute and September sessions.

Deliverable(s): Pre-writing curriculum for 3 and 4 year old students and professional

development for teachers, to align with the District K-3 writing initiative. The curriculum will be shared on the Early Childhood web page of the District's website as well as, through a google shared drive.

Schedule: Monday – Friday 9:00 am – 7:00 pm (August)

Monday – Friday 4:00 pm - 7:00 pm (September)

Strategic Plan: Goal: 1; Objective: A

| | Regularly Assigned | | | |
|-------------------|--------------------|--------------------------------|--------------|------------|
| | Date(s) To | School/Department | | Pay |
| <u>Name</u> | Be Worked | & Position | Hours | Rate |
| Arzuaga, Kathryn | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Bianco-Rion Mary, | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Rose | | | | |
| Collins, Chrisann | 8/1/18 - 9/30/18 | #17 – Teacher | 22 hrs. | \$35/hr. |
| Decker, Barbara | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Diaz, Mariella | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Engard, Julie | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Eppeira, Kathleen | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Gaffney, Kathleen | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Gross, Shannon | 8/1/18 - 9/30/18 | #15 – Teacher | 22 hrs. | \$35/hr. |
| | | | | |

| Hess, Sandra | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
|------------------|------------------|--------------------------------|---------|----------|
| Hightower, Linda | 8/1/18 - 9/30/18 | #25 – Teacher | 22 hrs. | \$35/hr. |
| Kenyon, Theresa | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| O'Heron, Nancy | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Paris, Meredith | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Stewart, Vanessa | 8/1/18 - 9/30/18 | CO (Early Childhood) – Teacher | 10 hrs. | \$35/hr. |
| Wing-Schroeder, | 8/1/18 - 9/30/18 | CO (Early Childhood) - Teacher | 10 hrs. | \$35/hr. |
| Betsy | | | | |

Division Chief: Cecilia G. Golden **Principal/Director:** Carlos Cotto **Spending:** \$158,500.

Funding: General Funds

Budget Code: 5126-A-29305-2855-0000

Description: Other Professional Work

Justification: As a direct service to students, staff will coach fall sports.

Deliverable(s): (None)

Schedule: Monday – Saturday (as games/practices are scheduled)

Strategic Plan: Goal: 1; Objective: D

| | D. A. C. M. | Regularly Assigned | | |
|---------------------|-------------------------|------------------------------|---------|---------------------|
| Name | Date(s) To Be Worked | School/Department & Position | Hours | Pay Rate |
| | | | | |
| Muhammad, Jason | 8/13/18 - 10/31/18 | JMHS – Asst. Principal | Stipend | \$4,500.00 |
| | | (Var. Football) | | |
| Boutwell, Brooke | 8/13/18 — 10/31/18 | JCW CA – Teacher | Stipend | \$2,000.00 |
| | | (Cheerleading-Asst.) | | |
| Brigandi, Paul | 8/22/18 - 10/31/18 | #58 – Teacher (Mod. | Stipend | \$2,000.00 |
| | | Football Asst.) | | |
| | | | | |
| Cardilli, Brian | 8/13/18 - 10/31/18 | LAFYM – Teacher (J.V. | Stipend | \$3,500.00 |
| | | Football) | • | |
| Cassarino, Samuel | 8/13/18 - 10/31/18 | JMHS – Teacher (J.V. | Stipend | \$3,500.00 |
| , | | Football-Asst.) | 1 | . , |
| Cavuoto, Ronald | 8/13/18 - 10/31/18 | #4 – Teacher | Stipend | \$3,500.00 |
| , | | (Var. Football Asst.) | 1 | , |
| Coccia, Michelle | 9/5/18 - 10/31/18 | SOTA – Counselor (Girls | Stipend | \$2,500.00 |
| Coccia, iviiciiciic | 7/3/10 10/31/10 | Mod. Volleyball) | Supena | Ψ2,500.00 |
| Cronberger, Jason | 8/13/18 - 10/31/18 | SOTA – Teacher (Boys | Stipend | \$3,500.00 |
| Cronociger, vason | 0,13,10 10,31,10 | Var. Volleyball) | Supena | φ2,200.00 |
| Dunbar, LaToya | 8/13/18 - 10/31/18 | IA&THS – Teacher | Stipend | \$3,000.00 |
| z uneur, zurej u | 0,10,10 10,01,10 | (Girls J.V. Volleyball) | Superio | φ2,000.00 |
| Greco, Albert | 9/5/18 - 10/31/18 | LAFYM – Teacher (Boys | Stipend | \$2,500.00 |
| Sieco, inser | 7/5/10 10/51/10 | Mod. Soccer) | Supena | \$ 2, 200.00 |
| Haag, John | 9/5/18 - 10/31/18 | RIA – Teacher (Boys | Stipend | \$2,500.00 |
| 11445, 301111 | 7,5,10 10,51/10 | Mod. Volleyball) | Supend | Ψ2,500.00 |
| | | 1,10d. Volicybull) | | |

| Hill, Valeria | 8/13/18 - 10/31/18 | JCW CA – Teacher (Girls Var. Volleyball) | Stipend | \$3,500.00 |
|-------------------|--------------------|--|---------|------------|
| Hoben, Audriana | 8/13/18 - 10/31/18 | #20 – Teacher (Girls Var. Volleyball) | Stipend | \$3,500.00 |
| Hoskins, Danielle | 9/5/18 - 10/31/18 | NWHS – Teacher (Boys Mod. Soccer-Asst.) | Stipend | \$1,000.00 |
| King, Ashley | 9/5/18 - 10/31/18 | NWHS – Counselor (Boys Mod. Soccer) | Stipend | \$2,500.00 |
| LaPietra, Philip | 8/13/18 - 10/31/18 | #5 – Teacher (Var. Football Asst.) | Stipend | \$3,500.00 |
| Lawson, Stephanie | 9/5/18 – 10/31/18 | SOTA – Teacher (Coed Mod. Cross Country) | Stipend | \$2,500.00 |
| Legzdin, Jennifer | 8/13/18 - 10/31/18 | IA&THS – Teacher (Girls Var. Volleyball) | Stipend | \$3,500.00 |
| Lombardini, David | 8/22/18 — 10/31/18 | #16 – Teacher (Mod. Football Asst.) | Stipend | \$2,000.00 |
| Maio, Andrew | 8/13/18 - 10/31/18 | #17 – Teacher (Boys Var. Soccer) | Stipend | \$3,500.00 |
| Meise, Michael | 8/13/18 - 10/31/18 | JCW CA – Teacher (Boys Var. Volleyball) | Stipend | \$3,500.00 |
| Morales, Larry | 8/13/18 - 10/31/18 | Edison – Teacher (J.V. Football) | Stipend | \$3,500.00 |
| Morrison, Mark | 8/13/18 - 10/31/18 | JMHS – Teacher (J.V. Football) | Stipend | \$3,500.00 |
| Mortier, Gregory | 8/13/18 — 10/31/18 | JCW CA – Teacher (Var. Football) | Stipend | \$4,500.00 |
| Mueller, Thomas | 8/13/18 - 10/31/18 | JCW CA – Teacher (Girls Var. Tennis) | Stipend | \$3,000.00 |
| Mullin, Rebecca | 9/5/18 – 10/31/18 | RIA – Teacher (Boys Mod. Soccer) | Stipend | \$2,500.00 |
| O'Brien, Lynn | 9/5/18 – 10/31/18 | IA&THS – Teacher (Girls Mod. Soccer) | Stipend | \$2,500.00 |
| Oliver, James | 8/22/18 – 10/31/18 | P-Tech – Teacher (Mod. Football) | Stipend | \$2,500.00 |
| O'Toole, Brendan | 8/13/18 – 10/31/18 | All City High – Teacher (Coed Cross-Country) | Stipend | \$3,500.00 |
| Palmeri, Jack | 8/13/18 – 10/31/18 | Edison – Teacher (Girls Var. Volleyball) | Stipend | \$3,500.00 |
| Parlet, Matthew | 9/5/18 - 10/31/18 | IA&THS – Teacher (Girls Mod. Volleyball) | Stipend | \$2,500.00 |
| Payton, Eleonor | 9/5/18 - 10/31/18 | JMHS – Counselor (Girls Mod. Volleyball) | Stipend | \$2,500.00 |

| Pelletier, Christina | 8/13/18 - 10/31/18 | RIA – Teacher (Girls J.V. Volleyball) | Stipend | \$3,000.00 |
|----------------------|--------------------|---|---------|------------|
| Robinson, Dwight | 8/13/18 - 10/31/18 | JMHS – Teacher (Boys Var. Volleyball) | Stipend | \$3,500.00 |
| Roselli, Gina | 8/13/18 - 10/31/18 | #8 – Teacher (Cheerleading) | Stipend | \$2,500.00 |
| Sackett, David | 8/13/18 - 10/31/18 | LAFYM – Teacher (Boys Var. Volleyball) | Stipend | \$3,500.00 |
| Schamback, Dale | 9/5/18 – 10/31/18 | NWHS – Teacher (Girls Mod. Volleyball) | Stipend | \$2,500.00 |
| Schipper, Joshua | 8/13/18 - 10/31/18 | JCW CA – Teacher (Boys Var. Soccer) | Stipend | \$3,500.00 |
| Scofield, Steve | 8/13/18 - 10/31/18 | All City – Teacher (Var. Football Asst.) | Stipend | \$3,000.00 |
| Screen, Michael | 8/13/18 - 10/31/18 | #58 – Teacher (Girls Var. Tennis) | Stipend | \$3,000.00 |
| Single, Jarrod | 8/22/18 - 10/31/18 | #3 – Teacher (Mod. Football Asst.) | Stipend | \$2,000.00 |
| Sowers, Matthew | 8/13/18 - 10/31/18 | SOTA – Teacher (Var. Football) | Stipend | \$4,500.00 |
| Specksgoor, Gina | 8/13/18 — 10/31/18 | Edison – Teacher (Girls Var. Tennis) | Stipend | \$3,000.00 |
| Stiner, Brendan | 8/22/18 — 10/31/18 | LAFYM – Teacher (Mod. Football) | Stipend | \$2,500.00 |
| Tan, Tony | 9/5/18 - 10/31/18 | #33 – Teacher (Boys Mod. Soccer) | Stipend | \$2,500.00 |
| Tindal, Patrick | 8/13/18 - 10/31/18 | Edison – Teacher (Coed Cross Country) | Stipend | \$3,500.00 |
| Wesolowski, Lauren | 8/13/18 — 10/31/18 | RIA – Counselor (Boys J.V. Volleyball) | Stipend | \$3,000.00 |
| Whelen, Quinn | 8/22/18 - 10/31/18 | JMHS – Teacher (Mod. Football Asst.) | Stipend | \$2,000.00 |
| Wingo, Danielle | 8/13/18 - 10/31/18 | #58 – Teacher (Boys Var. Volleyball) | Stipend | \$3,500.00 |
| Wright, Daniel | 8/13/18 - 10/31/18 | IA&THS – Teacher (Girls J.V. Volleyball) | Stipend | \$3,000.00 |
| Zelazny, Juliann | 9/5/18 - 10/31/18 | RIA – Teacher (Girls Mod. Volleyball) | Stipend | \$2,500.00 |

Division Chief: Cecilia G. Golden **Principal/Director:** Carlos Cotto **Spending:** \$29,000. **Funding:** General Funds

Budget Code: 5126-A-29306-2855-0000 **Description:** Other Professional Work

Justification: As a direct service to students, staff will coach fall sports.

Deliverable(s): (None)

Schedule: Monday – Saturday (as games/practices are scheduled)

Strategic Plan: Goal: 1; Objective: D

| | Regularly Assigned | | |
|--------------------|--|--|---|
| Date(s) To | School/Department | | |
| Be Worked | & Position | Hours | Pay Rate |
| 9/5/18 - 10/31/18 | EPO East – Teacher | Stipend | \$2,500.00 |
| | (Boys Mod. Volleyball) | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | \$3,500.00 |
| | (Boys Var. Volleyball) | | |
| 9/5/18 - 10/31/18 | EPO East – Teacher | Stipend | \$2,500.00 |
| | (Boys Mod. Soccer) | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | 3,500.00 |
| | (Boys Var. Soccer | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | \$3,500.00 |
| | (3 rd Asst. Var. Football) | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | \$2,500.00 |
| | (Cheerleading) | | |
| 8/22/18 - 10/31/18 | EPO East – Teacher | Stipend | \$2,500.00 |
| | (Mod. Football) | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | \$3,500.00 |
| | (J.V. Football) | | |
| 8/13/18 - 10/31/18 | EPO East – Teacher | Stipend | \$3,000.00 |
| | (Girls Var. Tennis) | | |
| 8/22/18 - 10/31/18 | EPO East – Teacher | Stipend | \$2,000.00 |
| | (Asst. Mod. Football) | | |
| | Be Worked 9/5/18 - 10/31/18 8/13/18 - 10/31/18 9/5/18 - 10/31/18 8/13/18 - 10/31/18 8/13/18 - 10/31/18 8/13/18 - 10/31/18 8/22/18 - 10/31/18 8/13/18 - 10/31/18 8/13/18 - 10/31/18 | Date(s) To Be Worked School/Department & Position 9/5/18 – 10/31/18 EPO East – Teacher (Boys Mod. Volleyball) 8/13/18 – 10/31/18 EPO East – Teacher (Boys War. Volleyball) 9/5/18 – 10/31/18 EPO East – Teacher (Boys Mod. Soccer) 8/13/18 – 10/31/18 EPO East – Teacher (Boys Var. Soccer) 8/13/18 – 10/31/18 EPO East – Teacher (Cheerleading) 8/22/18 – 10/31/18 EPO East – Teacher (Mod. Football) 8/13/18 – 10/31/18 EPO East – Teacher (J.V. Football) 8/13/18 – 10/31/18 EPO East – Teacher (Girls Var. Tennis) 8/22/18 – 10/31/18 EPO East – Teacher (Girls Var. Tennis) 8/22/18 – 10/31/18 EPO East – Teacher (Girls Var. Tennis) | Date(s) To School/Department Hours 9/5/18 – 10/31/18 EPO East – Teacher Stipend 8/13/18 – 10/31/18 EPO East – Teacher Stipend (Boys Mod. Volleyball) Stipend 9/5/18 – 10/31/18 EPO East – Teacher Stipend (Boys Mod. Soccer) Stipend 8/13/18 – 10/31/18 EPO East – Teacher Stipend (Boys Var. Soccer) Stipend 8/13/18 – 10/31/18 EPO East – Teacher Stipend (Cheerleading) Stipend (Cheerleading) 8/22/18 – 10/31/18 EPO East – Teacher Stipend (J.V. Football) Stipend (Girls Var. Tennis) 8/22/18 – 10/31/18 EPO East – Teacher Stipend |

Division Chief: Cecilia G. Golden

Principal/Director: Paul Burke **Spending:** \$14,040.

Funding: Employment Preparation Education (EPE) Grant

Budget Code: 5132-G-23503-2340-0031 **Description:** Professional Development

Justification: As an indirect service to adult students, staff will facilitate professional

development for the instructional staff. This work will focus on,

Regularly Assigned

mentoring staff and lead instructional initiatives to strengthen execution of academic programming according to Adult Education and Core

Curriculum standards and curriculum.

Deliverable(s): (None)

Schedule: Monday – Thursday 4:00 pm – 8:00 pm

Strategic Plan: Goal: 1; Objective: F

| | | regularly Assigned | | |
|-------------|------------------|--------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| Name | Be Worked | & Position | Hours | Pay Rate |

| Dreyer, Daniel | 9/10/18 - 6/30/19 | OACES – Teacher | 120 hrs. | \$39/hr. |
|-------------------|-------------------|-----------------|----------|----------|
| Millington, Jason | 9/10/18 - 6/30/19 | OACES - Teacher | 120 hrs. | \$39/hr. |
| Viera, Pamela | 9/10/18 - 6/30/19 | OACES - Teacher | 120 hrs. | \$39/hr. |

Division Chief: Cecilia G. Golden **Principal/Director:** Paul Burke

Spending: \$7,872.

Funding: C.A.R.E.E.R.S. Grant

Budget Code: 5132-G-23503-6320-0771

Description: Other Professional Work

Justification: As an indirect service to adult students, staff will facilitate training in

automotive, electrical technology and printing & promotions for

Regularly Assigned

Veterans in partnership with community partner, and Veterans Outreach Center. Students will earn industry recognized, transportable, stackable

credentials in the career field.

Deliverable(s): (None)

Schedule: Monday – Thursday 4:00 pm – 8:00 pm

Strategic Plan: Goal: 2; Objective: C

| | Date(s) To | School/Department | | |
|-------------------|-------------------|-------------------|--------------|----------|
| <u>Name</u> | Be Worked | & Position | Hours | Pay Rate |
| Dreyer, Daniel | 9/10/18 - 6/14/19 | OACES - Teacher | 64 hrs. | \$41/hr. |
| Millington, Jason | 9/10/18 - 6/14/19 | OACES - Teacher | 64 hrs. | \$41/hr. |
| Viera, Pamela | 9/10/18 - 6/14/19 | OACES – Teacher | 64 hrs. | \$41/hr. |

Division Chief: Cecilia G. Golden

Principal/Director: Ruth Turner

Spending: \$6,720.

Funding: My Brother's Keeper Challenge Grant

Budget Code: 5152-F-70905-2070-0035 **Description:** Other Professional Work

Justification: As an indirect service to students, staff will facilitate Restorative

Practice Trainings.

Deliverable(s): (None)

Schedule: Monday – Friday, 8:00 am - 2:00 pm

Strategic Plan: Goal: 1; Objective: F

| | Date(s) To | Regularly Assigned School/Department | | <u>Pay</u> |
|-------------------------|------------------|---|--------------|------------|
| <u>Name</u> | Be Worked | & Position | Hours | Rate |
| Baldwin, Kevin | 8/1/18 - 8/31/18 | CO (Sch Counseling & Social Wrk) – TOA | 48 hrs. | \$35/hr. |
| Boehm-Morelli, Helen | 8/1/18 - 8/31/18 | CO (Sch Counseling & Social Wrk) – TOA | 48 hrs. | \$35/hr. |
| Consaul, Cynthia | 8/1/18 - 8/31/18 | CO (Sch Counseling & Social Wrk) – TOA | 48 hrs. | \$35/hr. |
| Nordquist, Jessica | 8/1/18 — 8/31/18 | CO (Sch Counseling & Social Wrk) – TOA | 48 hrs. | \$35/hr. |

Division Chief: Cecilia G. Golden **Principal/Director:** Ruth B. Turner **Spending:** \$314,094.

Funding: My Brother's Keeper Challenge (Grant)

Budget Code: 5132-F-70905-2110-0035

Description: Summer Work

Justification: As an indirect service to students, school counselors will prepare student

schedules and other necessary work to ensure a smooth opening of

schools in September 2018.

Deliverable(s): (None)

Schedule: Monday – Friday 8:00 am - 2:00 pm

Strategic Plan: Goal: 1; Objective: D

| | | Regularly Assigned | | |
|--------------------|------------------|------------------------|--------------|--------------|
| | Date(s) To | School/Department | | Pay |
| <u>Name</u> | Be Worked | & Position | Hours | Rate |
| Andler, Callie | 8/1/18 - 8/31/18 | LAYM – Counselor | 90 hrs. | $1/200^{th}$ |
| Armstrong, Lauren | 8/1/18 - 8/31/18 | RECIHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Aylesworth, Renee | 8/1/18 - 8/31/18 | RIA – Counselor | 90 hrs. | $1/200^{th}$ |
| Binger, Carsmon | 8/1/18 - 8/31/18 | Y&J-Counselor | 90 hrs. | $1/200^{th}$ |
| Brookes, Jason | 8/1/18 - 8/31/18 | IA&THS – Counselor | 90 hrs. | $1/200^{th}$ |
| Broome, William | 8/1/18 - 8/31/18 | LAYM – Counselor | 90 hrs. | $1/200^{th}$ |
| Cattat, Angela | 8/1/18 - 8/31/18 | PTech – Counselor | 90 hrs. | $1/200^{th}$ |
| Clifford, Wendy | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | $1/200^{th}$ |
| Coccia, Michelle | 8/1/18 - 8/31/18 | SOTA – Counselor | 90 hrs. | $1/200^{th}$ |
| Coe, Sarah | 8/1/18 - 8/31/18 | SOTA – Counselor | 90 hrs. | $1/200^{th}$ |
| Collins, Jamie | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | $1/200^{th}$ |
| Crans, Vanessa | 8/1/18 - 8/31/18 | Vanguard – Counselor | 90 hrs. | $1/200^{th}$ |
| Curran, Robert | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Detres, Hector | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | $1/200^{th}$ |
| DiGiulio, Lisa | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Donadelle, Kadya | 8/1/18 - 8/31/18 | North STAR – Counselor | 90 hrs. | $1/200^{th}$ |
| Dorow, Andrew | 8/1/18 - 8/31/18 | IA&THS – Teacher | 90 hrs. | $1/200^{th}$ |
| | | Wellness Ctr Coord | | |
| Drojak, Constance | 8/1/18 - 8/31/18 | #58 – Counselor | 90 hrs. | $1/200^{th}$ |
| Eberhart, Lisa | 8/1/18 - 8/31/18 | #45 – Counselor | 90 hrs. | $1/200^{th}$ |
| Ewane-Sobe, Jane | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Fauth, Diana | 8/1/18 - 8/31/18 | IA&THS – Counselor | 90 hrs. | $1/200^{th}$ |
| Fillmore, Genesis | 8/1/18 - 8/31/18 | #35 – Counselor | 90 hrs. | $1/200^{th}$ |
| Frein Gianforti, | 8/1/18 - 8/31/18 | RECIHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Meghan | | | | |
| Gabalski, Walter | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Gagliano, Mary | 8/1/18 - 8/31/18 | #58 – Counselor | 90 hrs. | $1/200^{th}$ |
| Gartrell, Chennita | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |

| Gilbert, Annmarie | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | 1/200 th |
|-----------------------|------------------|----------------------------|---------|---------------------|
| Gilbert, John | 8/1/18 - 8/31/18 | #5 – Counselor | 90 hrs. | 1/200 th |
| Graham, Laconda | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | 1/200 th |
| Heilmann, Meade | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | 1/200 th |
| Higgins-Marshall, | 8/1/18 - 8/31/18 | LAYM – Counselor | 90 hrs. | 1/200 th |
| Michelle | 0/1/10 0/51/10 | Littivi Counscioi | 70 ms. | 1/200 |
| Hilling, Eleanor | 8/1/18 - 8/31/18 | #8 – Counselor | 90 hrs. | 1/200 th |
| Hittepole, Aaren | 8/1/18 - 8/31/18 | NEHS – Counselor | 90 hrs. | 1/200 th |
| Hollomon, Keisha | 8/1/18 - 8/31/18 | #19 – Teacher Wellness Ctr | 90 hrs. | 1/200 th |
| | | Coord | | |
| Hopkins, Gerard | 8/1/18 - 8/31/18 | #16 – Counselor | 90 hrs. | $1/200^{th}$ |
| Hughes, Jamal | 8/1/18 - 8/31/18 | NEHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Hunter-Stokes, | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | $1/200^{th}$ |
| Chenetta M. | | | | |
| Ivey, Shadae | 8/1/18 - 8/31/18 | #3 – Counselor | 90 hrs. | $1/200^{th}$ |
| Jackson, Sha'Ronda | 8/1/18 - 8/31/18 | #42 – Counselor | 90 hrs. | $1/200^{th}$ |
| Kasdin, Lisa | 8/1/18 - 8/31/18 | SOTA – Counselor | 90 hrs. | $1/200^{th}$ |
| King, Ashley | 8/1/18 - 8/31/18 | NWHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Lavergne, Robin | 8/1/18 - 8/31/18 | JCW FA – Counselor | 90 hrs. | $1/200^{th}$ |
| Leysath, Gail | 8/1/18 - 8/31/18 | All City – Counselor | 90 hrs. | $1/200^{th}$ |
| Margraf, Kristen | 8/1/18 - 8/31/18 | LyncX – Counselor | 90 hrs. | $1/200^{th}$ |
| Mcdonald, Stefan | 8/1/18 - 8/31/18 | RECIHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Mcvay, Shari | 8/1/18 - 8/31/18 | IA&THS – Counselor | 90 hrs. | $1/200^{th}$ |
| Modeste, Persephone | 8/1/18 - 8/31/18 | #50 – Counselor | 90 hrs. | $1/200^{th}$ |
| Muniga, Joseph | 8/1/18 - 8/31/18 | #4 – Counselor | 90 hrs. | $1/200^{th}$ |
| Murphy, Michael | 8/1/18 - 8/31/18 | SOTA – Counselor | 90 hrs. | $1/200^{th}$ |
| Musinger, Margery | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | $1/200^{th}$ |
| Nicholas, Wendy | 8/1/18 - 8/31/18 | All City – Counselor | 90 hrs. | $1/200^{th}$ |
| Ocran, Martina | 8/1/18 - 8/31/18 | #12 – Counselor | 90 hrs. | $1/200^{th}$ |
| Payton, Eleonor | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Perrotta, Christine | 8/1/18 - 8/31/18 | CO (Student Equity & | 90 hrs. | $1/200^{th}$ |
| | | Placement) – Counselor | | |
| Resch, Kristine | 8/1/18 - 8/31/18 | #58 – Counselor | 90 hrs. | $1/200^{th}$ |
| Potter, Brya | 8/1/18 - 8/31/18 | NEHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Ruekberg, Benjamin | 8/1/18 - 8/31/18 | #50 – Counselor | 90 hrs. | $1/200^{th}$ |
| Sakofsky, Melissa | 8/1/18 - 8/31/18 | #46 – Counselor | 90 hrs. | $1/200^{th}$ |
| Salatino, Jamie | 8/1/18 - 8/31/18 | SWW – Counselor | 90 hrs. | $1/200^{th}$ |
| Schamback, Dale | 8/1/18 - 8/31/18 | NWHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Scheirer, Katrin | 8/1/18 - 8/31/18 | All City – Counselor | 90 hrs. | $1/200^{th}$ |
| Scissum, Sherrolletta | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Sergent, Christine | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Sirianni, Talya | 8/1/18 - 8/31/18 | SOTA – Counselor | 90 hrs. | $1/200^{th}$ |

| Smith, Brittany | 8/1/18 - 8/31/18 | #7 – Counselor | 90 hrs. | $1/200^{th}$ |
|---------------------|------------------|--------------------|---------|--------------|
| Smith, Rahel | 8/1/18 - 8/31/18 | JMHS – Counselor | 90 hrs. | $1/200^{th}$ |
| St. Clair, Jennifer | 8/1/18 - 8/31/18 | SWW – Counselor | 90 hrs. | $1/200^{th}$ |
| Taylor, Shanice | 8/1/18 - 8/31/18 | #19 – Counselor | 90 hrs. | $1/200^{th}$ |
| Taylor-Bertram, | 8/1/18 - 8/31/18 | NWHS – Counselor | 90 hrs. | $1/200^{th}$ |
| Qushon | | | | |
| Thompson, Tonya | 8/1/18 - 8/31/18 | LyncX – Counselor | 90 hrs. | $1/200^{th}$ |
| Verdin, Gina | 8/1/18 - 8/31/18 | #17 – Counselor | 90 hrs. | $1/200^{th}$ |
| Wesh, Suzanna | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Whitfield, Wade | 8/1/18 - 8/31/18 | Y&J-Counselor | 90 hrs. | $1/200^{th}$ |
| Wesolowski, Lauren | 8/1/18 - 8/31/18 | RIA – Counselor | 90 hrs. | $1/200^{th}$ |
| Whitt, Lillie | 8/1/18 - 8/31/18 | Edison – Counselor | 90 hrs. | $1/200^{th}$ |
| Williams, Melanie | 8/1/18 - 8/31/18 | JCW CA – Counselor | 90 hrs. | $1/200^{th}$ |
| Wilson, Rachel | 8/1/18 - 8/31/18 | IA&THS – Counselor | 90 hrs. | $1/200^{th}$ |

Division Chief: Cecilia G. Golden

Principal/Director: Abel Pérez **Spending:** \$21,000.

Funding: Title III Supplemental (Displaced Students) Grant

Budget Code: 5152-F-33317-2070-0195 **Description:** Professional Development

Justification: As an indirect service to students, and in accordance to Commissioners

Regulations Part 154, teachers will receive training on classroom instruction that works for ELLs. Participants will be able to choose the training that they need the most from the workshop offered this summer. These trainings are based on research and analysis of hundreds of instructional strategies that work best and impact student achievement. These series of PD's will give educators a clear, consistent approach to instruction, providing recommendations and tools for developing stronger lesson plans, effective classroom delivery, and a common vocabulary for teaching and sharing of best practices across classrooms. Multilingual teachers will learn to use the nine strategies most effectively within a three-part instructional planning guide designed to: create the environment for learning; help students develop understanding; and help students extend and apply knowledge.

True North Logic Course Name and Code:

Classroom instruction that Works for ELLs

Explicit Direct Instruction for ELLs

Embedded Readings in the "Teaching Proficiency through

Reading and Storytelling Classroom"

Deliverable(s): (None)

Schedule: Monday – Friday 8:00 am - 3:00 pm

Strategic Plan: Goal: 1; Objective: F

Regularly Assigned
Date(s) To School/Department

Name Be Worked & Position Hours Pay Rate

| Alicea-Cipolla, | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
|---------------------|------------------|---------------|---------|----------|
| Petrita | | | | |
| Andino, Rosalie | 8/1/18 - 8/31/18 | #35 – Teacher | 24 hrs. | \$35/hr. |
| Ayala, Aracelis | 8/1/18 - 8/31/18 | #9 – Teacher | 24 hrs. | \$35/hr. |
| Calabretta, Corinne | 8/1/18 - 8/31/18 | #22 – Teacher | 24 hrs. | \$35/hr. |
| Castaneda, Maria | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
| Chavez, Maria | 8/1/18 - 8/31/18 | #22 – Teacher | 24 hrs. | \$35/hr. |
| Chona, Karen | 8/1/18 - 8/31/18 | #9 – Teacher | 24 hrs. | \$35/hr. |
| Fallon, Wendy | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
| Felczak, Nicole | 8/1/18 - 8/31/18 | #22 – Teacher | 24 hrs. | \$35/hr. |
| Feliciano, Alfredo | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Georger, Lindsey | 8/1/18 - 8/31/18 | #22 – Teacher | 24 hrs. | \$35/hr. |
| Gonzalez, Lourdes | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Hernandez, Ramonita | 8/1/18 - 8/31/18 | #9 – Teacher | 24 hrs. | \$35/hr. |
| Hodges, Jose | 8/1/18 - 8/31/18 | #33 – Teacher | 24 hrs. | \$35/hr. |
| Madrid, Ana | 8/1/18 - 8/31/18 | #9 – Teacher | 24 hrs. | \$35/hr. |
| Martinez, Marisol | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Matela, Anne | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
| Meister, Iliana | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Melendez, Zunilda | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Messore, Cristina | 8/1/18 - 8/31/18 | #22 – Teacher | 24 hrs. | \$35/hr. |
| Ortiz, Mayra | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
| Rosa, Elizabeth | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Torres-Hayes, Celi | 8/1/18 - 8/31/18 | #12 – Teacher | 24 hrs. | \$35/hr. |
| Ventura, Jessica | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |
| Yau, Hulda | 8/1/18 - 8/31/18 | #28 – Teacher | 24 hrs. | \$35/hr. |

Division Chief: Cecilia G. Golden

Principal/Director: Abel Pérez **Spending:** \$6,720.

Funding: Title III Supplemental (Displaced Students) Grant

Budget Code: 5152- F-33317-2070-0195 **Description:** Professional Development

Justification: As an indirect service to students, and in accordance to Commissioners

Regulations Part 154 requirements, instructional leaders, in second

Regulations Part 154 requirements, instructional leaders, in second language acquisition, will plan and deliver training for working with Multilingual Language Learners. These required trainings will provide RCSD certified staff diverse strategies for working w/ English Language

Learners.

True North Logic Course Names and Codes:

22899 - Classroom Instruction that Works for ELLs

22900 – Explicit Direct Instruction for ELLs

22898 – Embedded Readings in the "Teaching Proficiency Through

Reading and Storytelling Classroom"

Deliverable(s): (None)

Schedule: Monday – Friday 9:00 am – 3:00 pm

Strategic Plan: Goal 1; Objective: F

| | , - J | | | |
|------------------|------------------|--|---------|--------------------|
| | Date(s) To | Regularly Assigned School/Department | | <u>Pay</u> |
| Name | Be Worked | & Position | Hours | <u>ray</u> Rate |
| Ballestas, Edgar | 8/1/18 - 8/31/18 | CO (Bil Ed) – ELL Coach | 48 hrs. | \$35/hr. |
| Piccione, Lisa | 8/1/18 - 8/31/18 | Edison – Teacher | 24 hrs. | \$35/hr. |
| Reyes, Alexci | 8/1/18 - 8/31/18 | CO (Bil Ed) –Latino Studies Support Coach | 48 hrs. | \$35/hr. |
| Sadik, Michele | 8/1/18 - 8/31/18 | CO (Bil Ed) – ELL Coach | 48 hrs. | \$35/hr. |
| Thompson, Laura | 8/1/18 - 8/31/18 | #3 – Teacher | 24 hrs. | \$35/hr. |

Division Chief: Cecilia G. Golden **Principal/Director:** Stephen LaMorte

Spending: \$3,750.

Funding: General Funds

Budget Code: 73616-A-5152-2070-0000

Description: Curriculum & Assessment Development

Justification: As an indirect service to students, staff will develop common

assessments for Global History and Geography and United States History and Government courses. Teachers will develop common assessments aligned to New York State social studies requirements designed to track student progress in knowledge and skill development with the aim of increasing student success on social studies Regents

exams.

Deliverable(s): The common assessments will be available on a shared Google website

to which all staff will have access. Teachers will be provided training to

write assessments.

Schedule: Monday – Friday 4:00 pm - 6:00 pm; Saturday 8:00 am - 4:00 pm

Strategic Plan: Goal: 1; Objective: A

| 501000510110111 | 30an 1, 30jeta 10.11 | | | |
|---------------------------|----------------------|--|--------------|---------------------------|
| <u>Name</u> | Date(s) To Be Worked | Regularly Assigned School/Department <u>& Position</u> | <u>Hours</u> | <u>Pay</u> <u>Rate</u> |
| Barry, Gavin | 8/1/18 - 8/31/18 | #58 – Teacher | Stipend | \$250.00 |
| Bilofsky, Matthew | 8/1/18 - 8/31/18 | SOTA – Teacher | Stipend | \$250.00 |
| Caswell, James | 8/1/18 - 8/31/18 | JCW CA – Teacher | Stipend | \$250.00 |
| Englert, Louis | 8/1/18 - 8/31/18 | JCW CA – Teacher | Stipend | \$250.00 |
| Hartgrove, Rita | 8/1/18 - 8/31/18 | IA&THS – Teacher | Stipend | \$250.00 |
| Johnstone, Joan | 8/1/18 - 8/31/18 | JCW CA – Teacher | Stipend | \$250.00 |
| Krug, Howard | 8/1/18 - 8/31/18 | Vanguard – Teacher | Stipend | \$250.00 |
| Mason, Erin | 8/1/18 - 8/31/18 | NEHS – Teacher | Stipend | \$250.00 |
| Mellenthine, Jessica | 8/1/18 - 8/31/18 | RIA – Teacher | Stipend | \$250.00 |
| Oyphanith, Chanthadeth | 8/1/18 - 8/31/18 | LAFYM – Teacher | Stipend | \$250.00 |

| Pritchard, Tamalyn | 8/1/18 - 8/31/18 | Edison – Teacher | Stipend | \$250.00 |
|--------------------|------------------|--------------------|---------|----------|
| Snyder, Robert | 8/1/18 - 8/31/18 | EPO East – Teacher | Stipend | \$250.00 |
| Tillotson, James | 8/1/18 - 8/31/18 | SOTA – Teacher | Stipend | \$250.00 |
| Vane, Sarah | 8/1/18 - 8/31/18 | Vanguard – Teacher | Stipend | \$250.00 |
| Wilson, Evan | 8/1/18 - 8/31/18 | SOTA – Teacher | Stipend | \$250.00 |

Division Chief: Cecilia G. Golden **Principal/Director:** Stephen LaMorte

Spending: \$1,050.

Funding: General Funds

Budget Code: 73616-A-5152-2070-0000

Description: Curriculum Development & Professional Learning

Justification: As an indirect service to students, staff will develop curriculum for our

district's Latino Studies elective. Staff will develop curriculum unit plans and provide classroom teachers with professional development

about how to effectively teach the Latino Studies course.

Deliverable(s): The curriculum maps will be available on a shared Google website to

which all staff will have access. All applicable teachers will be offered

the opportunity to participate in a full-day training.

Schedule: Monday – Friday 4:00 pm - 6:00 pm; Saturday 8:00 am - 4:00 pm

Strategic Plan: Goal: 1; Objective: A

Regularly Assigned

Date(s) To School/Department Pay

Name Be Worked & Position Hours Rate

Reyes, Alexci 8/1/18 - 8/31/18 CO (Multilingual Ed) - TOA 30 hrs. \$35/hr.

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner Elliott dissenting

BUDGET

Resolution No 2018-19: 49

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into an agreement with Monroe No. 1 Board of Cooperative Educational Services (BOCES), 41 O'Connor Rd., Fairport, NY, whereby Monroe No. 1 BOCES shall provide bus transportation for Rochester City School District Special Education pupils attending BOCES programs, for the period September 5, 2018 through June 26, 2019, at an anticipated annual cost of \$540,920.12, funded by the Budget Department, contingent upon the forms and terms of the agreement having been approved by Counsel to the District.

Strategic Goal: 4; Objective: A

Justification: Mandated transportation services required to support students with special needs.

Seconded by Member of the Board Commissioner Elliott Adopted 7-0

PROCUREMENT & SUPPLY

Resolution No. 2018-19: 50

By Member of the Board Commissioner Hallmark

Whereas, the following vendor has met all specifications and followed the appropriate bid process; and

Whereas, procurement expenditures must not exceed the budgeted amount, and that the following vendor is afforded preference for the purchase of calculators for various locations within the District;

CALCULATORS – Bid tabulation of June 6, 2018

TechMart Computer Products, Inc. dba Scantex Business Systems, 1424 Odenton Rd., Odenton, MD, lowest bidder, Total Cost of Group I (Items 1 through 6) \$75,515.10; Percentage Discount Off Future Purchases of Texas Instruments Calculators 0%;

therefore be it;

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into a contract with the above-named contractor for a term of one year, September 1, 2018 through August 31, 2019, with an option to extend for up to four additional one-year terms.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process for Calculators allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Elliott Adopted 7-0

Resolution No. 2018-19: 51

By Member of the Board Commissioner Hallmark

Whereas, the United State Department of Agriculture purchases food commodities and delivers to state-designated processors; and

Whereas, the following state-designated processors entered into a participation agreement with the New York State Department of Agriculture; and

Whereas the following processors followed the appropriate RFP process for Commodity Processing for RCSD school breakfast and lunch programs; and

Whereas, procurement expenditures must not exceed the budgeted amount, and that the following vendors will process the following commodities;

Jennie-O Turkey Store Sales, LLC, 2505 Willmar Ave. SW, Willmar, MN, 2 oz. Sliced Turkey Ham \$23.28/cs.; 2 oz. Sliced Turkey Pepperoni \$70.80/cs.; 2 oz. Sliced Oven Browned Turkey Steak \$65.64/cs.; and Sliced Oven Roasted Turkey \$22.68/cs. Land O'Lakes, Inc., 1200 County Rd. F West, Arden Hills, MN, String Cheese Stick \$13.45/cs.; 3 oz. Italian Cheese Sauce \$42.14/cs.; and 3 oz. Cheddar Cheese Sauce \$37.17/cs. Let's Do Lunch, Inc./Integrated Food Service, 310 W. Alondra Blvd, Gardena, CA, 4.19 oz. Grilled Cheese Sandwich \$32.12/cs. Palmer Fish Company dba Palmer Food Services, 900 Jefferson Rd., Rochester, NY, Breaded Chicken Patty \$58.74/cs.; Breaded Chicken Chunks \$58.74/cs.; Chicken Meatballs \$14.20/cs.; Breaded Popcorn Chicken \$43.82/cs.; 2.3 oz. Diced Chicken \$20.50/cs.; 2.3 oz. Diced Chicken \$18.81/cs.; 2.3 oz. Diced Chicken \$83.16/cs. **Rich Products Corporation**, 1 Robert Rich Way, Buffalo, NY, 2 oz. Marinara Stuffed Mozzarella Sticks, \$39.12/cs. Schwan's Food Service, Inc., 115 W. College Dr., Marshall, MN, 16" Rolled Edge Cheese Pizza \$40.41/cs.; 4" x 6" Thick Crust Cheese Pizza \$31.10/cs., 4" Round Personal Cheese Pizza \$44.09/cs.; Stuffed Cheese Stick \$31.10/cs.; Cheese Stuffed Breakfast Sandwich \$35.87/cs.; Turkey/Beef Pepperoni Stuffed Sandwich \$14.02/cs., and Turkey Sausage Cheese Breakfast Pizza \$44.57/cs. Tasty Brands, LLC, 6800 Jericho Turnpike, 101 W, Syosset, NY, Stuffed Shells \$50.78/cs. **Tyson Prepared Foods, Inc./AdvancePierre** Foods, Inc., 200 Don Tyson Pkwy., Springdale, AR, Beef Pattie \$17.67/cs. and Cheese Meatloaf \$36.40/cs.

therefore be it:

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into a contract with the above-named processors for a term of one year, July 27, 2018 through June 30, 2019, with an option to extend for up to four additional one-year terms.

Strategic Goal: 4; Objective: A

Justification: The RFP process for Commodity Processing for RCSD Breakfast and Lunch Program allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Elliott Adopted 7-0

Resolution No. 2018-19: 52

By Member of the Board Commissioner Hallmark

Whereas, the following vendor has met all specifications and followed the appropriate bid process; and

Whereas, procurement expenditures must not exceed the budgeted amount, and that the following vendor is afforded preference for the purchase of paperback/hardcover books for various locations within the District;

PAPERBACK/HARDCOVER BOOKS - Bid tabulation of June 20, 2018

Conn Education, Inc. dba Classroom Library Company, 3901 Union Blvd., Ste. 155, St. Louis, MO, lowest bidder, Total Bid Price of Groups 1 and 2 \$464,000.00;

therefore be it;

Resolved, that the Superintendent or designee be, and hereby is, authorized to enter into a contract with the above-named contractor for a term of one year, August 1, 2018 through July 31, 2019, with an option to extend for up to four additional one-year terms.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process for Paperback/Hardcover Books allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Elliott Adopted 7-0

Resolution No. 2018-19: 53

By Member of the Board Commissioner Hallmark

Whereas, by Resolution No. 2014-15: 138, adopted by the Board on August 27, 2015, the Board authorized the Superintendent to enter into contracts for Science Equipment & Supplies to purchase microscopes and slides, beakers, experimental kits, living materials, balances, chemicals, and other equipment and supplies for classroom use with A. Daigger & Co., dba ETA hand2mind, 500 Greenview Ct., Vernon Hills, IL; Delta Education, LLC, a School Specialty Inc. Co., 80 Northwest Blvd., Nashau, NH; Fisher Scientific Company LLC (Fisher Science Education Business Unit), 4500 Turnberry Dr., Hanover Park, IL; Frey Scientific, a Division of Delta Education LLC, a School Specialty Co., Inc., 80 Northwest Blvd., Nashau, NH; Aristotle Corporation dba Nasco, 901 Janesville Ave., Fort Atkinson, WI; VWR International LLC dba Sargent Welch, 5100 W. Henrietta Rd., Rochester, NY; VWR International LLC dba Ward's Science, 5100 W. Henrietta Rd., Rochester, NY; and Vernier Software & Technology, LLC, 13979 S.W. Millikan Way, Beaverton, OR, for a term of eleven months through July 31, 2016, with an option to renew for four additional one-year terms; and

Whereas, by Resolution No. 2016-17: 66, adopted by the Board on July 28, 2016, the Board authorized the Superintendent to exercise the option to extend the contracts for a term of one year, the first year of the four-year contract extension, through July 31, 2017; and

Whereas, by Resolution No. 2017-18: 49, adopted by the Board on July 27, 2017, the Board authorized the Superintendent to exercise the option to extend the contracts for a term of one year, the second year of the four-year contract extension, through July 31, 2018; and

Whereas, the District has spent approximately the following:

Initial Year - \$116,846.00 First Extension - \$94,580.00 Second Extension - \$72,813.00

and;

Whereas, the District is requesting to extend the contracts with hand2mind, Inc. dba ETA hand2mind (formerly A. Daigger & Co., dba ETA hand2mind); Delta Education, LLC, a School Specialty Inc. Co.; Fisher Scientific Company LLC (Fisher Science Education Business Unit); Frey Scientific, a Division of Delta Education LLC, a School Specialty Co., Inc.; Aristotle Corporation dba Nasco; VWR International LLC dba Sargent Welch; VWR International LLC dba Ward's Science; and Vernier Software & Technology, LLC, for an additional one-year term based on the contract terms and performance; therefore be it

Resolved, that the Superintendent or designee be, and hereby is, authorized to exercise the option to extend the contracts for a term of one year, the third year of the four-year contract extension, through July 31, 2019. All other conditions of the contract remain in full force and effect.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process for Science Equipment & Supplies allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Elliott Adopted 7-0

EDUCATIONAL FACILITIES

Resolution No. 2018-19: 54

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2013-14:554, adopted on 3/27/14, the Board awarded the contract for Air Monitoring Work for Renovations to Jefferson Educational Campus to TES Environmental Corp. as the lowest qualified bidder, for the total contract price of \$5,900; and

| Participation Statistics | | |
|--------------------------|--------|-----|
| | \$ | % |
| TOTAL CONTRACT | 11,500 | 100 |
| M/WBE AWARD | NONE | |
| LOCAL AWARD | | |
| RMSA | 11,500 | 100 |
| NYS | | |

Whereas, two Change Orders totaling \$5,600 have been processed by the Department of Educational Facilities, bringing the contract total to \$11,500; and

Whereas, all Air Monitoring Work is complete on the project and TES Environmental Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$11,500 on the contract with TES Environmental Corp. for Air Monitoring Work for Renovations to Jefferson Educational Campus.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 55

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2015-16:354, adopted on 11/19/15, the Board awarded the contract for Electrical Work for Renovations to Wilson Commencement Academy to Concord Electric Corp. as the lowest qualified bidder, for the total contract price of \$54,900; and

| Participation Statistics | | | |
|--------------------------|---------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 56, 009 | 100 | |
| M/WBE AWARD | 5,317 | 9.5 | |
| LOCAL AWARD | | | |
| RMSA | 56, 009 | 100 | |
| NYS | | | |

Whereas, two Change Orders totaling \$1,109 have been processed by the Department of Educational Facilities, bringing the contract total to \$56,009; and

Whereas, all Electrical Work is complete on the project and Concord Electric Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$5,136.50 on the contract with Concord Electric Corp. for Electrical Work for Renovations to Wilson Commencement Academy.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner LeBron dissenting

Resolution No. 2018-19: 56

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2016-17:683, adopted on 4/27/17, the Board awarded the contract for Plumbing Work for Renovations to School No. 8 to Lloyd Mechanical Co., LLC as the lowest qualified bidder, for the total contract price of \$41,500; and

| Participation Statistics | | | |
|--------------------------|--------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 41,893 | 100 | |
| M/WBE AWARD | 1,250 | 3.0 | |
| LOCAL AWARD | | | |
| RMSA | 41,893 | 100 | |
| NYS | | | |

Whereas, one Change Order totaling \$393 has been processed by the Department of Educational Facilities, bringing the contract total to \$41,893; and

Whereas, all Plumbing Work is complete on the project and Lloyd Mechanical Co., LLC has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$5,341.75 on the contract with Lloyd Mechanical Co., LLC for Plumbing Work for Renovations to School No. 8.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 57

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2016-17:685, adopted on 4/27/17, the Board awarded the contract for Plumbing Work for Renovations to School No. 42 to Michael A. Ferrauilo Plumbing & Heating, Inc. as the lowest qualified bidder, for the total contract price of \$188,890; and

| Participation Statistics | | |
|--------------------------|---------|-----|
| | \$ | % |
| TOTAL CONTRACT | 191,919 | 100 |
| M/WBE AWARD | 18,712 | 9.7 |
| LOCAL AWARD | | |
| RMSA | 191,919 | 100 |
| NYS | | |

Whereas, one Change Order totaling \$3,029 has been processed by the Department of Educational Facilities, bringing the contract total to \$191,919; and

Whereas, all Plumbing Work is complete on the project and Michael A. Ferrauilo Plumbing & Heating, Inc. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$12,711 on the contract with Michael A. Ferrauilo Plumbing & Heating, Inc. for Plumbing Work for Renovations to School No. 42.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner LeBron dissenting

Resolution No. 2018-19: 58

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2016-17:684, adopted on 4/27/17, the Board awarded the contract for Electrical Work for Renovations to School No. 9 to Concord Electric Corp. as the lowest qualified bidder, for the total contract price of \$76,000; and

| Participation Statistics | | | |
|--------------------------|--------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 93,936 | 100 | |
| M/WBE AWARD | 7,575 | 8.1 | |
| LOCAL AWARD | | | |
| RMSA | 93,936 | 100 | |
| NYS | | | |

Whereas, four Change Orders totaling \$17,936 have been processed by the Department of Educational Facilities, bringing the contract total to \$93,936; and

Whereas, all Electrical Work is complete on the project and Concord Electric Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$13,318.05 on the contract with Concord Electric Corp. for Electrical Work for Renovations to School No. 9.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 6-1 with Commissioner LeBron dissenting

Resolution No. 2018-19: 59

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2016-17:687, adopted on 4/27/17, the Board awarded the contract for Electrical Work for Renovations to School No. 52 to Concord Electric Corp. as the lowest qualified bidder, for the total contract price of \$14,900; and

| Participation Statistics | | | |
|--------------------------|--------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 20,413 | 100 | |
| M/WBE AWARD | NONE | 0 | |
| LOCAL AWARD | | | |
| RMSA | 20,413 | 100 | |
| NYS | | | |

Whereas, three Change Orders totaling \$5,513 have been processed by the Department of Educational Facilities, bringing the contract total to \$20,413; and

Whereas, all Electrical Work is complete on the project and Concord Electric Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$3,214.20 on the contract with Concord Electric Corp. for Electrical Work for Renovations to School No. 52.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 60

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2013-14:551, adopted on 3/27/14, the Board awarded the contract for Air Monitoring Work for Renovations to School No. 52 to TES Environmental Corp. as the lowest qualified bidder, for the total contract price of \$9,790; and

| Participation Statistics | | |
|--------------------------|--------|-----|
| | \$ | % |
| TOTAL CONTRACT | 20,698 | 100 |
| M/WBE AWARD | NONE | 0 |
| LOCAL AWARD | | |
| RMSA | 20,698 | 100 |
| NYS | | |

Whereas, one Change Order totaling \$10,908 has been processed by the Department of Educational Facilities, bringing the contract total to \$20,698; and

Whereas, all Air Monitoring Work is complete on the project and TES Environmental Corp. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$20,698 on the contract with TES Environmental Corp. for Air Monitoring Work for Renovations to School No. 52.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 61

By Member of the Board Commissioner Elliott

Whereas, by Resolution No. 2017-18: 58, adopted on July 27, 2017, the Board authorized the Superintendent to enter into an Agreement with **Labella Associates, D.P.C.**, 300 State Street, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Dr. Martin Luther King, Jr. School No. 9* and the *Clinton*

| Participation Statistics | | | |
|--------------------------|---------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 166,654 | 100 | |
| M/WBE AWARD | NONE | | |
| LOCAL AWARD | | | |
| RMSA | 166,654 | 100 | |
| NYS | | | |

Baden Recreation Center, for the period August 1, 2017, or as soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Twenty Nine Thousand Two Hundred Fifty Four Dollars (\$129,254.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities; and

Whereas, the District wishes to amend the Agreement with Labella Associates, D.P.C., to provide the additional architectural / engineering services for the Capital Improvement Project at *Clinton Baden Recreation Center*, for an additional sum; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the Agreement with Labella Associates, D.P.C., for an additional sum not to exceed Thirty Seven Thousand Four Hundred Dollars (\$37,400.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the amended Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess

Adopted 7-0

Resolution No. 2018-19: 62

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Labella Associates, D.P.C.**, 300 State Street, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Early Childhood School of Rochester School No. 57*, for the period August 1, 2018, or as

| Participation Statistics | | | |
|--------------------------|--------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 18,610 | 100 | |
| M/WBE AWARD | 5,583 | 30 | |
| LOCAL AWARD | | | |
| RMSA | 18,610 | 100 | |
| NYS | | | |

soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed Eighteen Thousand Six Hundred Ten Dollars (\$18,610.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 63

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Popli, Architecture + Engineering & L.S., D.P.C.** (**dba Popli Design Group**), 555 Pembroke Drive, Penfield, NY, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Joseph C. Wilson*

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ | | % |
| TOTAL CONTRACT | 108,003 | 100 |
| M/WBE AWARD | 108,003 | 100 |
| LOCAL AWARD | | |
| RMSA | 108,003 | 100 |
| NYS | | |

Foundation Academy, for the period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Eight Thousand Three Dollars (\$108,003.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 64

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Popli, Architecture + Engineering & L.S., D.P.C.** (**dba Popli Design Group**), 555 Pembroke Drive, Penfield, NY, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at the school facility

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ | | % |
| TOTAL CONTRACT | 121,663 | 100 |
| M/WBE AWARD | 85,164 | 70 |
| LOCAL AWARD | | |
| RMSA | 121,663 | 100 |
| NYS | | |

located at 279 West Ridge Road (formerly known as *Kodak Park School No. 41*), for the period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Twenty One Thousand Six Hundred Sixty Three Dollars (\$121,663.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 65

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Popli, Architecture + Engineering & L.S., D.P.C.** (**dba Popli Design Group**), 555 Pembroke Drive, Penfield, NY, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Dr. Charles T.*

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ | | % |
| TOTAL CONTRACT | 269,583 | 100 |
| M/WBE AWARD | 202,187 | 75 |
| LOCAL AWARD | | |
| RMSA | 269,583 | 100 |
| NYS | | |

Lunsford School No. 19 and the Flint Street Recreation Center, for the period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through December 31, 2022, for a sum not to exceed Two Hundred Sixty Nine Thousand Five Hundred Eighty Three Dollars (\$269,583.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better

meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 66

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **SWBR Architecture, Engineering & Landscape Architecture, D.P.C.**, 387 East Main Street, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Nathaniel Hawthorne School No. 25*, for the

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ 9 | | % |
| TOTAL CONTRACT | 261,800 | 100 |
| M/WBE AWARD | 115,192 | 44 |
| LOCAL AWARD | | |
| RMSA | 261,800 | 100 |
| NYS | | |

period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed Two Hundred Sixty One Thousand Eight Hundred Dollars (\$261,800.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 67

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **SWBR Architecture, Engineering & Landscape Architecture, D.P.C.**, 387 East Main Street, Rochester, NY, to provide architectural / engineering services for a Capital Improvement Project at *Franklin Educational Campus*, for the

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ % | | |
| TOTAL CONTRACT | 189,200 | 100 |
| M/WBE AWARD | 49,192 | 26 |
| LOCAL AWARD | | |
| RMSA | 189,200 | 100 |
| NYS | | |

period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Eighty Nine Thousand Two Hundred Dollars (\$189,200.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better

meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 68

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Watts Architecture & Engineering**, **D.P.C.**, 95 Perry Street, Suite 300, Buffalo, NY, to provide architectural / engineering services for a Capital Improvement Project at *John James Audubon School No. 33*, for the period August 1, 2018, or as

| Participation Statistics | | |
|--------------------------|--------|-----|
| \$ % | | % |
| TOTAL CONTRACT | 98,802 | 100 |
| M/WBE AWARD | 96,825 | 98 |
| LOCAL AWARD | | |
| RMSA | | |
| NYS | 98,802 | 100 |

soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed Ninety Eight Thousand Eight Hundred Two Dollars (\$98,802.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 69

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Watts Architecture & Engineering, D.P.C.**, 95 Perry Street, Suite 300, Buffalo, NY, to provide architectural / engineering services for a Capital Improvement Project at *Frank Fowler Dow School No. 52*, for the period August 1, 2018, or as

| Participation Statistics | | | |
|--------------------------|---------|-----|--|
| \$ % | | | |
| TOTAL CONTRACT | 120,714 | 100 | |
| M/WBE AWARD | 120,714 | 100 | |
| LOCAL AWARD | | | |
| RMSA | | | |
| NYS | 120,714 | 100 | |

soon thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Twenty Thousand Seven Hundred Fourteen Dollars (\$120,714.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of

Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 70

By Member of the Board Commissioner Elliott

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Watts Architecture & Engineering**, **D.P.C.**, 95 Perry Street, Suite 300, Buffalo, NY, to provide architectural / engineering services for a Capital Improvement Project at *Lincoln Park School No. 44*, for the period August 1, 2018, or as soon

| Participation Statistics | | |
|--------------------------|---------|-----|
| \$ % | | % |
| TOTAL CONTRACT | 122,403 | 100 |
| M/WBE AWARD 122,40 | | 100 |
| LOCAL AWARD | | |
| RMSA | | |
| NYS | 122,403 | 100 |

thereafter as the Agreement is fully executed, through December 31, 2021, for a sum not to exceed One Hundred Twenty Two Thousand Four Hundred Three Dollars (\$122,403.00), funded by the Cash Capital Fund and/or Bond Ordinances, through the Department of Educational Facilities, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

OTHER

Resolution No. 2018-19: 71

By Member of the Board Commissioner Hallmark

Whereas, the terms of the Individuals With Disabilities Education Act Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Rochester Childfirst Network, to provide the services required by the terms of the Grant; and

Whereas, the District heretofore entered into an Agreement with Rochester Childfirst Network, and the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Rochester Childfirst Network**, 941 South Avenue, Rochester, NY, to provide a professional development services on the Pyramid Model, including Modules I, II, and III, and refresher training, to Early Childhood professionals, with the goal to provide strategies for approximately 665 staff to promote social and emotional development in preschool children ages 3-5, for the period August 20,2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Twenty Two Thousand Eight Hundred Dollars (\$22,800.00), funded by the Individuals With Disabilities Education Act Grant, through the Office of Early Childhood, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: A

Justification: Implement the Common Core curriculum.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 72

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **The Center for Youth Services, Inc.**, 905 Monroe Ave, Rochester, NY, to provide the New Beginnings Program, an alternative to mainstream secondary schools designed to address academic and social-emotional needs for approximately 40 young men ages 16 - 20, including provision of assessments, individual support, group life skills training, parent and guardian engagement, referral to community support services, counseling, emergency housing, case management, workforce readiness and vocational education, for the period September 4, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Forty Eight Thousand Dollars (\$48,000.00), funded by the Office of School Programs, contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 73

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **City of Rochester**, **Police Department**, 185 Exchange Boulevard, Rochester, NY, to provide the services of uniformed Police Officers at sporting and other District sponsored events, for the period July 27, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Fifty Thousand Dollars (\$50,000.00), funded by the Department of Health, Physical Education and Athletics and any appropriate grant(s), contingent upon budget appropriations and grant funding and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 3; Objective: C

Justification: Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 74

Resolution withdrawn

Resolution No. 2018-19: 75

By Member of the Board Commissioner Hallmark

Whereas, the District heretofore entered into an Agreement with Coordinated Care Services Inc., and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with Coordinated Care Services Inc., 1099 Jay Street, Building J, Rochester, NY, to provide professional development training for approximately 300 of the District's Office of Early Childhood professionals with a focus on child development, brain development, effects of trauma on children, creating safe environments for children who have experienced trauma, relationship building, collegial circles and monthly meetings with technical support teachers with the goal to introduce participants to the essential elements of a trauma-informed school and how that understanding can be applied to daily practice and school culture to promote healthy, safe, respectful environments that are conducive to the learning needs of all students, for the period August 1, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Twelve Thousand

Five Hundred Dollars (\$12,500.00), funded by the Expanded Pre-Kindergarten Grant, through the Early Childhood Office, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: A, F

Justification: Implement the Common Core curriculum. Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 76

By Member of the Board Commissioner Hallmark

Whereas, the District heretofore entered into an Agreement with University of Rochester, and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with University of Rochester, Margaret Warner Graduate School of Education and Human Development, 500 Joseph C. Wilson Boulevard, Rochester, NY, to provide the *National Writing Project* (a network of sites anchored at colleges and universities that serve teachers across disciplines and at all levels, early childhood through university, with the goal to provide professional development, develop resources, generate research, and act on knowledge to improve the teaching of writing and learning in schools and communities), for a cohort of up to 25 teachers focused on argumentative writing and collaboratively creating resources that can be used in the classroom, for the period July 30, 2018, or as soon thereafter as the Agreement is fully executed, through August 3, 2018, for a sum not to exceed Twelve Thousand Five Hundred Dollars (\$12,500.00), funded by the Bank Street Grant, through the Office of Professional Learning, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: F

Justification: Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 77

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with Hillside Work-Scholarship Connection, Inc. (Hillside Family of Agencies), 1 Mustard Street, Rochester, NY, to provide youth advocates, academic support and resources, counseling, life skills development and job training to approximately 165 at risk secondary students throughout the District, with the goal to increase attendance and graduation rates and prepare students to enter college and the workforce, for the period July 27, 2018, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Six Hundred Thousand Dollars (\$600,000.00), funded by the Office of Youth Development, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: E

Justification: Increase time on task for students through attendance maximization, extended learning programs and expanded school

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 78

By Member of the Board Commissioner Hallmark

Whereas, the New York State Board of Regents has an approved Every Student Succeeds Act (ESSA) plan, focused on the principles of Differentiated Accountability and Turning Around Low Performing Schools which outlines the use of the Diagnostic Tool for School and District Effectiveness (DTSDE) as a tool for improving schools through a focus on District Leadership & Capacity, School Leadership Practices & Decisions, Curriculum Development & Support, Teacher Practices & Decisions, Student Social & Emotional Development, and Family & Community Engagement; and

Whereas, information gathered during DTSDE reviews informs NYSED's efforts to work with Priority and Focus Schools with School Improvement Grants (SIG) or School Comprehensive Education Plans (SCEP); and

Whereas, Rochester City School District is identified as a Focus District; and whereas Local Education Agencies (LEAs) that are identified as Focus Districts are required to complete the District Comprehensive Improvement Plan (DCIP) and schools identified as Priority or Focus Schools are required to complete the SCEP; and

Whereas, Rochester City School District has the following Schools under NYSED approved improvement plans through SIG or a Receivership SCEP in the 2018-19 School Year, and therefore, do not require separate SCEPs:

| 26160001008 | SCHOOL 8-ROBERTO CLEMENTE | Priority |
|--------------|--------------------------------------|----------|
| 26160001009 | SCHOOL 9-DR. MARTIN LUTHER KING JR | Priority |
| 261600010010 | SCHOOL 10-DR. WALTER COOPER ACADEMY | Priority |
| 261600010019 | SCHOOL 19-DR. CHARLES T LUNSFORD | Priority |
| 261600010041 | SCHOOL 41-KODAK PARK | Priority |
| 261600010073 | NORTHEAST COLLEGE PREP HIGH SCHOOL | Priority |
| 261600010101 | INTEGRATED ARTS AND TECH HIGH SCHOOL | Priority |

And Whereas, Rochester City School District has the following Priority and Focus Schools for which respective School Based Planning Teams have completed the required SCEP which require approval of the Superintendent and the Board of Education for submission to New York State Education Department for approval:

| 261600010002 | SCHOOL 2-CLARA BARTON | Priority |
|--------------|---------------------------------------|----------|
| 261600010003 | SCHOOL 3-NATHANIEL ROCHESTER | Priority |
| 261600010004 | SCHOOL 4-GEORGE MATHER FORBES | Focus |
| 261600010005 | SCHOOL 5-JOHN WILLIAMS | Priority |
| 261600010012 | SCHOOL 12-JAMES P B DUFFY | Focus |
| 261600010016 | SCHOOL 16-JOHN WALTON SPENCER | Priority |
| 261600010017 | SCHOOL 17-ENRICO FERMI | Priority |
| 261600010020 | SCHOOL 20-HENRY LOMB SCHOOL | Focus |
| 261600010022 | SCHOOL 22-LINCOLN SCHOOL | Focus |
| 261600010028 | SCHOOL 28-HENRY HUDSON | Priority |
| 261600010033 | SCHOOL 33-AUDUBON | Priority |
| 261600010034 | SCHOOL 34-DR. LOUIS A. CERULLI | Focus |
| 261600010035 | SCHOOL 35-PINNACLE | Priority |
| 261600010039 | SCHOOL 39-ANDREW J TOWNSON | Focus |
| 261600010042 | SCHOOL 42-ABELARD REYNOLDS | Priority |
| 261600010043 | SCHOOL 43-THEODORE ROOSEVELT | Focus |
| 261600010045 | SCHOOL 45-MARY MCLEOD BETHUNE | Priority |
| 261600010046 | SCHOOL 46-CHARLES CARROLL | Priority |
| 261600010050 | SCHOOL 50-HELEN BARRETT MONTGOMERY | Priority |
| 261600010052 | SCHOOL 52-FRANK FOWLER DOW | Focus |
| 261600010054 | SCHOOL 54-FLOWER CITY COMM SCHOOL | Focus |
| 261600010058 | SCHOOL 58-WORLD OF INQUIRY SCHOOL | Focus |
| 261600010066 | JAMES MONROE HIGH SCHOOL | Priority |
| 261600010067 | JOSEPH C WILSON MAGNET HIGH SCHOOL | Focus |
| 261600010068 | JOSEPH C WILSON FOUNDATION ACADEMY | Priority |
| 261600010089 | NORTHWEST COLLEGE PREP HIGH SCHOOL | Focus |
| 261600010095 | EDISON | Priority |
| 261600010097 | VANGUARD COLLEGIATE HIGH SCHOOL | Priority |
| 261600010102 | ROCHESTER EARLY COLLEGE INTERNATIONAL | Focus |
| 261600010103 | LEADERSHIP ACADEMY FOR YOUNG MEN | Priority |

And Whereas, a review outlining the DCIP and SCEP process for all schools was held on July 19, 2018, by the Rochester City School District Board of Education Excellence in Student Achievement Committee; therefore be it

Resolved, that the Board of Education shall formally submit to the New York State Education Department the District Comprehensive Improvement Plan (DCIP) and School Comprehensive Education Plans (SCEP) developed by the Rochester City School District for the 2018-2019 School Year for the district, focus schools and priority schools as indicated above.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 79

Amendments to School District Records Policy - 1120

By Member of the Board Commissioner Hallmark

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the *School District Records Policy* (1120) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 1120** "School District Records" as amended, and as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2010-11: 837 on May 26, 2011 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 80

Amendments to Security Breach & Notification Policy - 1300

By Member of the Board Commissioner Hallmark

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the *Security Breach & Notification Policy* (1300) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 1300** "Security Breach & Notification" as amended, and as set forth in the Policy filed with the Clerk of the Board, and

incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 2010-11: 906 on June 22, 2011 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 81

Amendments to Smoking on School Premises Policy - 1530

By Member of the Board Commissioner Hallmark

Whereas, the Policy Development and Review Committee of the Board of Education received and has recommended to the Board of Education the amendments to the *Smoking on School Premises Policy* (1530) in accordance with Board Policy 2410, "Formulation, Adoption and Amendment of Policies"; therefore be it

Resolved, that the Board of Education hereby amends **Policy 1530** "Smoking on School Premises" as amended and renames the policy "Smoking, Tobacco Use, and Use of Electronic Cigarettes on School District Premises", as set forth in the Policy filed with the Clerk of the Board, and incorporated by reference herein, and repeals the prior version of that Policy which was adopted by Resolution No. 1998-99: 136 on August 20, 1998 and directs that the Clerk update the Rochester City School Board Policy Manual accordingly.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 82

By Member of the Board

Whereas, the NYS Education Law 8 NYCRR § 100.2(1)(2)(i) requires that school districts adopt and enforce a code of conduct for the maintenance of order on school property and at school functions; and

Whereas, school districts may impose discipline for violations of their student disciplinary code, as long as it is proportionate to the severity of the offense involved; and

Whereas, while NYS Education Law § 3214(3)(c)(1) requires the Superintendent of Schools to conduct a disciplinary hearing for a long-term suspension and determine the appropriate discipline, the law also allows a student to appeal the long-term suspension decision to the local school board; therefore be it

Resolved, that the Board of Education formally accepts the following decisions on the long-term suspension appeals indicated into record:

Hearing File Result

Seconded by Member of the Board

Resolution No. 2018-19: 83

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Monroe Community College**, 1000 East Henrietta Road, Rochester, NY, to work collaboratively with the District and provide academic and student services for approximately 133 students of Rochester Early College International High School who will have the opportunity to combine the experiences of high school and college and accumulate college credits for coursework at Monroe Community College, for the period September 1, 2018, or as soon thereafter as the Agreement is fully executed, through August 31, 2019, for a sum not to exceed Six Hundred Sixty Six Thousand Five Hundred Dollars (\$666,500.00), funded by the Office of School Chiefs, contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: D

Justification: Increase our focus on college and/or career readiness.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 84

By Member of the Board Commissioner Hallmark

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Roberts Wesleyan College**, 2301 Westside Drive, Rochester, NY, to provide facilities and services to host the District's 2018 Leadership Summit for approximately 500 District staff, for the period August 13, 2018, or as soon thereafter as the Agreement is fully executed, through August 17, 2018, for a sum not to exceed Thirty Nine Thousand Five Hundred Thirteen Dollars (\$39,513.00), funded by the Office of Professional Learning, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: B

Justification: Implement Teacher Leader Evaluation/APPR.

Seconded by Member of the Board Commissioner Funchess

Adopted 7-0

Resolution No. 2018-19: 85

By Member of the Board Commissioner Hallmark

Whereas, pending adoption of Resolution No. 2018-19: 83, on July 26, 2018, the Board provides authorization to enter into an Agreement with Monroe Community College (MCC), whereby students of Rochester Early College International High School (RECI) may enroll in course offerings and receive services onsite at the State Street Campus of MCC; and

Whereas, the District wishes to provide RECI students attending classes at the State Street Campus the food services normally provided to students attending classes at District facilities; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Sodexo Operations LLC**, 1000 East Henrietta Road, Rochester, NY, to provide meals for approximately 133 students of Rochester Early College High School at the Street Campus, for the 2018-2019 school year, for a per-student, per-meal sum not to exceed Two Dollars Nineteen Cents (\$2.19) for breakfast and Eight Dollars (\$8.00) for lunch (estimated total cost \$245,304.00), funded by the Office of Chief of Operations, contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: D

Justification: Increase our focus on college and/or career readiness.

Seconded by Member of the Board Commissioner Funchess Adopted 7-0

Resolution No. 2018-19: 86

By Member of the Board Commissioner Funchess

Whereas, by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board authorized the revised Educational Partnership Organization (EPO) Contract with the University of Rochester to serve as the EPO for East High School (EHS), for a term of up to five years, commencing on July 1, 2015; and

Whereas, pursuant to Education Law §211-e(3), the EPO has negotiated with the duly recognized representatives of the District's collective bargaining units and has recommended modifications or supplements to each of the collective bargaining agreements between the District and the Association of Supervisors and Administrators of Rochester (ASAR), the Board of Education Non-Teaching Employees (BENTE), the Rochester Association of Paraprofessionals (RAP), and the Rochester Teachers Association (RTA), which shall be applicable only to bargaining unit employees assigned to EHS; and

Whereas, pursuant to Education Law §211-e(3), such modifications and/or supplements to the collective bargaining agreements are subject to ratification by the Board and the members of each of the collective bargaining units assigned to EHS, and by Resolution No. 2014-15: 457, adopted on January 29, 2015, the Board approved and ratified the aforementioned MOA's beginning with the 2015-16 school year; and

Whereas, the EPO has negotiated with the duly recognized representatives of the District's collective bargaining units and has recommended additional modifications or supplements to each of the collective bargaining agreements; therefore be it

Resolved, that, pursuant to the provisions of Civil Service Law §201 and §204-a and Education Law §211-e(3), and subject to ratification by the members of each of the collective bargaining units assigned to EHS, the Board approves and ratifies the following Memoranda of Agreement, including any economic provisions contained therein:

- 1. Memorandum of Agreement between the Association of Supervisors and Administrators of Rochester (ASAR) and the EPO dated July 19, 2018
- 2. Memorandum of Agreement between the Board of Education Non-Teaching Employees (BENTE) and the EPO dated July 19, 2018
- 3. Memorandum of Agreement between the Rochester Association of Paraprofessionals (RAP) and the EPO dated July 19, 2018
- 4. Memorandum of Agreement between the Rochester Teachers Association (RTA) and the EPO dated June 20, 2018

And be it further Resolved, that the Board approves the expenditure of any additional funds necessary to permit the implementation of the terms of the Memoranda of Agreement.

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

Resolution No. 2018-19: 87

By Member of the Board Commissioner Funchess

FOR CREATION OF DIRECTOR OF PARENT AND COMMUNITY ENGAGEMENT POSITION

Whereas, a director-level position has been determined to be essential to the successful implementation of the District's Parent Engagement Plan; and

Whereas, it also has been determined that the foregoing director-level position can be created for the 2018-19 school year without increasing the District's 2018-19 Budget; therefore be it

Resolved, that the position of Director of Parent and Community Engagement be and hereby is created for the 2018-19 school year, provided that the same will not cause an increase in the monies budgeted for the said school year; and that the Superintendent of Schools be and hereby is authorized and directed to take any action necessary to the implementation of this Resolution.

Seconded by Member of the Board Vice President Powell Adopted 6-1 with Commissioner LeBron dissenting

GOALS & OBJECTIVES: http://intranet/sites/controls/RP/default.aspx

| GOALS & OBJECTIVES: http://intranet/sites/controls/RP/default.aspx | |
|---|--|
| Goal 1: Student Achievement and Growth: We will ensure that each of our students is academically prepared to succeed in college, life | e and the global economy. |
| Objective A Implement the Common Core curriculum. | |
| Objective B Implement Teacher Leader Evaluation/APPR. | |
| Objective C Meet New York State requirements as a "Focus District." | |
| Objective D Increase our focus on college and/or career readiness. | |
| Objective E Increase time on task for students through attendance maximization, extended learning programs and expanded school | |
| Objective F Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural | |
| Goal 2: Parental, Family and Community Involvement: We will engage and collaborate with all our stakeholders, to hold ourselves collaborate | llectively accountable for our students' success. |
| Objective A Provide parents/guardians with diverse opportunities for active family participation in their student's education. | |
| Objective B Design and implement multiple models for businesses, faith communities, the City, colleges and community-based orginstructional delivery. | ganizations to help us improve the quality and quantity of |
| Objective C Work collaboratively our partners to increase the time devoted to literacy. | |
| Goal 3: Communication and Customer Service: We will continually inform and seek input from parents, students, staff and members of | of the Rochester community, to continuously improve the |
| quality of our instructional programs and operations | |
| Objective A Adopt operational standards, practices and business processes to improve our levels of customer service and transparer | ncy. |
| Objective B Improve the timeliness and customer-focus of our responses to complaints and service requests. | |
| Objective C Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success | |
| Goal 4: Effective and Efficient Allocation of Resources: We will stabilize our finances, fund our priorities, and focus resources on sign | nificantly improving student achievement. |
| Objective A Eliminate the projected budget gap and prepare a 5-year plan to address the structural gap. | |
| Objective B Improve the efficiency of Central Office staff and administrative / support functions throughout the District. | |
| Objective C Reduce administrative and consultant expense. | |
| Objective D Negotiate collective bargaining agreements to moderate the increase in cost of employee salaries, wages, overtime, add substitute pay. | ditional pay, health care, other benefits, time off and |
| Objective E More effectively use space to control facilities' capital and leased costs. | |
| Objective F Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs. | |
| Objective G Allocate and align staffing with school building needs, curriculum needs and state mandates. | |
| Objective H Align financial resources to implement instructional strategies that improve student outcomes based on a consideration | |
| Goal 5: Management Systems: We will improve the efficiency and effectiveness of management systems that impact operations of Cer | ntral Office and our schools, to facilitate the |
| accomplishment of all goals and objectives. | |
| Objective A Design and implement information systems that shift our focus from intervention to prevention of student achievement | |
| Objective B Support school efforts to meet Common Core standards of excellence for curriculum, extra-curricular and physical env | |
| Objective C Design and implement standards of excellence for the recruitment, development and retention of a highly effective and | l diverse staff. |
| Objective D Evaluate current IT system and software to ensure optimal use of capacity and ease of customer interface. | |