HUMAN CAPITAL INITIATIVES

Resolution No. 2018-19: 709

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the employee(s) certified as listed below, having satisfactorily completed his/her probationary service required under State Law and by the Board, is (are) **granted tenure** in the tenure area(s) listed below, effective on the date(s) indicated; and be it further

Resolved, that this resolution be adopted with the express reservation of the power in the Board at any time to abolish these positions.

NameCertificationTenure AreaEffective Date(none)

Seconded by Member of the Board

Resolution No. 2018-19: 710

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the employee(s) certified as listed below, is (are) having his/her probationary period extended, effective on the date indicated below under State Law and by the Board; and be it further

Resolved, that this resolution be adopted with the express reservation of the power in the Board at any time to abolish these positions.

| Name | Certification | Tenure Area | Effective Date |
|------|---------------|--------------------|-----------------------|
| one) | | | |

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 711

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to the professional educator tenure area** shown, with the effective date, probationary period, and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law

Section 3012 with respect to classroom teachers, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name | Certification | Tenure Area | Probationary Period | Salary |
|----------------------|-----------------------|-----------------------|--|--------------|
| Benjamin, Megan | Math 7-12 | Mathematics | March 23 2019 – March 22, 2023 | \$50,286/yr. |
| Delany, Kaila | Music | Music | March 29 2019 – March 28, 2023 | \$46,260/yr. |
| Mazierski, Kaitlyn | Spanish 7-12 | Foreign Language | February 22, 2019 – February 21, 2023 | \$47,205/yr. |
| Mincey, Tiffany | Spanish 7-12 | Foreign Language | March 19 2019 – March 18, 2023 | \$49,117/yr. |
| Cruz Colon, Jonathan | Special Ed 1-6 | Special Education | March 29 2019 – March 28, 2023 | \$52,823/yr. |
| Minniear, Gabriel | Special Ed 7-12 | Special Education | March 29 2019 – March 28, 2023 | \$47,205/yr. |
| Gonzalez, Julia | Teaching Assistant | Teaching Assistant | January 14, 2019 – January 13, 2023 | \$14.34/hr. |
| Haywood, LaQuesha | Teaching Assistant | Teaching Assistant | March 29 2019 – March 28, 2023 | \$15.28/hr. |
| Silver, Tegra | Teaching Assistant | Teaching Assistant | March 29 2019 – March 28, 2023 | \$14.10/hr. |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 712

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the teacher tenure area** shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

 Name
 Certification
 Tenure Area
 FTE
 Effective Date
 Salary

 (none)

 Salary

 Salary

 Salary

 Salary

 Salary

 Salary

 </t

Seconded by Member of the Board

Resolution No. 2018-19: 713

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below, is (are) **appointed to PART-TIME positions within the administrator**

tenure area shown, with the effective date, and salary stated. Be it noted that no seniority or tenure shall accrue during such part-time service.

NameCertificationTenure AreaFTEEffective DateSalary(none)

Seconded by Member of the Board

Resolution No. 2018-19: 714

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed to the administrative tenure area** and the assignment shown, with the effective date, probationary period and salary stated, and that such person(s) shall be eligible for tenure upon completion of the probationary period subject to the Board of Education's unfettered right to deny tenure and, to the extent required by Education Law Section 3012 with respect to building principals, the requirement that such person(s) receive at least three (3) Effective APPR ratings within the four (4) years prior to consideration for tenure and do not receive an Ineffective rating in the final probationary year.

| Name | Certification | Tenure Area | Assignment | Probationary Period | Salary |
|-----------|---------------|---------------------------------|--------------------------|------------------------------------|--------------|
| Tata, Amy | SDL | Zone Director of Specialized | Specialized, Services | August 7, 2018 – August 6, 2022 | \$82,964/yr. |
| | | Services | | 0 / | |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 715

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **appointed** as a **CONTRACT SUBSTITUTE** in the tenure area and for the period and salary stated.

| Name | Certification | Tenure Area | Duration | Salary |
|------------------|---------------|--------------------|------------------|--------------|
| Jenkins, Brianna | Music | Music | March 29, 2019 - | \$46,260/yr. |
| | | | June 30, 2019 | |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 716

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the following named person(s) certified as indicated, be, and hereby is (are) **appointed to the non-tenure bearing**, **grant-funded position**(s) listed below.

| | Name | Certification | Job Title | Effective Date | Salary |
|--------|------|---------------|-----------|-----------------------|--------|
| (none) | | | | | |

Seconded by Member of the Board

Resolution No. 2018-19: 717

By Member of the Board

(

Resolved, that upon the recommendation of the Superintendent, the following named person(s) certified as indicated, be, and hereby is (are) **appointed to the non-tenure bearing job title of Home Hospital Teacher**.

| | Name | Certification | Effective Date | Salary |
|--------|------|---------------|-----------------------|--------|
| (none) | | | | |

Seconded by Member of the Board

Resolution No. 2018-19: 718

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) certified as listed below is (are) **assigned to the "interim" position** shown, at the salary and effective date stated.

| Name | Certification | Interim Assignment | Location | Effective Date | Salary |
|-----------------|---------------|----------------------|------------------------|-----------------------|--------------|
| Robinson, Scott | SBL | Assistant Principal | School No. 22 | April 1, 2019 | \$77,250/yr. |
| Evans, Lashara | SBL | Principal | School No. 54 | April 1, 2019 | \$93,359/yr. |
| Johnsen, | SDL | Director of Learning | Information Management | March 29, 2019 | \$81,689/yr. |
| Timothy | | Management Systems | and Technology | | |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 719

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PROVISIONALLY appointed to the listed Competitive Civil Service** titles, with the salary and effective dates noted.

| Name | Job Title | Salary | Effective Date |
|------------------------|---------------------------------------|--------------|-----------------------|
| Vasquez, Shavonne | Assistant Personnel Analyst-Bilingual | \$57,000/yr. | April 15, 2019 |
| Streber, Cynthia | Assistant Transportation Director | \$75,500/yr. | April 22, 2019 |
| Gonzalez, Nicholas | Bus Driver Trainer/Safety Coordinator | \$21.50/hr. | March 29, 2019 |
| Psofios, Athanasios | Bus Security Assistant | \$20.34/hr. | March 29, 2019 |
| Marcano-Cabrera, Nilda | Child Development Assistant | \$20.34/hr. | March 29, 2019 |
| Lovejoy, Rosa | School Secretary | \$19.40/hr. | April 1, 2019 |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 720

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **PERMANENTLY appointed**, subject to required statutory and contractual probationary period(s), **to the listed classified Civil Service titles**, with the salary, and effective dates noted.

| Name | Job Title | Classification | Salary | Effective Date |
|-----------------------|-----------------------------|-----------------|--------------|-----------------------|
| Kolenda, Julie | Assistant Personnel Analyst | Competitive | \$49,000/yr. | April 22, 2019 |
| Robinson, Donald | Custodial Assistant | Non-Competitive | \$12.87/hr. | April 1, 2019 |
| Smith, Dustin | Database Administrator | Competitive | \$95,099/yr. | March 29, 2019 |
| Mutschler, Kelly | Executive Assistant | Competitive | \$54,360/yr. | April 1, 2019 |
| Sotomayor, Betsy | Food Service Helper | Labor | \$11.10/hr. | March 29, 2019 |
| Fleming, Jamayne | Home School Assistant | Competitive | \$20.53/hr. | March 29, 2019 |
| Muscato, Tina | Office Clerk II | Competitive | \$20.15/hr. | March 29, 2019 |
| Rivera, Robert | Paraprofessional | Non-Competitive | \$11.37/hr. | March 29, 2019 |
| Scott, Tina | Paraprofessional | Non-Competitive | \$11.10hr. | March 29, 2019 |
| Espada-Rodriguez, | Porter | Labor | \$12.11/hr. | March 29, 2019 |
| Alexis | | | | |
| Khammanothan, | Porter | Labor | \$11.37/hr. | March 29, 2019 |
| Dan | | | | |
| Solis Ferreiras, Luis | Porter | Labor | \$12.11/hr. | March 29, 2019 |
| James, Melvin | Stock Handler | Non-Competitive | \$14.59/hr. | April 1, 2019 |
| Fridman, Janice | Senior Payroll Clerk | Competitive | \$21.04/hr. | March 29, 2019 |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** for **retirement purposes** of the person(s) listed below are accepted and effective on the date(s) listed and may not be revoked.

| Name | Tenure Area or Job Title | Effective Date |
|--------------------|---------------------------------|-----------------------|
| McDuffie, Richard | Custodial Assistant | March 29, 2019 |
| Strothers, Shelley | Home School Assistant | March 30, 2019 |
| DePre, Theresa | Office Clerk IV | August 16, 2019 |
| Gonzalez, Gladys | Paraprofessional | April 9, 2019 |
| Horner, Patricia | Paraprofessional | June 28, 2019 |
| Muoio, Rebella | Paraprofessional | June 27, 2019 |
| Walker, Valerie | Porter | April 1, 2019 |
| Wheeler, David | Porter | July 1, 2019 |
| Caso, Steven | Systems Analyst | August 31, 2019 |
| Scott, Annie | Telephone Operator | May 29, 2019 |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 722

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the **resignation(s)** of the person(s) listed below are accepted and effective on the dates(s) listed and may not be revoked.

| Name | Tenure Area or Job Title | Effective Date |
|-----------------------|---------------------------------------|-----------------------|
| Sanchez, Cynthia | Assistant Personnel Analyst-Bilingual | March 30, 2019 |
| Petrella, Maria | Director of Special Education | April 20, 2019 |
| Mey-Brooks, Merrill | Elementary Teacher | June 27, 2019 |
| Wilcox, Sheila | Elementary Teacher | July 31, 2019 |
| Osborne, Melissa | ESOL | March 1, 2019 |
| Lopez Viera, Sherly | Food Service Helper | March 16, 2019 |
| Paredes, Estebania | Food Service Helper | February 9, 2019 |
| Santana, Katherine | Paraprofessional | February 25, 2019 |
| Germain, Patrick | Physical Education | February 26, 2019 |
| Miles, Maureen | School Sentry I | February 26, 2019 |
| Widmaier, Christopher | Science | June 27, 2019 |
| Doran, James | Special Education | June 27, 2019 |
| Schultz, Andrew | Special Education | March 23, 2019 |
| Fleming, Jamayne | Teaching Assistant | March 29, 2019 |

Pulley, Chad Teaching Assistant

March 30, 2019

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 723

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below is (are) **terminated** from the position(s) shown and as of the effective date indicated.

| Name | Tenure Area or Job Title | Effective Date |
|--------------------|---------------------------------|-----------------------|
| Rivera, Buen | Custodial Assistant | March 29, 2019 |
| Huntley, Lashanda | Paraprofessional | March 14, 2019 |
| Applewhite, Justin | School Sentry I | March 12, 2019 |
| Blanding, Porschia | Teaching Assistant | March 13, 2019 |

Seconded by Member of the Board Commissioner Hallmark Adopted 5-2 with Commissioner Davis and Commissioner Sheppard dissenting

Resolution No. 2018-19: 724

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the person(s) listed below are granted a **leave of absence**, **without pay**, beginning on and continuing through the dates indicated, subject to the requirements of the applicable collective bargaining agreement(s).

| Name | Tenure Area or Job Title | Assigned School / Department | Period | Article or Contract Section |
|------------------------|-----------------------------|------------------------------|---|--------------------------------|
| Sanders, Michael | Bus Driver | Service Center | March 4, 2019 – March 28, 2019 | Article 18 Section 3 |
| Larsen, Brienna | Physical Education | School No. 33 | April 5, 2019 – January 27, 2020 | Section # 42 2.a. |
| Pasqualucci, Thomas | Science | Joseph C Wilson Magnet HS | September 1, 2019 – June 30, 2020 | Section # 42 2.a. |
| Bolze, Angela | Special Education | School No. 28 | April 5, 2019 – June 26, 2019 | Section # 42 2.a. |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

By Member of the Board Vice President Elliott

Whereas, the District wishes to employ a retiree and, pursuant to Section 211 of the New York State Retirement and Social Security Law, the District must request from the appropriate authorizing agency, approval to employ the retiree, in order for the retiree to receive his/her pension while still working; and

Whereas, pursuant to submission of a Retiree Waiver Statement requesting approval of the Commissioner of Education, the District must provide a Resolution authorizing the employment of the retiree, subject to approval of the Commissioner of Education; and

Whereas, such Resolution must specify the job title in which the District wishes to employ the retiree; and

Whereas, upon employing a retiree pursuant to a Retiree Waiver approved by the Commissioner of Education, the District must notify all resident taxpayers, and such notification must include, among other things, the retiree's right to receive a pension while working for the District; therefore be it

Resolved, that the Board of Education hereby authorizes the submission of a Retiree Waiver Statement to the Commissioner of Education requesting approval for the District to employ the following retiree(s), subject to the approval of the Commissioner of Education.

| Name | Job Title | Effective Date |
|------------------|-----------------------|------------------------------|
| Linda Fitzgerald | Internal Investigator | July 1, 2018 – June 30, 2019 |
| Thomas Janssen | Internal Investigator | July 1, 2018 – June 30, 2019 |
| Diani Perez | Internal Investigator | July 1, 2018 – June 30, 2019 |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 726

By Member of the Board Vice President Elliott

Resolved, that upon the recommendation of the Superintendent, the Resolutions listed below are hereby **AMENDED** as set forth below.

| Original Resolution | Resolution Date | Amendment |
|----------------------------|------------------------|---|
| No. 2018-19: 655 | February 28, 2019 | Rescind appointment for Barry Smith. |
| No. 2018-19: 263 | September 25, 2018 | Amend to extend unpaid leave of absence for Arlene Porter through March 29, 2019. |

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **teacher(s)** and/or **administrator(s)** listed below is (are) **recalled to the part-time or substitute position(s)**, in the tenure area(s) and on the effective date indicated. Such named person(s) shall remain on the preferred eligibility list for their tenure area(s).

NameTenure AreaFTEDuration

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 728

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **teacher(s)**, **teaching assistant(s)**, **and/or administrator(s)** listed below is (are) **recalled from a preferred eligibility list**, to the tenure area and on the effective date indicated.

NameTenure AreaEffective Date

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 729

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, the **Civil Service** employees listed below is (are) **recalled from a preferred eligibility list**, to the job title and on the effective date indicated.

| Name | Job Title | Classification | Effective Date |
|------|-----------|----------------|-----------------------|
| | | | |

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 730

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to Education Law Section 2585, and the District's Collective Bargaining Agreements, the positions indicated within the tenure areas of the least senior individuals listed below have been abolished and the employment of such individuals is discontinued as of the listed effective date.

Be it further resolved that such individuals shall be placed on a **preferred eligibility list** for their listed tenure area in the order of their length of service as (a) professional educator(s) in the District.

Position **Tenure Area** Name **Effective Date**

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 731

By Member of the Board

Resolved, that upon the recommendation of the Superintendent, pursuant to New York State Education Law, and Civil Service Law and the District's Collective Bargaining Agreements, the position(s) within the **Civil Service** job classification(s) listed below shall be **abolished** as of the effective date shown and the employment of least senior listed person(s) shall be discontinued, and they shall be placed on a **preferred eligibility list** as required by law and/or contract.

| Name Job Title | Classification | Effective Date |
|----------------|----------------|-----------------------|
|----------------|----------------|-----------------------|

(none)

Seconded by Member of the Board

Resolution No. 2018-19: 732

By Member of the Board

Resolved, that upon recommendation of the Superintendent, pursuant to New York State Civil Service Law, and the District's Collective Bargaining Agreements, the positions within the job classification(s) of the person(s) listed below are **abolished** and, having exercised their rights under Civil Service Law § 80, such person(s) shall be **appointed to the new positions** indicated.

Be it further resolved that such employee(s) shall be placed on (a) **preferred eligibility list(s**) for their abolished job title(s) in the order of their length of service in the classified civil service of the District.

| Name | Abolished Job | Effective Date | New Job Title |
|--------|----------------------|-----------------------|---------------|
| | Title | | |
| (none) | | | |

Seconded by Member of the Board

AUTHORIZATION OF ADDITIONAL PAY

Resolution No. 2018-19: 733

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Shirley Green *Grant Mo | onitor: Carlos Cotto |
|----------------------------|--------------------------------------|---|
| Principal/Director: | Vicki Gouveia | |
| Spending: | \$1,341. | |
| Funding : | Greater Rochester Health Found | ation Grant |
| Budget Code: | 5124-G-11202-2110-0144 (Teac | her) |
| | 5124-G-11202-2070-0144 (Tea | cher – Line 2) |
| Description: | Program Facilitation | |
| Justification: | As a direct service to students, the | ne teacher will serve as the School 12 |
| | staff member to be present for C | ooking Matters courses ran by Foodlink. |
| | This is in an effort to provide nu | trition education to a total of 18 students |
| | and families in support of the Gr | eater Rochester Health Foundation |
| | Healthy Futures whole child hea | lth work. In addition, the teacher will |
| | have two 1-hour practice session | s with staff from Foodlink on how to |
| | best teach the class. | |
| Deliverable(s): | This program will help students | and families learn nutritional value of |
| | foods. They will learn to prepar | e, measure and cook healthier meals. |
| Schedule: | Wednesdays 4:30 -7:30 pm | |
| Strategic Plan: | Goal 2; Objective: A | |
| | Regulari | y Assigned |
| | Date(s) To School/D | epartment |

| Date(s) 10 | School/Department | | |
|-------------------|---------------------------------------|---|---|
| Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| 3/29/19 - 6/21/19 | #12 - Teacher | 31 | \$41 |
| 3/29/19 - 6/21/19 | #12 - Teacher | 2 | \$35 |
| | <u>Be Worked</u> 3/29/19 - 6/21/19 | Be Worked& Position3/29/19 - 6/21/19#12 - Teacher | Be Worked & Position Hours 3/29/19 - 6/21/19 #12 - Teacher 31 |

| Division Chief: | Shirley Green | *Grant Monitor: | Kelly Bauman |
|----------------------------|-----------------------|--------------------|--------------|
| Principal/Director: | Susan Ladd | | |
| Spending: | \$ 3,321. | | |
| Funding: | Empire State After Se | chool Grant | |
| Budget Code: | 5124-G-12802-2110- | 0434 | |
| Description: | Expanded Learning 7 | Time - After Schoo | ol Program |

| Justification: | Amendment to Resolution No. 2018-19: 273, adopted on September 25, | | |
|------------------------|---|--|--|
| | 2018, pp. 32-33 for additional direct services for students in grades K-8 | | |
| | for the Future City Course. Teacher will provide enrichment | | |
| | opportunities, tutoring and homework assistance for the after school | | |
| | program. | | |
| Deliverable(s): | As a result of the preparation, the students will compete in the Future | | |
| | City competitions in the district | | |
| Schedule: | Monday – Friday 3:30 – 6:30 p.m. | | |
| Strategic Plan: | Goal: 1; Objective E | | |

| Strategic Plan | Goal: I; Objective E | | | |
|------------------------|--------------------------|-------------------------------|----------------|--------------------|
| | | Regularly Assigned | | |
| N | Date(s) To | School/Department | TT | D D-4- |
| <u>Name</u> | Be Worked | <u>& Position</u> | Hours | Pay Rate |
| Ventura, Jessica | 3/29/19 - 5/3/19 | # 28 - Teacher | 60 | \$41 |
| Division Chief: | Shirley Green | *Grant Monitor: Kelly I | Bauman | |
| Principal/Director: | Connie Wehner | 2 | | |
| Spending: | \$23,564. | | | |
| Funding: | Empire State Grant | | | |
| Budget Code: | 5124-G-15002-2110-0 | 434 (Teacher) | | |
| | 5124-G-15002-2020-0 | | | |
| Description: | | me – After School Progra | | |
| Justification: | | tion No. 2018-19: 0273, a | - | - |
| | 10 | de additional staff that wi | | , Art, and |
| | Music to 125 students. | Also, to add hours to ex | isting staff. | |
| | As a direct service to s | students, teachers will pro | vide direct en | richment for |
| | | is with a focus on academ | | |
| | and tutoring focused o | n areas of weakness by de | eveloping ind | ividual |
| | student enrichment str | ategies. | | |
| Deliverable(s): | | earning hours to the ENL | | |
| | | . It will help to build their | | |
| | | emotional skills, and nar | | |
| | | kills to create understand | ing as well as | build their |
| | English language voca | - | | |
| Schedule: | Monday-Friday 2:00 - | 1 | | |
| Strategic Plan: | Goal: 1; Objectives: 1 | Regularly Assigned | | |
| | Date(s) or range to | School/Department | Total | |
| Name | be worked | & Position | Hours | Pay Rate |
| Drysdale, Felecia | 10/01/18- 5/01/19 | #50 - Asst. Principal | 53 | \$55.46 |
| Mortis, Lynda | 10/01/18- 5/01/19 | #50 - Asst. Principal | 53 | \$69.37 |
| Wehner, Connie | 10/01/18- 5/01/19 | #50 - Principal | 53 | \$09.37 \$71.44 |
| Bird, Janet | 4/01/18- 5/01/19 | #50 - Librarian | 53 51 | \$41 |
| Gibaud, Christine | 10/01/18- 5/01/19 | #50 – Teacher | 51 | \$41 |
| | | | 51 | ΨTI |

Modeste, Persephone

Liu, Shuk Man

#50 – Teacher

#50 – Teacher

51

66

\$41

\$41

10/01/18- 5/01/19

10/01/18- 5/01/19

| Turri, Elizabeth | 04/01/18-5/01/19 | #50 – Teacher | 51 | \$41 |
|-------------------|------------------|---------------|----|------|
| Williams, Michael | 04/01/18-5/01/19 | #50 – Teacher | 51 | \$41 |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

Resolution No. 2018-19: 734

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Toyia Wilson *Grant Monitor: Carrie Pecor |
|-------------------------|--|
| Principal/Director: | Uma Mehta |
| Spending: | \$ 3,280. |
| Funding: | Title I School Improvement Grant |
| Budget Code: | 5132-G-29105-2110-0236 |
| Description: | April Recess Academy |
| Justification: | As a direct service to 60 students, scholars not on grade level in grades |
| | 9-12, overaged and under-credited will receive additional help. Scholars will prepare for final exams/regents exams, and participate in learning recovery for each marking period. This will allow students an opportunity to stay or become on track. |
| Deliverable (s): | Students will have the opportunity to gain credits and regents preparation for final exams. |
| Schedule: | Monday - Thursday 8:00 am – 12:00 pm |
| Strategic Plan: | Goal: 1; Objective: E |
| | Regularly Assigned |

| | Date(s) To | School/Department | | |
|------------------|-------------------|---------------------------|--------------|----------|
| Name | Be Worked | & Position | Hours | Pay Rate |
| Boress, Joshua | 4/15/19 - 4/18/19 | RECIHS - Teacher | 16 | \$41 |
| Finewood, Deanne | 4/15/19 - 4/18/19 | RECIHS - Teacher | 16 | \$41 |
| Foti, Jason | 4/15/19 - 4/18/19 | RECIHS - Teacher | 16 | \$41 |
| Mcdonald, Stefan | 4/15/19 - 4/18/19 | RECIHS - Counselor | 16 | \$41 |
| Sweeney, Michael | 4/15/19 - 4/18/19 | RECIHS - Teacher | 16 | \$41 |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Carmine Peluso *Grant Monitor: Carrie Pecor |
|----------------------------|---|
| Principal/Director: | Kelly Nicastro |
| Spending: | \$420. |
| Funding: | Title I Parent Involvement Grant |
| Budget Code: | |
| Description: | SOTA 7 th Grade Orientation |
| Justification: | This is a direct service to students. This event is our 7 th Grade |
| | Orientation designed to welcome new students and parents to SOTA. |
| | An estimate of 500 participants is expected. They will receive |
| | transitional materials and connect with teachers, administrators, |
| | counselors, arts teachers, and the SOTA community in general. |
| Deliverable(s): | It will increase parent and student understanding of the expectations, |
| | scheduling, and overall daily activities. They will also meet the staff. |
| Schedule: | Wednesday 4:00 – 7:00 pm |
| Strategic Plan: | Goal: 2; Objective: A |
| | Regularly Assigned |

| | Regularly Assigned | | | |
|------------------|--------------------|-----------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | Hours | Pay Rate |
| Coccia, Michelle | 4/1/19 - 8/31/19 | SOTA - Teacher | 6 | \$35 |
| Coe, Sarah | 4/1/19 - 8/31/19 | SOTA - Teacher | 6 | \$35 |

| Division Chief: | Carmine Peluso *Grant Monitor: Carrie Pecor |
|----------------------------|---|
| Principal/Director: | Kelly Nicastro |
| Spending: | \$140. |
| Funding: | Title I Parent Involvement Grant |
| Budget Code: | 5132-G-26705-2805-0251 |
| Description: | SOTA 8 th Grade Transition |
| Justification: | This is a direct service to students. The 8 th grade transition to the high school program is designed to inform an estimated 100 students and parents of the changes. They will interact with college admissions, thus clarifying expectations and improving college readiness. |
| Deliverable (s): | It will increase parent and student understanding of expectations, scheduling, Regents Diplomas and credit requirements. |

| Schedule: | Tuesday 4:00 – 6:00 pm |
|-----------------|------------------------|
| Strategic Plan: | Goal: 2; Objective: A |

| Strategie Flain. | 00uii 2, 00j00uii0. | Regularly Assigned | | |
|------------------------------|--|--|----------------|--------------|
| | Date(s) To | School/Department | | |
| Name | Be Worked | & Position | <u>Hours</u> | Pay Rate |
| Coccia, Michelle | 4/01/19 - 8/31/19 | SOTA – Counselor | 2 | \$35 |
| Coe, Sarah | 4/01/19 - 8/31/19 | SOTA – Counselor | 2 | \$35 |
| Division Chief: | Carmine Peluso | *Grant Monitor: Carrie F | Pecor | |
| Principal/Director: | Kelly Nicastro | | | |
| Spending: | \$630. | | | |
| Funding: | Title I Parent Involve | | | |
| Budget Code: | 5132-F-26705-2805- | | | |
| Description: | SOTA – College Nig | | our Collogo | Nicht arrent |
| Justification: | | an estimated 25 students | - | - |
| | - | d their parents understand icial aid process for junior | - | - |
| | | enarios and ask questions | | |
| | capitalize on their op | - | or protession | |
| Deliverable(s): | 1 1 | cy in concepts necessary f | for a successf | ul college |
| | | gation of the financial aid | | e |
| Schedule: | Wednesday 4:30 -7: | | • | |
| Strategic Plan: | Goal: 2; Objective: A | A | | |
| | | Regularly Assigned | | |
| | Date(s) To | School/Department | | |
| Name | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Kasdin, Lisa | 4/01/19 - 8/31/19 | SOTA – Counselor | 6 | \$35 |
| Murphy, Michael | 4/01/19 - 8/31/19 | SOTA – Counselor | 6 | \$35 |
| Sirianni, Talya | 4/01/19 - 8/31/19 | SOTA – Counselor | 6 | \$35 |
| Division Chief: | Carmine Peluso | *Grant Monitor: Carrie | Pecor | |
| Principal/Director: | Kelly Nicastro | | | |
| Spending: | \$70. | | | |
| Funding: | Title I Parent Involve | | | |
| Budget Code: Description: | 5132-G-26705-2805- SOTA – Parent Worl | | | |
| Justification: | | 1 | althy Use of T | Technology |
| Justification. | This is an indirect service to students. The Healthy Use of Technology Workshop will have an estimated number of 50 participants. It consists | | | 0. |
| | - | discussion that will includ | | |
| | • • | ety tips, strategies for mor | | |
| | | e light from screens disru | ••• | • • |
| | - | teen mental health impact | • | •• |
| Deliverable(s): | - | eness of technology use for | | |
| ~ | | , mental health issues, and | d healthy onli | ne habits. |
| Schedule: | Wednesday $3:30-7$ | | | |
| Strategic Plan: | Goal: 2; Objective: A | Δ | | |

| | Date(s) To | Regularly Assigned School/Department | | |
|----------------------------|---|---|---------------|----------|
| Name | Be Worked | <u>& Position</u> | Hours | Pay Rate |
| Murphy, Michael | 4/1/19 - 8/31/19 | SOTA - Counselor | 2 | \$35 |
| Division Chief: | Carmine Peluso | *Grant Monitor: Carrie | Pecor | |
| Principal/Director: | Kelly Nicastro | | | |
| Spending: | \$420. | | | |
| Funding: | Title I Parent Involve | ement Grant | | |
| Budget Code: | 5132-G-26705-2805 | -0251 | | |
| Description: | SOTA – Parent Wor | kshop | | |
| Justification: | This is a direct service to students. The Parent Workshop "Your Child's | | | |
| | | DU!" will afford our parer | | • |
| | - | . Parents and students will | - | |
| | | to prepare for Regents/Ga | | |
| | - | cipants will take part in th | - | |
| Deliverable(s): | | orking among middle scho | | |
| | | ave activities during 7-8 th | - | |
| | - | dance at curriculum night | and parent-te | acher |
| | conferences. | | | |
| Schedule: | Wednesday $3:30-7$ | - | | |
| Strategic Plan: | Goal: 2; Objective: A | | | |
| | | Regularly Assigned | | |
| | Date(s) To | School/Department | | |
| Name | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Bonawitz Matthew | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |

| Bonawitz, Matthew | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |
|-------------------|------------------|----------------|---|------|
| Eng, Breanna | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |
| Gallagher, Brian | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |
| Johnson, Zachary | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |
| Parker, Dorothy | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |
| Tillotson, James | 4/1/19 - 8/31/19 | SOTA - Teacher | 2 | \$35 |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

Resolution No. 2018-19: 736

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in

the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: Principal/Director: Spending: Funding: Budget Code: Description: Justification: Deliverable(s): Schedule: Strategic Plan: | preparation and suppl | students, teachers will pa lemental math and scienc Regents level courses. 1:00 pm | | |
|--|--|---|--|---------------------------------|
| | | Regularly Assigned | | |
| Name | Date(s) To Be Worked | School/Department <u>& Position</u> | Hours | Pay Pata |
| Haller, Christopher | <u>4/13/19 – 6/15/19</u> | #3 – Teacher | Hours 18 | <u>Pay Rate</u> \$41. |
| - | 4/13/19 - 6/15/19 | #3 – Teacher | 18 | \$41. \$41. |
| Ingham, Andrea Munawar, Laiqa | 4/13/19 - 6/15/19 | #3 – Teacher | 18 | \$41. \$41. |
| Mullawal, Laiqa | 4/15/19 - 0/15/19 | #5 - Teacher | 10 | Φ41 . |
| Division Chief: Principal/Director: Spending: Funding: Budget Code: Description: Justification: Deliverable(s): Schedule: Strategic Plan: | 5152-G-11902-2010- Whole Child Health I As an indirect service Health Leadership Te Foundation's Trainin Strategies LLC on a operationalizing action collaborative. | Planning e to students, teachers will eam to work with the Gre g Resource and Coaching whole child health invent on plan, and to participate 4:00 pm – 5:50 pm F | ater Rocheste g Center and A ory, action pla | er Health Aria anning and |
| | Date(s) To | Regularly Assigned School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Cole, Kaitlyn | 3/29/19 - 6/25/19 | #19 - Teacher | 25 | \$35. |
| Nicpon, Anna | 3/29/19 - 6/25/19 | #19 - Teacher | 25 | \$35. |
| Smith, Elizabeth | 3/29/19 - 6/25/19 | #19 - Teacher | 25 | \$35. |
| Tarnowski, Jeanette | 3/29/19 - 6/25/19 | #19 - Teacher | 25 | \$35. |
| | | | | |

| Division Chief: | Amy Schiavi |
|------------------------|---------------------------|
| Principal/Director: | Sandra Chevalier-Blackman |

| Spending: | \$3,280. |
|---------------------|---|
| Funding : | Persistent Struggling School Grant (aka Receivership Grant) |
| Budget Code: | 5132-F-26610-2110-0941 |
| Description: | Saturday School |
| Justification: | As a direct service to students, and in alignment with the school's |
| | Demonstrable Improvement Indicators, staff will facilitate provisions of |
| | Expanded Learning Opportunities. These will include review sessions, |
| | credit recovery, and credit bearing classes for students in grades 7-12. In |
| | particular, these review sessions will assist English Native Language |
| | (ENL) students. These opportunities will assist the school in reaching |
| | Receivership tenet targets. |
| Deliverable(s): | (none) |
| Schedule: | Saturday 8:30 am - 11:30 am |
| Strategic Plan: | Goal: 1; Objective: E |
| | Regularly Assigned |

| Date(s) To | School/Department | | |
|-------------------|---|---|--|
| Be Worked | & Position | <u>Hours</u> | Pay Rate |
| 3/30/19 - 6/22/19 | JMHS – Teacher | 30 | \$41. |
| 3/30/19 - 6/22/19 | JMHS - Teacher | 10 | \$41. |
| 3/30/19 - 6/22/19 | JMHS - Counselor | 20 | \$41. |
| 3/30/19 - 6/22/19 | JMHS - Counselor | 20 | \$41. |
| | <u>Be Worked</u> 3/30/19 - 6/22/19 3/30/19 - 6/22/19 3/30/19 - 6/22/19 | Date(s) To School/Department <u>Be Worked</u> <u>& Position</u> 3/30/19 - 6/22/19 JMHS –Teacher 3/30/19 - 6/22/19 JMHS - Teacher 3/30/19 - 6/22/19 JMHS - Counselor | Date(s) To School/Department Be Worked & Position Hours 3/30/19 - 6/22/19 JMHS –Teacher 30 3/30/19 - 6/22/19 JMHS – Teacher 10 3/30/19 - 6/22/19 JMHS - Counselor 20 |

| Division Chief: | Amy Schiavi |
|-------------------------|---|
| Principal/Director: | Christine Caluorie-Poles |
| Spending: | \$15,400. |
| Funding: | School Improvement Grant |
| Budget Code: | 5152-G-14902-2070-0844 |
| Description: | Create Professional Development |
| Justification: | As an indirect service to students, teacher leaders and intervention staff |
| | will develop content and activities for a full staff professional learning series. The series will be aligned with instructional priorities and improvement strategies at the school including Guided Reading, Academic Intervention, and Data Driven Decision Making. |
| Deliverable (s): | Professional learning materials will be available on a shared Google website accessible to all staff. |
| Schedule: | Monday – Friday 4:30 pm – 7:30 pm |
| | Saturday 8:00 am - 5:00 pm |
| | Monday – Friday 8:00 am – 5:00 pm (During Spring Recess) |
| Strategic Plan: | Goal: 1; Objective: F |

| Strategie I lan. | 00uii 1, 00jeeuive. 1 | | | |
|--------------------|-----------------------|---------------------------|--------------|----------|
| | | Regularly Assigned | | |
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Davis, Khieta | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 |
| Gilbert, Katherine | 4/1/19 - 4/30/19 | RISE - Data Coach | 40 | \$35 |
| Hayward, Raymond | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35. |
| Kanealey, Michelle | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 |
| Kilinski, Lisa | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 |

| Loewke, Jennifer | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 | | |
|------------------------|--|---------------------------|-----------------|-----------------|--|--|
| Reaves, James | 4/1/19 - 4/30/19 | RISE - Counselor | 40 | \$35 | | |
| Reid, Cayley | 4/1/19 - 4/30/19 | RISE- Teacher | 40 | \$35 | | |
| Schultz, Denise | 4/1/19 - 4/30/19 | RISE - Math Coach | 40 | \$35 | | |
| Smith, Christopher | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 | | |
| Trepanier, Kathleen | 4/1/19 - 4/30/19 | RISE - Teacher | 40 | \$35 | | |
| Division Chief: | Amy Schiavi | | | | | |
| Principal/Director: | Sharon E. Jackson | | | | | |
| Spending: | \$560. | | | | | |
| Funding: | General Funds | | | | | |
| Budget Code: | 5152-A-10902-2070- | 1396 | | | | |
| Description: | Professional Develop | oment | | | | |
| Justification: | Amendment of Resol | ution No. 2018-19: 0618 | 3, adopted on J | anuary 24, | | |
| | 2019, to correct date | range to be worked. As | an indirect ser | vice to | | |
| | · 1 | vided professional develo | 1 | 0 | | |
| | | d writers workshop. Tea | | | | |
| | provided pedagogical instruction on how to use them, which included | | | | | |
| | anchor charts, prompting guides, and strategies. This will enhance new | | | | | |
| | | gn mini-lessons and lear | | - | | |
| | | enter for Leadership in E | Education (ICL | E) Rigor | | |
| | /Relevance Framewo | rk. | | | | |
| | True North Logic Co | urse Name and Course C | Code: | | | |
| | - | ers and Writers Worksho | | g Bilingual | | |
| | Students | | 1 11 0 | | | |
| | Course Code: | | | | | |
| Deliverable(s): | (none) | | | | | |
| Schedule: | Monday – Friday 3:3 | 0 pm – 6:30 pm | | | | |
| Strategic Plan: | Goal: 1; Objective: I | 7 | | | | |
| | | Regularly Assigned | | | | |
| | Date(s) To | School/Department | | | | |
| <u>Name</u> | Be Worked | & Position | <u>Hours</u> | <u>Pay Rate</u> | | |
| Morales-McBride, | 9/10/18 - 9/21/18 | #9 - Teacher | 16 | \$35. | | |
| Martha | | | | | | |
| | | | | | | |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

Resolution No. 2018-19: 737

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the

successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Shirley Green |
|------------------------|--|
| Principal/Director: | Camaron Clyburn |
| Spending: | \$396. |
| Funding: | Greater Rochester Health Foundation Grant |
| Budget Code: | 5152-G-11002-2010-0144 |
| Description: | Proposal Development and Preparation |
| Justification: | As an indirect service to students by serving on a Whole Child Health |
| | Leadership Team, we will work on inventory, action planning and |
| | participating in a county-wide Learning Collaborative. |
| Deliverable(s): | To gain understanding and training of the Social and Emotional aspect of |
| | the Whole Child and turnkey developed processes to the school staff. |
| Schedule: | Monday – Friday, 3:34 – 5:45 pm |
| Strategic Plan: | Goal: 1; Objective: F |
| | Regularly Assigned |
| | Date(s) To School/Department |

| | Date(s) To | School/Department | | |
|---------------------|-------------------|-----------------------|--------------|----------|
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Clyburn, Camaron | 3/29/19 - 6/24/19 | #10 - Principal | 6 | \$33. |
| Washington, Deborah | 3/29/19 - 6/24/19 | #10 - Asst. Principal | 6 | \$33. |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

Resolution No. 2018-19: 738

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Cecilia Golden |
|----------------------------|------------------------|
| Principal/Director: | Stephen LaMorte |
| Spending: | \$11,500. |
| Funding: | General Funds |
| Budget Code: | 5152-A-73616-2070-0000 |
| Description: | Curriculum Development |

- **Justification:** As an indirect service to students, staff will develop instructional materials focused on local history to be used in Social Studies courses and electives. Lesson plans and materials will be developed for secondary grades.
- **Deliverables:** Instructional materials will be available on shared Google website to which all staff will have access.

| Schedule: | Monday – Friday 4:00 pm – 7:00 pm; Saturday 8:00 am – 4:00 pm |
|------------------------|---|
| Strategic Plan: | Goal: 1; Objective: A |

| 8 | ý J | | | |
|----------------------|------------------|---|--------------|-----------------|
| | Date(s) To | Regularly Assigned School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | <u>Pay Rate</u> |
| Ashton, Farai | 4/1/19 - 6/25/19 | LyncX – Teacher | 30 | \$35 |
| Bartnick, Kristen | 4/1/19 - 6/25/19 | JCW CA – Teacher | 30 | \$35 |
| Caricati, Vito | 4/1/19 - 6/25/19 | #45 – Teacher | 30 | \$35 |
| Davis, Antoun | 4/1/19 - 6/25/19 | #12 – Teacher | 30 | \$35 |
| Fitzgerald, Chandler | 4/1/19 - 6/25/19 | RIA – Teacher | 30 | \$35 |
| Hardaway, Rakia | 4/1/19 - 6/25/19 | Edison – Teacher | 30 | \$35 |
| Hickey, Steven | 4/1/19 - 6/25/19 | #58 – Teacher | 30 | \$35 |
| Morrison, Mark | 4/1/19 - 6/25/19 | JMHS – Teacher | 30 | \$35 |
| Palumbo, Katherine | 4/1/19 - 6/25/19 | NWHS – Teacher | 30 | \$35 |
| Slifka, Chris | 4/1/19 - 6/25/19 | EPO East – Teacher | 30 | \$35 |
| Watkins, Diane | 4/1/19 - 6/25/19 | Edison – Teacher | 30 | \$35 |

| Division Chief: | Cecilia Golden |
|------------------------|---|
| Principal/Director: | Stephen LaMorte |
| Spending: | \$14,700. |
| Funding: | General Funds |
| Budget Code: | 5152-A-73616-2070-0000 |
| Description: | Curriculum Development |
| Justification: | As an indirect service to students, staff will develop common |
| | assessments aligned to Regents exam requirements for required Social |
| | Studies courses in grades 7 and 8. These assessments will help teachers |
| | prepare students for high school Regents exams. |
| Deliverables: | Instructional materials will be available on shared Google website to |
| | which all staff will have access. |
| Schedule: | Monday – Friday 4:00 pm – 7:00 pm; Saturday 8:00 am – 4:00 pm |
| Strategic Plan: | Goal: 1; Objective: A |
| | Regularly Assigned |

| Name | Date(s) To <u>Be Worked</u> | School/Department | <u>Hours</u> | <u>Pay Rate</u> |
|----------------|--------------------------------|-------------------|--------------|-----------------|
| Dow, Laura | 4/1/19 - 6/25/19 | JCW FA – Teacher | 30 | \$35 |
| Hallock, Kerry | 4/1/19 - 6/25/19 | #4 – Teacher | 30 | \$35 |
| Hickey, Steven | 4/1/19 - 6/25/19 | #28 – Teacher | 30 | \$35 |
| Lavin, Mary | 4/1/19 - 6/25/19 | SOTA – Teacher | 30 | \$35 |
| Locker, Lori | 4/1/19 - 6/25/19 | JCW CA – Teacher | 30 | \$35 |

| MacPherson, Deborah | 4/1/19 - 6/25/19 | LAFYM – Teacher | 30 | \$35 |
|----------------------|------------------|-----------------|----|------|
| Mason, Erin | 4/1/19 - 6/25/19 | NWHS – Teacher | 30 | \$35 |
| Matela, Anthony | 4/1/19 - 6/25/19 | #12 – Teacher | 30 | \$35 |
| McLean, Melissa | 4/1/19 - 6/25/19 | NEHS – Teacher | 30 | \$35 |
| Mellenthine, Jessica | 4/1/19 - 6/25/19 | RIA – Teacher | 30 | \$35 |
| Morrison, Mark | 4/1/19 - 6/25/19 | JMHS – Teacher | 30 | \$35 |
| Palumbo, Katherine | 4/1/19 - 6/25/19 | NWHS – Teacher | 30 | \$35 |
| Savino, Matt | 4/1/19 - 6/25/19 | #28 – Teacher | 30 | \$35 |
| Walsh, Sara | 4/1/19 - 6/25/19 | NWHS – Teacher | 30 | \$35 |

| Division Chief: | Cecilia Golden |
|----------------------------|--|
| Principal/Director: | Stephen LaMorte |
| Spending: | \$5,250. |
| Funding: | General Funds |
| Budget Code: | 5152-A-73616-2070-0000 |
| Description: | Curriculum Development |
| Justification: | As an indirect service to students, staff will develop culturally |
| | responsive instructional materials related to social studies and civics |
| | education in accordance with Board Policy 4311.2 (Civic Education). |
| | Lesson plans and materials will be developed for elementary grades. |
| Deliverable(s): | Instructional materials be available on a shared Google website to which |
| | all staff will have access. |
| Schedule: | Monday – Friday 4:00 pm – 7:00 pm; Saturday 8:00 am – 4:00 pm |
| Strategic Plan: | Goal: 1; Objective: A |

| Strategic Flair. | | | | |
|---------------------|------------------|---|--------------|-----------------|
| N | Date(s) To | Regularly Assigned School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | <u>Pay Rate</u> |
| Baldwin, Kevin | 4/1/19 - 6/25/19 | CO (Sch Counseling & Social Wrk) – TOA | 30 | \$35 |
| Cox-Hiller, Jocelyn | 4/1/19 - 6/25/19 | CO (Integrated Literacy K- 12) – TOA | 30 | \$35 |
| Forkner, Amanda | 4/1/19 - 6/25/19 | CO (Integrated Literacy K- 12) – TOA | 30 | \$35 |
| Nordquist, Jessica | 4/1/19 - 6/25/19 | CO (Sch Counseling & Social Wrk) – TOA | 30 | \$35 |
| Turner, Danielle | 4/1/19 - 6/25/19 | #42 – Teacher | 30 | \$35 |

| Division Chief: | Cecilia Golden |
|----------------------------|--|
| Principal/Director: | David Polonia/Abel Perez Pherett |
| Spending: | \$5,330. |
| Funding: | Title III Grant |
| Budget Code: | 5132-G-34005-2110-0199 |
| Description: | Academic Support |
| Justification: | As a direct service to students, teachers will provide academic support to students during after school hours with a focus on skill-building, literacy |

and numeracy to support ELLs (English Language Learners) who are SIFE (Students with Interrupted/Inconsistent Formal Education).

| Deliverable(s): | (None) |
|------------------------|-----------------------------------|
| Schedule: | Monday – Friday 3:30 pm – 4:30 pm |
| Strategic Plan: | Goal: 1; Objective: F |
| - | Regularly Assigned |

| | | Regularly hissigned | | |
|-----------------------|------------------|-------------------------|--------------|-------------|
| | Date(s) To | School/Department | | <u>Pay</u> |
| Name | Be Worked | <u>& Position</u> | Hours | <u>Rate</u> |
| Chona, Karen | 4/1/19 - 6/21/19 | CO (BIL ACAD) – Teacher | 26 | \$41 |
| Fredrick, Kristine M. | 4/1/19 - 6/21/19 | CO (BIL ACAD) – Teacher | 26 | \$41 |
| Harris, Jill E. | 4/1/19 - 6/21/19 | CO (BIL ACAD) – Teacher | 26 | \$41 |
| Ramos, Carolina | 4/1/19 - 6/21/19 | CO (BIL ACAD) – Teacher | 26 | \$41 |
| Rodriguez, Priscilla | 4/1/19 - 6/21/19 | CO (BIL ACAD) – Teacher | 26 | \$41 |
| | | | | |

| Division Chief: | Cecilia Golden | | |
|------------------------|--|--|--|
| Principal/Director: | Abel Perez Pherett | | |
| Spending: | \$2,100. | | |
| Funding: | General Funds | | |
| Budget Code: | 5152-A-33317-2110-1199 | | |
| Description: | Other Professional Work | | |
| Justification: | As an indirect service to students, staff will develop required Checkpoint | | |
| | A and Checkpoint B post assessments for LOTE (Languages Other Than | | |
| | English). | | |
| Deliverable(s): | (None) | | |
| Schedule: | Monday – Friday 4:30 pm – 7:30 pm; Saturday 9:00 am – 4:00 pm | | |
| Strategic Plan: | Goal: 1; Objective: A | | |
| | Regularly Assigned | | |

| | | Regularly Assigned | | |
|-------------------|------------------|-----------------------|--------------|----------|
| | Date(s) To | School/Department | | |
| <u>Name</u> | Be Worked | <u>& Position</u> | <u>Hours</u> | Pay Rate |
| Piccione, Lisa R. | 4/1/19 - 5/31/19 | Edison – Teacher | 30 | \$35 |
| Zhu, Zhijuan | 4/1/19 - 5/31/19 | RECIHS – Teacher | 30 | \$35 |

| Division Chief: | Cacilia Goldan | |
|--|--|--|
| | | |
| Principal/Director: | Carlos Cotto, Jr. | |
| Spending: | \$21,280. | |
| Funding: | Title IV Grant | |
| Budget Code: | 5124-G-29305-2070-0087 | |
| Description: | Professional Development | |
| Justification: | As an indirect service to students, staff will provide professional | |
| development on the newly adopted Health Education curriculum entitle | | |
| "Health Smart" in all elementary buildings. The Health Education | | |
| coordinator and school Health Educators will provide professional | | |
| | development to elementary teachers to increase students' academic | |
| | performance as well as meet the required mandate (CR 135.3(b) for | |
| | Health Education to be delivered in all elementary classrooms in schools | |
| | by the elementary classroom teacher. All elementary teaching staff will | |

receive an orientation on how to use the curriculum and will be expected to begin implementation of it.

| Deliverable(s): | (None) |
|------------------------|---|
| Schedule: | Monday – Friday 3:00 pm – 6:00 pm; Saturday 8:30 am – 3:00 pm |
| Strategic Plan: | Goal: 1; Objective: F |
| | Regularly Assigned |

| | Regularly Assigned | | |
|------------------|---|---|---|
| Date(s) To | School/Department | | <u>Pay</u> |
| Be Worked | <u>& Position</u> | Hours | <u>Rate</u> |
| 4/1/19 - 6/25/19 | YM & IHA – Teacher | 60 | \$35 |
| 4/1/19 - 6/25/19 | NEHS – Teacher | 50 | \$35 |
| 4/1/19 - 6/25/19 | #17 – Teacher | 50 | \$35 |
| 4/1/19 - 6/25/19 | #54 – Teacher | 60 | \$35 |
| 4/1/19 - 6/25/19 | RECIHS – Teacher | 60 | \$35 |
| 4/1/19 - 6/25/19 | CO(Phys Ed/Athl/Hlth)-Teacher | 20 | \$35 |
| 4/1/19 - 6/25/19 | Vanguard – Teacher | 50 | \$35 |
| 4/1/19 - 6/25/19 | Edison – Teacher | 50 | \$35 |
| 4/1/19 - 6/25/19 | #12 – Teacher | 48 | \$35 |
| 4/1/19 - 6/25/19 | #58 – Teacher | 50 | \$35 |
| 4/1/19 - 6/25/19 | IA&THS – Teacher | 60 | \$35 |
| 4/1/19 - 6/25/19 | #8 – Teacher | 50 | \$35 |
| | $\begin{array}{r} \underline{\text{Be Worked}}\\ 4/1/19 - 6/25/19\\ 4/10 - 6/25/19\\ 4/$ | Date(s) ToSchool/DepartmentBe Worked& Position $4/1/19 - 6/25/19$ YM & IHA – Teacher $4/1/19 - 6/25/19$ YM & IHA – Teacher $4/1/19 - 6/25/19$ #17 – Teacher $4/1/19 - 6/25/19$ #54 – Teacher $4/1/19 - 6/25/19$ RECIHS – Teacher $4/1/19 - 6/25/19$ RECIHS – Teacher $4/1/19 - 6/25/19$ CO(Phys Ed/Athl/Hlth)–Teacher $4/1/19 - 6/25/19$ Edison – Teacher $4/1/19 - 6/25/19$ #12 – Teacher $4/1/19 - 6/25/19$ #58 – Teacher $4/1/19 - 6/25/19$ IA&THS – Teacher | Date(s) ToSchool/DepartmentBe Worked& PositionHours $4/1/19 - 6/25/19$ YM & IHA – Teacher60 $4/1/19 - 6/25/19$ YM & IHA – Teacher50 $4/1/19 - 6/25/19$ #17 – Teacher50 $4/1/19 - 6/25/19$ #17 – Teacher60 $4/1/19 - 6/25/19$ #54 – Teacher60 $4/1/19 - 6/25/19$ RECIHS – Teacher60 $4/1/19 - 6/25/19$ RECIHS – Teacher60 $4/1/19 - 6/25/19$ CO(Phys Ed/Athl/Hlth)–Teacher20 $4/1/19 - 6/25/19$ Vanguard – Teacher50 $4/1/19 - 6/25/19$ Edison – Teacher50 $4/1/19 - 6/25/19$ #12 – Teacher48 $4/1/19 - 6/25/19$ #58 – Teacher50 $4/1/19 - 6/25/19$ IA&THS – Teacher60 |

| Cecilia Golden | | |
|---|--|--|
| Carlos Cotto, Jr. | | |
| \$7,350. | | |
| Grant Funds – Title IV Grant | | |
| 5152-G-29305-2010-0087 | | |
| Professional Development | | |
| As an indirect service to students, staff will use the HECAT (Health | | |
| Education Curriculum Analysis Tool) to conduct a clear, complete, and consistent analysis of the health education program. Results of the HECAT will insure that effective health education program will be provided from grades k-6, 7, and 11 as well as improve the delivery of instruction. All curriculum supports the Districts' efforts around incorporating social emotional learning into our academic practices. | | |
| (None) | | |
| Monday – Friday 3:00 pm – 6:30 pm; Saturday 9:00 am – 2:00 pm | | |
| Goal: 1; Objective: F | | |
| | | |

| | | Regularly Assigned | | |
|--------------------|------------------|-------------------------------|--------------|-------------|
| | Date(s) To | School/Department | | Pay |
| Name | Be Worked | <u>& Position</u> | <u>Hours</u> | <u>Rate</u> |
| Carter, Richard | 4/1/19 - 6/25/19 | NEHS – Teacher | 35 | \$35 |
| Korokeyi, Audrey | 4/1/19 - 6/25/19 | CO(Phys Ed/Athl/Hlth)-Teacher | 70 | \$35 |
| Lawrence, Lorraine | 4/1/19 - 6/25/19 | Vanguard – Teacher | 70 | \$35 |
| Nourse, Erica | 4/1/19 - 6/25/19 | Edison – Teacher | 35 | \$35 |

Seconded by Member of the Board Commissioner LeBron

Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

Resolution No. 2018-19: 739

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: | Raymond Giamartino |
|----------------------------|---|
| Principal/Director: | Nancy Eichner |
| Spending: | \$22,470 |
| Funding: | General Funds |
| Budget Code: | 5132-A-51013-2060-0000 |
| Description: | Other Professional Work |
| Justification: | As an indirect service to students, teachers will score the New York |
| | State grade 5 ELA (English Language Arts) exam. The intent is to use the time for professional learning and building teacher capacity, incorporating the results to drive planning and instruction. This is also in alignment to a Distinguished Educator report recommendation. |
| Deliverable(s): | None |
| Schedule: | Monday 8:00am – 4:00pm; Tuesday 8:00am – 12:00pm |
| | Friday 4:00pm – 7:00pm; Saturday 8:00am – 4:00pm |
| Strategic Plan: | Goal: 1 ; Objective: F |

| | Regularly Assigned | | | |
|--------------------|--------------------|-------------------------------|--------------|-------------|
| | Date(s) To | School/Department | | <u>Pay</u> |
| Name | Be Worked | <u>& Position</u> | Hours | <u>Rate</u> |
| Abrams, Alice | 4/12/19 - 4/16/19 | #2 – Teacher | 18 | \$35 |
| Bliss, John | 4/12/19 - 4/16/19 | #52 – Teacher | 18 | \$35 |
| Brooks, Charles | 4/12/19 - 4/16/19 | #9 – Teacher | 18 | \$35 |
| Burbridge, Anita | 4/12/19 - 4/16/19 | #29 – Teacher | 18 | \$35 |
| Cox-Hiler, Jocelyn | 4/12/19 - 4/16/19 | CO (Integrated Lit) – Teacher | 21 | \$35 |
| Cruz- Phommany, | 4/12/19 - 4/16/19 | #17 – Teacher | 18 | \$35 |
| Analy | | | | |
| Dawson, Stacey | 4/12/19 - 4/16/19 | #50 – Teacher | 18 | \$35 |
| Dean, Joshua | 4/12/19 - 4/16/19 | #23 – Teacher | 18 | \$35 |
| Donovan, Kristina | 4/12/19 - 4/16/19 | #34 – Teacher | 18 | \$35 |
| Edwards, Ayeisha | 4/12/19 - 4/16/19 | #54 – Teacher | 18 | \$35 |
| Farmer, Tracey | 4/12/19 - 4/16/19 | #44 – Teacher | 18 | \$35 |

| Forkner, Amanda | 4/12/19 - 4/16/19 | CO (Integrated Lit) – Teacher | 21 | \$35 |
|----------------------------|---|--|----------|-------|
| Garfield, Andrea | 4/12/19 - 4/16/19 | #4 - Teacher | 18 | \$35 |
| Gilbert, Katherine | 4/12/19 - 4/16/19 | RISE – Data Coach | 18 | \$35 |
| Good, Jeffrey | 4/12/19 - 4/16/19 | CO (Office of Math) – Teacher | 18 | \$35 |
| Johnstone, Michele | 4/12/19 - 4/16/19 | #43 – Teacher | 18 | \$35 |
| Krezmer Barry, Stacie | 4/12/19 - 4/16/19 | #8 – Teacher | 18 | \$35 |
| Lopez, Gladys | 4/12/19 - 4/16/19 | #22 – Teacher | 18 | \$35 |
| Manioci, Kimberly | 4/12/19 - 4/16/19 | #28 – Teacher | 18 | \$35 |
| Mastrosimone, | 4/12/19 - 4/16/19 | #7 – Teacher | 18 | \$35 |
| Marisa | | | | |
| Meteyer, Marianna | 4/12/19 - 4/16/19 | #20 – Teacher | 21 | \$35 |
| Michel, Michele | 4/12/19 - 4/16/19 | #16 – Teacher | 18 | \$35 |
| Mirrione, Meghan | 4/12/19 - 4/16/19 | #33 – Teacher | 18 | \$35 |
| Nicowski, Deborah | 4/12/19 - 4/16/19 | #42 – Teacher | 21 | \$35 |
| Pellegrino, Mary | 4/12/19 - 4/16/19 | #46 – Teacher | 18 | \$35 |
| Perez, Siobhan | 4/12/19 - 4/16/19 | #25 – Teacher | 18 | \$35 |
| Quinones, Judith | 4/12/19 - 4/16/19 | #35 – Teacher | 18 | \$35 |
| Reininger, Jennifer | 4/12/19 - 4/16/19 | #39 – Teacher | 18 | \$35 |
| Rogers, Frances | 4/12/19 - 4/16/19 | #3 – Teacher | 18 | \$35 |
| Romero, Carla | 4/12/19 - 4/16/19 | #19 – Teacher | 18 | \$35 |
| Rutland, Shanta | 4/12/19 - 4/16/19 | #5 – Teacher | 18 | \$35 |
| Toscano, Margaret | 4/12/19 - 4/16/19 | #15 – Teacher | 18 | \$35 |
| Turri, Jeffery | 4/12/19 - 4/16/19 | #12 – Teacher | 18 | \$35 |
| Wylie, Jennifer | 4/12/19 - 4/16/19 | JCW FA - Teacher | 18 | \$35 |
| Zacherl, Rebecca | 4/12/19 - 4/16/19 | #10 – Teacher | 18 | \$35 |
| Division Chief: | Raymond Giamarting | 0 | | |
| Principal/Director: | Nancy Eichner | | | |
| Spending: | \$20,580 | | | |
| Funding: | General Fund | | | |
| Budget Code: | 5132-A-51013-2060- | | | |
| Description: | Other Professional W | | w Vork (| Stata |
| Justification: | | e to students, teachers will score Ne The intent is to use the time for pro | | |
| | 0 | g teacher capacity, incorporating the | | |
| | 0 0 | tion. This is also in alignment to a I | | |
| | Educator report recor | - | C | |
| Deliverable(s): | None | | | |
| Schedule: | | /ednesday 5:00pm – 8:00pm; Thurs | day 4:30 | pm – |
| Studtoria Dia | 7:30pm; Saturday 8:0 Goal: 1: Objective: 1 | 1 | | |
| Strategic rian: | - GOAL I. ODIECTIVE: 1 | l. | | |

Strategic Plan: Goal: 1; Objective: F

| Strategic I lan. | 00uii 1, 00jeeuve. 1 | | | |
|------------------|----------------------|---------------------------|--------------|------------|
| | | Regularly Assigned | | |
| | Date(s) To | School/Department | | Pay |
| <u>Name</u> | Be Worked | & Position | Hours | Rate |

| Aaron, Roslyn | 5/9/19 - 5/15/19 | #35 – Teacher | 19 | \$35 |
|----------------------------------|--|-------------------------------|----------|--------------|
| Berg, Nicole | 5/9/19 - 5/15/19 | #50 – Teacher | 16 | \$35 |
| Binger, Caston | 5/9/19 - 5/15/19 | #52 – Teacher | 16 | \$35 |
| Burton, Aprille | 5/9/19 - 5/15/19 | #23 – Teacher | 16 | \$35 |
| Carey, Carla Ann | 5/9/19 - 5/15/19 | #19 – Teacher | 16 | \$35 |
| Clare, Selene | 5/9/19 - 5/15/19 | 3 – Teacher | 16 | \$35 |
| Collins-Ely, Chywane | 5/9/19 - 5/15/19 | #15 – Teacher | 16 | \$35 |
| Colon, Candace | 5/9/19 - 5/15/19 | #7 – Teacher | 16 | \$35 |
| Cox-Hiler, Jocelyn | 5/9/19 - 5/15/19 | CO (Integrated Lit) – Teacher | 16 | \$35 |
| Cruz- Phommany, Analy | 5/9/19 - 5/15/19 | #17 – Teacher | 16 | \$35 |
| Farmer, Tracey | 5/9/19 - 5/15/19 | #44 – School | 16 | \$35 |
| Ferris, Wendy | 5/9/19 = 5/15/19 5/9/19 = 5/15/19 | #44 = 30007 #29 = Teacher | 16 | \$35 \$35 |
| Forkner, Amanda | $\frac{3}{9}/19 = \frac{3}{15}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | CO (Integrated Lit) – Teacher | 16 | \$35 \$35 |
| Fox, Lynne | $\frac{3}{9}/19 = \frac{3}{15}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #2 - Teacher | 16 | \$35 \$35 |
| Garfield, Andrea | $\frac{3}{9}/19 = \frac{3}{15}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #2 – Teacher #4 – Teacher | 16 | \$35 \$35 |
| Gildea, Molly | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | JCW FA – Teacher | 16 | \$35 \$35 |
| Good, Jeffrey | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | CO (Office of Math) – Teacher | 10 19 | \$35 \$35 |
| Grazul, Elizabeth | $\frac{3}{9}/19 = \frac{3}{15}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #39 – Teacher | 19 | \$35 \$35 |
| , | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #10 – Teacher | 16 | \$35 \$35 |
| Holbig, Emily Johnson, Lesley | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #10 – Teacher | 10 19 | \$35 \$35 |
| Johnstone, Michele | $\frac{3}{9}/19 = \frac{3}{15}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #43 – Teacher | 19 | \$35 \$35 |
| Krezmer Barry, Stacie | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #45 – Teacher | 16 | \$35 \$35 |
| Lombardo, Pamela | $\frac{3}{9}/19 = \frac{3}{13}/19$ $\frac{5}{9}/19 = \frac{5}{15}/19$ | #42 – Teacher | 16 | \$35 \$35 |
| | | | | \$35 \$35 |
| Louis, Jessica | 5/9/19 - 5/15/19 | #54 – Teacher #9 – Teacher | 16 | |
| Madrid, Anna | 5/9/19 - 5/15/19 | | 16 | \$35 \$25 |
| Matias, Angelica | 5/9/19 - 5/15/19 | #12 – Teacher | 16 | \$35 \$25 |
| Michel, Michele | 5/9/19 - 5/15/19 | #16 – Teacher | 16 | \$35 \$25 |
| Palermo, Melissa | 5/9/19 - 5/15/19 | #25 – Teacher | 16 | \$35 \$25 |
| Passamonte, Cheril | 5/9/19 - 5/15/19 | #33 – Teacher | 16 | \$35 ©25 |
| Patterson, Alisa | 5/9/19 - 5/15/19 | #34 – Teacher | 16 | \$35 ©25 |
| Roman, Gillian | 5/9/19 - 5/15/19 | #20 – Teacher | 16 | \$35 ©25 |
| Schultz, Denise | 5/9/19 - 5/15/19 | RISE – Teacher | 19 | \$35 #25 |
| Sommer, Heather | 5/9/19 - 5/15/19 | #17 – Teacher | 16 | \$35 ¢25 |
| Speranza, Dianna | 5/9/19 - 5/15/19 | #28 – Teacher | 16 | \$35 #25 |
| Toole, Terra | 5/9/19 - 5/15/19 | #46 – Teacher | 16 | \$35 #25 |
| Tyler, Colleen | 5/9/19 - 5/15/19 | #22 – Teacher | 16 | \$35 |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

By Member of the Board Commissioner Hallmark

Resolved, that, upon the recommendation of the Superintendent, payment for additional service be, and it hereby is, authorized for the following named persons, to be paid in accordance with the terms stated during the date(s) specified. Such payment is contingent upon the successful completion of assigned task(s) and the delivery of work product(s) deemed to be satisfactory by the Principal/Director and Division Chief. Subject to the said dates, maximum hours and pay rates specified below, the Board authorizes the Administration to make changes in the personnel providing these services, if necessary, in order to carry out the intent of this resolution.

| Division Chief: Principal/Director: Spending: Funding: Budget Code: Description: Justification: Deliverable(s): | The Rochester City S Technology Grant (L <i>Transform Teaching</i> achievement by trans- technology. Year on indirect service to stu Resource Teachers in and content directors • Facilitate onli • Create an init | y Grant | ology to agagement ugh the uso 2019. As nal Techno ecific teach or teachers | and e of an ology ners s. |
|--|---|---------------------------------|---|--|
| Schedule: | Monday – Friday 3:0 | 0 - 6:00 pm | | |
| Strategic Plan: | Saturday 8:00 am - 4 Goal: 1; Objective: F | Regularly Assigned | | Ð |
| Name | Date(s) To Be Worked | School/Department & Position | Hours | <u>Pay</u> Rate |
| Breedlove, Noelle | 3/29/19 - 6/30/19 | NECP - Teacher | 35 | \$35. |
| Coon, Jennifer | 3/29/19 - 6/30/19 | CO - (Instruct Tech) TOA | 30 | \$35. |
| Forkner, Amanda | 3/29/19 - 6/30/19 | CO - TOA | 40 | \$35. |
| Good, Jeffrey | 3/29/19 - 6/30/19 | CO - Math Coach | 40 | \$35. |
| Helbig, Elizabeth | 3/29/19 - 6/30/19 | CO - TOA | 40 | \$35. |
| Leckinger, Allison | 3/29/19 - 6/30/19 | CO - (Instruct Tech) TOA | 30 | \$35. |
| Melnichenko, Yelena | 3/29/19 - 6/30/19 | CO - (Instruct Tech) TOA | 30 | \$35. |
| Mendelson, Kimberly | 3/29/19 - 6/30/19 | #34 – (Interv / Prev) Teacher | 40 | \$35. |
| Mundorff, Corrine | 3/29/19 - 6/30/19 | IA&T - Teacher | 50 | \$35. |
| Reyes, Alexci | 3/29/19 - 6/30/19 | CO (Multiling ED)-TOA Coach | 40 | \$35. |

35

\$35.

| Useda, Larisa | 3/29/19 - 6/30/19 | CO - (Instruct Tech) TOA | 3 | 0 \$35. |
|----------------------------------|---|---|----------------|-------------------------|
| Wolf, Erin | 3/29/19 - 6/30/19 | SOTA - Teacher | 40 | 0 \$35. |
| Division Chief: | Elizabeth Mascitti-M | illor | | |
| Principal/Director: | Kelly Bauman | | | |
| Spending: | \$11,025. | | | |
| Funding: | Empire State Aftersc | hool Program Grant | | |
| Budget Code: | 5152-G-75516-2010- | 0 | | |
| Description: | Curriculum Develop | | | |
| Justification: | - | e to students, staff will develop | a 20-day | curriculum |
| | designed for students | in grades 3-6 for the 2019 Sum | nmer Virtu | ıal |
| | Academy Program. | | | |
| Deliverable(s): | | vailable on a shared Google driv | ve | |
| Schedule: | Monday – Friday 4:0 | | | |
| | Saturday 8:00 am -1 | - | | |
| Strategic Plan: | Goal : 1; Objective: I | | | |
| | | Regularly Assigned | | |
| NT | Date(s) To | School/Department | TT | D. D. (|
| <u>Name</u> | Be Worked | <u>& Position</u> | Hours | Pay Rate |
| Barry, Stacie Krezmer | 3/29/19 - 6/29/19 | #7 – Teacher | 35 | \$35. |
| Dawson Jennifer | 2/20/10 $C/20/10$ | | | \$35. |
| | 3/29/19 - 6/29/19 | RISE – TOA | 35 | φ55. |
| Lott, Tellis | 3/29/19 - 6/29/19 3/29/19 - 6/29/19 | RISE – TOA CO(Comm Schools) – TOA | 35 35 | \$35. \$35. |
| Lott, Tellis Meteyer Marianna | | | | |
| | 3/29/19 - 6/29/19 | CO(Comm Schools) – TOA | 35 | \$35. |
| Meteyer Marianna | 3/29/19 - 6/29/19 3/29/19 - 6/29/19 | CO(Comm Schools) – TOA #20 Teacher | 35 35 | \$35. \$35. |
| Meteyer Marianna Rohan, Jacob | 3/29/19 - 6/29/19 3/29/19 - 6/29/19 3/29/19 - 6/29/19 | CO(Comm Schools) – TOA #20 Teacher #5 – Teacher | 35 35 35 | \$35. \$35. \$35. |

Seconded by Member of the Board Commissioner LeBron Adopted 5-2 with Vice President Elliott and Commissioner Davis dissenting

3/29/19 - 6/29/19

PROCUREMENT & SUPPLY

#8 – Teacher

Resolution No. 2018-19: 741

By Member of the Board Vice President Elliott

Vallone, Gia

Whereas, by Resolution No. 2017-18: 792, adopted by the Board on April 26, 2018, the Board authorized the Superintendent to enter into a contract for Glass for Glazing Purposes Re-Bid for various District locations with Pleasant View Glass, Inc. 4298 Union Street, N. Chili, New York, for a term of one year through March 31, 2019 with an option to extend for up to four additional one-year terms; and Whereas, the District has spent approximately the following:

Initial Year - \$42,581.00

and;

Whereas, the District is requesting to extend the contract with **Pleasant View Glass, Inc.** for a term of one year based on the contract terms and performance; therefore be it

Resolved, that the Superintendent or designee be, and hereby is, authorized to exercise the option to extend the contract for a term of one year, the first year of the four-year contract extension through, March 31, 2020. All other conditions of the contracts remain in full force and effect.

Strategic Goal: 4; Objective: A Justification: The competitive bid process for Glass for Glazing Purposes Re-Bid allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 742

By Member of the Board Vice President Elliott

Whereas, by Resolution No. 2014-15: 544, adopted by the Board on March 26, 2015, the Board authorized the Superintendent to enter into contracts for Audiology Supplies & Equipment to purchase FM receivers, transmitters, headsets, amplifying systems, belt clips, chargers and other equipment for hearing-impaired students with Audiometric Technology, 247 Cayuga Rd., Suite 60, Buffalo, NY; Lightspeed Technologies, Inc., 11509 SW Herman Rd., Tualatin, OR; Oaktree Products, Inc. (M/WBE-Woman Owned), 610 Spirit Valley East Dr., Chesterfield, MO; Oticon, Inc., 580 Howard Ave., Somerset, NJ; Phonak, LLC 4520 Weaver Pkwy., Warrenville, IL; and Troxell Communications, Inc., 1623 Military Rd. No. 529, Niagara Falls, NY, for a term of one year through March 31, 2016 with an option to extend for up to four additional one-year terms; and

Whereas, by Resolution No. 2015-16: 615, adopted by the Board on March 24, 2016, the Board authorized the Superintendent to exercise the option to extend the contracts for a term of one year, the first year of the four-year contract extension, through March 31, 2017; and

Whereas, by Resolution No. 2016-17: 616, adopted by the Board on March 23, 2017, the Board authorized the Superintendent to exercise the option to extend the contracts for a term of one year, the second year of the four-year contract extension, through March 31, 2018; and

Whereas, by Resolution No. 2017-18: 712, adopted by the Board on March 29, 2018, the Board authorized the Superintendent to exercise the option to extend the contracts for a term of one year, the third year of the four-year contract extension, through March 31, 2019; and

Whereas, the District has spent approximately the following:

Initial Year - \$310,577.00 First Extension - \$148,939.00 Second Extension - \$104,672.00 Third Extension - \$39,756.00

and;

Whereas, the District is requesting to extend the contracts with **E3 Diagnostics Inc., dba E3 Audiomedtrics** (formerly known as Audiomedtric Technology); **Lightspeed Technologies, Inc.**; **Oaktree Products, Inc.** (M/WBE-Woman Owned); **Oticon, Inc.**; **Sonova USA, Inc.** (formerly known as Phonak LLC); and Troxell Communications, Inc. for an additional oneyear term based on the contract terms and performance; therefore be it

Resolved, that the Superintendent or designee be, and hereby is, authorized to exercise the option to extend the contracts for a term of one year, the fourth and final contract extension, through March 31, 2020. All other conditions of the contract remain in full force and effect.

Strategic Goal: 4; Objective: A

Justification: The competitive bid process for Audiology Supplies & Equipment allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

Resolution No 2018-19: 743

By Member of the Board Vice President Elliott

Whereas, it is the plan of a number of Public School Districts, other BOCES organizations, and the Monroe 2-Orleans BOCES (the "BOCES") to bid jointly for the purchase of Natural Gas (the "Commodities") for a term of one year, July 1, 2019 through June 30, 2020; and

Whereas, the City School District, Rochester, New York ("the School District") is desirous of participating in the joint bidding of the Commodities, as authorized by General Municipal Law, Article 5-G; and

Whereas, this Board of Education has received and reviewed the Cooperative Bid Procedures ("the Procedures") governing its rights and responsibilities should it elect to participate in the joint bidding of the Commodities; and therefore be it Resolved, that the Board hereby appoints the Superintendent or designee to represent it in all matters related above; and be it further

Resolved, that the Board agrees to award bid item purchases according to the recommendations of the BOCES if such award is in the best interest of the District.

Strategic Goal: 4; Objective: A Justification: The competitive bid process with Monroe-2 Orleans BOCES allows the District to be fiscally accountable to taxpayers.

Seconded by Member of the Board Commissioner Hallmark Adopted 6-1 with Commissioner Davis dissenting

EDUCATIONAL FACILITIES

Resolution No. 2018-19: 744

By Member of the Board Commissioner Hallmark

Whereas, by Resolution No. 2016-17:760, adopted on 5/25/17, the Board awarded the contract for Plumbing Work for Renovations to Marshall Educational Campus to Crosby-Brownlie, Inc. as the lowest qualified bidder, for the total contract price of \$417,000; and

| Participation Statistics | | | |
|--------------------------|---------|-----|--|
| | \$ | % | |
| TOTAL CONTRACT | 518,600 | 100 | |
| M/WBE AWARD | 12,359 | 2.4 | |
| LOCAL AWARD | | | |
| RMSA | 518,600 | 100 | |
| NYS | | | |

Whereas, seven Change Orders totaling \$101,600 have been processed by the Department of Educational Facilities, bringing the contract total to \$518,600; and

Whereas, all Plumbing Work is complete on the project and Crosby-Brownlie, Inc. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$25,930 on the contract with Crosby-Brownlie, Inc. for Plumbing Work for Renovations to Marshall Educational Campus.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

By Member of the Board Commissioner Hallmark

Whereas, by Resolution No. 2016-17:691, adopted on 4/27/17, the Board awarded the contract for Plumbing Work for Renovations to Early Childhood Education Center to Unified Mechanical Contractors, Inc. as the lowest qualified bidder, for the total contract price of \$283,000; and

| Participation Statistics | | | |
|--------------------------|---------|------|--|
| | \$ | % | |
| TOTAL CONTRACT | 293,938 | 100 | |
| M/WBE AWARD | 283,480 | 96.4 | |
| LOCAL AWARD | | | |
| RMSA | 293,938 | 100 | |
| NYS | | | |

Whereas, two Change Orders totaling \$10,938 have been processed by the Department of Educational Facilities, bringing the contract total to \$293,938; and

Whereas, all Plumbing Work is complete on the project and Unified Mechanical Contractors, Inc. has submitted its application for final payment in accordance with the certificates issued by the Department of Educational Facilities; therefore be it

Resolved, that the Board hereby approves the final payment in the amount of \$26,292.60 on the contract with Unified Mechanical Contractors, Inc. for Plumbing Work for Renovations to Early Childhood Education Center.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 746

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$3,045,000 for Renovations to School No. 9 and \$80,000 in Cash Capital; and

| Participation Statistics | | | |
|--------------------------|-----------|------|--|
| | \$ | % | |
| TOTAL CONTRACT | 2,409,124 | 100 | |
| M/WBE AWARD | 294,874 | 12.2 | |
| LOCAL AWARD | | | |
| RMSA | 2,274,124 | 94.4 | |
| NYS | 135,000 | 5.6 | |

Whereas, contract bids have been received in the amount of \$2,409,124; and

Whereas, renovations to School No. 9 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$3,188,737, including a cost of \$6,586 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$63,737 to be transferred from contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by LaBella Associates, D.P.C., and the same hereby are awarded as follows:

SCHOOL NO. 9 - RENOVATIONS

General Construction Work – **Steve General Contractor, Inc., 3774 Telephone Road, Caledonia, NY** for a total contract price of \$1,793,000 (Base Bid \$1,665,000 and Acceptance of Alternate GC-1 +\$128,000), lowest qualified bidder

HVAC Work – Michael A. Ferrauilo Plumbing & Heating, Inc., 1600 Jay Street, Rochester, NY for a total contract price of \$194,200 (Base Bid \$184,700 and Acceptance of Alternate HVAC-1 +\$9,500), lowest qualified bidder

Plumbing Work – **Willett Builders, Inc., 180 Genesee Street, Corfu, NY** for a total contract price of \$135,000 (Base Bid \$135,000), lowest qualified bidder

Electrical Work – North Coast Electrical Solutions, LLC, 30 Grace Marie Drive, Webster, NY for a total contract price of \$278,599 (Base Bid \$278,599), lowest qualified bidder

Air Monitoring Work – Lozier Environmental Consulting, Inc., 2011 E. Main Street, Rochester, NY for a total contract price of \$8,325 (Base Bid \$8,325), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$3,760,000 for Renovations to School No. 25 and \$820,000 in Cash Capital; and

| Participation Statistics | | | |
|--------------------------|-----------|------|--|
| | \$ | % | |
| TOTAL CONTRACT | 2,631,169 | 100 | |
| M/WBE AWARD | 414,413 | 15.8 | |
| LOCAL AWARD | | | |
| RMSA | 2,631,169 | 100 | |
| NYS | | | |

Whereas, contract bids have been received in the amount of \$2,631,169; and

Whereas, renovations to School No. 25 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$3,485,089, including a cost of \$9,050 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$1,094,911 to be transferred to contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by SWBR Architects, and the same hereby are awarded as follows:

SCHOOL NO. 25 - RENOVATIONS

General Construction Work – **UDN, Inc., 350 East Avenue, Suite 204, Rochester, NY** for a total contract price of \$2,205,631 (Base Bid \$2,197,717 and Acceptance of Alternate GC-1 +\$7,914), lowest qualified bidder

Plumbing Work – Cannon & Noto Enterprise, Inc., 314 Buffalo Road, Rochester, NY for a total contract price of \$137,200 (Base Bid \$137,200), lowest qualified bidder

Mechanical Work – **Pipitone Enterprises, LLC, 25 East Buffalo Street, Churchville, NY** for a total contract price of \$88,590 (Base Bid \$62,750 and Acceptance of Alternate MC-1 +\$25,840), lowest qualified bidder

Electrical Work – North Coast Electrical Solutions, LLC, 30 Grace Marie Drive, Webster, NY for a total contract price of \$188,798 (Base Bid \$188,798), lowest qualified bidder

Air Monitoring Work – Lozier Environmental Consulting, Inc., 2011 E. Main Street, Rochester, NY for a total contract price of \$10,950 (Base Bid \$10,950), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F

Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 748

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$1,800,000 for Renovations to RISE Community School No. 106 and \$200,000 in Cash Capital; and

| Participation Statistics | | | |
|--------------------------|-----------|------|--|
| | \$ | % | |
| TOTAL CONTRACT | 1,184,700 | 100 | |
| M/WBE AWARD | 247,149 | 20.9 | |
| LOCAL AWARD | | | |
| RMSA | 1,184,700 | 100 | |
| NYS | | | |

Whereas, contract bids have been received in the amount of \$1,184,700; and

Whereas, renovations to RISE Community School No. 106 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$1,590,241, including a cost of \$20,028 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$409,759 to be transferred to contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by Popli Design Group, Architecture & Engineering, PC and the same hereby are awarded as follows:

RISE COMMUNITY SCHOOL NO. 106 (FORMER SCHOOL NO. 41) – RENOVATIONS

General Construction Work – **Testa Construction, Inc., 12 Industrial Park Circle, Rochester, NY** for a total contract price of \$713,000 (Base Bid \$713,000), lowest qualified bidder,

HVAC Work – Lloyd Mechanical Co., LLC, 10 Eisenhauer Drive, Brockport, NY for a total contract price of \$146,300 (Base Bid \$146,300), lowest qualified bidder,

Plumbing Work – **Unified Mechanical Contractors, Inc., 166 Middle Street, Geneva, NY** for a total contract price of \$55,400 (Base Bid \$55,400), lowest qualified bidder,

Electrical Work – **Concord Electric Corporation, 705 Maple Street, Rochester, NY** for a total contract price of \$268,500 (Base Bid \$268,500), lowest qualified bidder,

Air Monitoring Work – Lozier Environmental Consulting, Inc., 2011 E. Main Street, Rochester, NY for a total contract price of \$1,500 (Base Bid \$1,500), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 749

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$1,930,000 for Renovations to School No. 44 and \$200,000 in Cash Capital; and

| Participation Statistics | | |
|--------------------------|-----------|-----|
| | \$ | % |
| TOTAL CONTRACT | 1,646,819 | 100 |
| M/WBE AWARD | 105,627 | 6.4 |
| LOCAL AWARD | | |
| RMSA | 1,646,819 | 100 |
| NYS | | |

Whereas, contract bids have been received in the amount of \$1,646,819; and

Whereas, renovations to School No. 44 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$2,173,801, and leaves a balance of \$43,801 to be transferred from contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by Watts Architecture & Engineering, and the same hereby are awarded as follows:

SCHOOL NO. 44 - RENOVATIONS

General Construction Work – Massa Construction, Inc., 630 Pre-Emption Road, Geneva, NY for a total contract price of \$1,257,000 (Base Bid \$557,000 and Acceptance of Alternates GC-1 +\$121,000, GC-2 +\$217,000, GC-3 +\$219,000, GC-4 +\$120,000 and GC-5 +\$23,000), lowest qualified bidder

Electrical Work – North Coast Electrical Solutions, LLC, 30 Grace Marie Drive, Webster, NY for a total contract price of \$382,569 (Base Bid \$375,382 and Acceptance of Alternates EC-2 +\$2,999, EC-3 +\$2,999 and EC-4 +\$1,189), lowest qualified bidder

Air Monitoring Work – **Lozier Environmental Consulting, Inc., 2011 E. Main Street, Rochester, NY** for a total contract price of \$7,250 (Base Bid \$2,150 and Acceptance of Alternates APM-1 +\$750, APM-2 +\$1,450, APM-3 +\$1,450 and APM-4 +\$1,450), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 750

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$1,625,000 for Renovations to School No. 52 and \$190,000 in Cash Capital; and

| Participation Statistics | | |
|--------------------------|-----------|------|
| | \$ | % |
| TOTAL CONTRACT | 1,129,552 | 100 |
| M/WBE AWARD | 196,158 | 17.4 |
| LOCAL AWARD | | |
| RMSA | 1,129,552 | 100 |
| NYS | | |

Whereas, contract bids have been received in the amount of \$1,129,552; and

Whereas, renovations to School No. 52 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$1,501,056, including a cost of \$7,612 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$313,944 to be transferred to contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by Watts Architecture & Engineering, and the same hereby are awarded as follows:

SCHOOL NO. 52 – RENOVATIONS

General Construction Work – **UDN, Inc., 350 East Avenue, Suite 204, Rochester, NY** for a total contract price of \$764,452 (Base Bid \$545,777 and Acceptance of Alternates GC-1 +\$53,100, GC-3 +\$78,100, GC-4 +\$18,275 and GC-5 +\$69,200), lowest qualified bidder

Mechanical Work – **Pipitone Enterprises, LLC, 25 East Buffalo Street, Churchville, NY** for a total contract price of \$64,900 (Base Bid \$64,900), lowest qualified bidder

Plumbing Work – Cannon & Noto Enterprise, Inc., 314 Buffalo Road, Rochester, NY for a total contract price of \$153,000 (Base Bid \$153,000), lowest qualified bidder

Electrical Work – **Hewitt Young Electrical, LLC, 645 Maple Street, Rochester, NY** for a total contract price of \$139,100 (Base Bid \$81,000 and Acceptance of Alternate EC-2 +\$58,100), lowest qualified bidder

Air Monitoring Work – Lozier Environmental Consulting, Inc., 2011 E. Main Street, **Rochester**, **NY** for a total contract price of \$8,100 (Base Bid \$3,300 and Acceptance of Alternates AMP-1 +\$300, AMP-3 +\$300 and AMP-4 +\$4,200), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 751

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$290,000 for Renovations to School No. 57 and \$140,000 in Cash Capital; and

| Participation Statistics | | |
|--------------------------|---------|------|
| | \$ | % |
| TOTAL CONTRACT | 448,220 | 100 |
| M/WBE AWARD | 186,243 | 41.6 |
| LOCAL AWARD | | |
| RMSA | 448,220 | 100 |
| NYS | | |

Whereas, contract bids have been received in the amount of \$448,220; and

Whereas, renovations to School No. 57 carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$595,354, including a cost of \$2,806 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$165,354 to be transferred from contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by LaBella Associates, D.P.C., and the same hereby are awarded as follows:

SCHOOL NO. 57 - RENOVATIONS

General Construction Work – Kuitems Construction, Inc., 1287 N. Clinton Avenue, Rochester, NY for a total contract price of \$260,000 (Base Bid \$260,000), lowest qualified bidder

Mechanical Work – **Pipitone Enterprises, LLC, 25 East Buffalo Street, Rochester, NY** for a total contract price of \$131,220 (Base Bid \$131,220), lowest qualified bidder

Electrical Work – **Hewitt Young Electric, LLC, 645 Maple Street, Rochester, NY** for a total contract price of \$57,000 (Base Bid \$57,000), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 752

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$1,730,000 for Renovations to Franklin Educational Campus and \$850,000 in Cash Capital; and

| Participation Statistics | | |
|--------------------------|-----------|------|
| | \$ | % |
| TOTAL CONTRACT | 1,716,050 | 100 |
| M/WBE AWARD | 199,454 | 11.6 |
| LOCAL AWARD | | |
| RMSA | 1,547,050 | 90.2 |
| NYS | 169,000 | 9.8 |

Whereas, contract bids have been received in the amount of \$1,716,050; and

Whereas, renovations to Franklin Educational Campus carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$2,310,510, including a cost of \$34,336 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$269,490 to be transferred to contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by SWBR Architects, and the same hereby are awarded as follows:

FRANKLIN EDUCATIONAL CAMPUS – RENOVATIONS

General Construction Work – **Steve General Contractor, Inc., 3774 Telephone Road, Caledonia, NY** for a total contract price of \$1,022,000 (Base Bid \$682,000 and Acceptance of Alternates GC-2 +\$220,000, GC-4 +\$32,000 and GC-5 +\$88,000), lowest qualified bidder

Plumbing Work – **Willett Builders, Inc., 180 Genesee Street, Corfu, NY** for a total contract price of \$169,000 (Base Bid \$169,000), lowest qualified bidder

Mechanical Work – Michael A. Ferrauilo Plumbing & Heating, Inc., 1600 Jay Street, Rochester, NY for a total contract price of \$367,000 (Base Bid \$367,000), lowest qualified bidder

Electrical Work – **Concord Electric Corp., 705 Maple Street, Rochester, NY** for a total contract price of \$155,200 (Base Bid \$149,200 and Acceptance of Alternate EC-1 +\$6,000), lowest qualified bidder

Air Monitoring Work – Lozier Environmental Consulting, Inc., 2011 E. Main Street, Rochester, NY for a total contract price of \$2,850 (Base Bid \$2,850), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 753

By Member of the Board Commissioner Hallmark

Whereas, bond requests include a budget of \$1,740,000 for Renovations to Wilson Foundation Academy and \$210,000 in Cash Capital; and

| Participation Statistics | | |
|--------------------------|-----------|------|
| | \$ | % |
| TOTAL CONTRACT | 1,321,733 | 100 |
| M/WBE AWARD | 475,661 | 36.0 |
| LOCAL AWARD | | |
| RMSA | 1,321,733 | 100 |
| NYS | | |

Whereas, contract bids have been received in the amount of \$1,321,733; and

Whereas, renovations to Wilson Foundation Academy carry an additional 10% for construction contingency and 20% for soft cost expenditures (architectural/engineering services, in-house staff, etc.), which brings the total project cost to \$1,868,937, including a cost of \$94,128 for the purchase of HVAC/Energy Management Controls from OGS contract, and leaves a balance of \$81,063 to be transferred to contingency; and

Whereas, on 11/15/18 the Board approved Resolution No. 2018-19:453 authorizing the 2018-2019 Bond Request; and therefore be it

Resolved, that the following contracts, in accordance with the plans and specifications and addendum thereto prepared by Popli Design Group, Architecture & Engineering, PC, and the same hereby are awarded as follows:

WILSON FOUNDATION ACADEMY - RENOVATIONS

General Construction Work – **UDN, Inc., 350 East Avenue, Suite 204, Rochester, NY** for a total contract price of \$909,877 (Base Bid \$525,777 and Acceptance of Alternates GC-1 +\$116,000, GC-2 +\$262,000, and GC-3 +\$6,100), lowest qualified bidder

HVAC Work – Michael A. Ferrauilo Plumbing & Heating, Inc., 1600 Jay Street, Rochester, NY for a total contract price of \$248,900 (Base Bid \$211,300 and Acceptance of Alternate MC-1 +\$25,000 and MC-4 +\$12,600), lowest qualified bidder

Plumbing Work – Unified Mechanical Contractors, Inc., 166 Middle Street, Geneva, NY for a total contract price of \$150,150 (Base Bid \$37,000 and Acceptance of Alternate PC-1 +\$113,150), lowest qualified bidder

Electrical Work – North Coast Electrical Solutions, LLC, 30 Grace Marie Drive, Webster, NY for a total contract price of \$12,806 (Base Bid \$5,405 and Acceptance of Alternate EC-1 +\$7,401), lowest qualified bidder; and be it further

Resolved, that the Superintendent of Schools or designee be, and hereby is, authorized to enter into contract with the above-named contractors after the forms of contract and liability insurance have been approved by the Counsel to the District. Said contracts shall be secured properly by surety bonds approved as to sufficiency by the Superintendent of Schools or designee on behalf of this Board, and approved as to form and method of execution by the Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Supports in the development of process, procedures, and protocols to enhance safety systems and practices.

Seconded by Member of the Board Vice President Elliott Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 754

By Member of the Board Commissioner Hallmark

Whereas, by Resolution No. 2007-08: 595, adopted on March 27, 2008, and Resolution No. 2008-09: 348, adopted on October 23, 2008, the Board authorized the Superintendent to enter into a Lease Agreement with **Genesee Valley Real Estate Company**, **LLC**, to *lease* the property located at 690 St. Paul Street, for a fifteen year term at the rate of \$925,000.00/year, and to enter into an Agreement for *maintenance services* with the lessor at the rate of \$31,249.92/year, and pay *additional rent charges*, including, but not limited to, utility charges, insurance and taxes, owing under the Lease Agreement with Genesee Valley Real Estate Company, Inc., for an amount not to exceed \$113,200.00/year; and

Whereas, the *additional rent charges* for the current year total \$113,577.78. This exceeds the estimated amount of \$113,200.00 that was authorized in 2008; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the aforementioned Lease Agreement to include *additional rent charges*, for a sum not to exceed Three Hundred Seventy Seven Dollars Seventy Eight Cents (\$377.78), funded by the Department of Educational Facilities, contingent upon budget appropriations and contingent upon the form and terms of the amended Lease Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: F Justification: Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs.

Seconded by Member of the Board Vice President Elliott Adopted 4-3 with Vice President Elliott, Commissioner Davis, and Commissioner LeBron dissenting

OTHER

Resolution No. 2018-19: 755

By Member of the Board Vice President Elliott

Whereas, the District heretofore entered into an Agreement with Monroe County, and wishes to enter into an additional Agreement; and

Whereas, the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Monroe County**, Parks Department, 171 Reservoir Avenue, Rochester, NY, to provide the Monroe County Golf Course for use by 45 - 90 students who participate in the District's Spring golf league, for the period April 1, 2019, or as soon thereafter as the Agreement is fully executed, through June 30, 2019, for a sum not to exceed Three Thousand Five Hundred Dollars (\$3,500.00), funded by the Office of Health, Physical Education and Athletics, contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 1; Objective: D Justification: Increase our focus on college and/or career readiness.

Seconded by Member of the Board Commissioner LeBron Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 756

By Member of the Board Vice President Elliott

Whereas, on July 26, 2016, the District entered into an Agreement with Sign Language Connection, Inc., to provide interpreting and translation services, including oral interpreting,

sign language interpreting, written document language translation, telephone language interpretation services and text translation for District students, families and staff, for the period August 1, 2016 through June 30, 2017, for a sum not to exceed Thirty Thousand Dollars (\$30,000.00), renewable for up to four additional one-year terms at the Superintendent's discretion; and

Whereas, the District renewed the aforementioned Agreement through June 30, 2018 and again through June 30, 2019, and now wishes to amend the Agreement to provide additional services for an additional sum; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the Agreement with **Sign Language Connection, Inc.**, 3495 Winton Place, Building E, Suite 210, Rochester, NY, to provide additional interpreting and translation services, through June 30, 2019, for an additional sum not to exceed Sixty Thousand Dollars (\$60,000.00), renewable at the Superintendent's discretion for a sum not to exceed One Hundred Thirty Thousand Dollars (\$130,000.00) for each of the two remaining one-year terms, funded by the Office of Human Capital, contingent upon budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 3; Objective: C

Justification: Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success.

Seconded by Member of the Board Commissioner LeBron Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 757

By Member of the Board Vice President Elliott

Whereas, by Resolution No. 2017-18: 974, adopted on June 28, 2018, the Board authorized the Superintendent to enter into an Agreement with **DG & M Agency, Inc.**, 2480 Browncroft Boulevard, Suite 2A, Rochester, NY, to obtain Automobile Liability Insurance coverage for the District, through American Alternative Insurance Corporation, for the 2018 – 2019 fiscal year, for a sum not to exceed Two Hundred Fifty Two Thousand Six Hundred Ninety Five Dollars (\$252,695.00); and

Whereas, the District has acquired five (5) additional vehicles and wishes to obtain additional insurance coverage, for an additional sum; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to amend the aforementioned Agreement to obtain additional Automobile Liability Insurance coverage, for an additional sum not to exceed Two Thousand Five Hundred Fifty Seven Dollars (\$2,557.00), funded by the Department of District-wide Expenses, contingent upon budget appropriations and contingent upon the form and terms being approved by Counsel to the District. Strategic Goal: 4; Objective: C Justification: Reduce administrative and consultant expense.

Seconded by Member of the Board Commissioner LeBron Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 758

By Member of the Board Vice President Elliott

Whereas, the provisions of Education Law Section 4402 and Commissioner of Education Regulations Section 200.3 require Boards of Education to appoint a Committee on Special Education ("CSE") and Committee on Preschool Special Education ("CPSE") to review and evaluate all relevant information pertaining to the education and placement of preschool and school-age students with disabilities; and

Whereas, the Board has adopted Policy 4207 – "Appointment and Training of Committee on Special Education / Subcommittee on Special Education Members" to further clarify requirements for appointments;

And Whereas, the Board appointed member(s) of the Rochester City School District Committee on Special Education / Committee on Preschool Special Education by Resolution No. 2017-18: 972, adopted on June 28, 2018, Resolution No. 2018-19: 2, adopted on July 2, 2018, Resolution No. 2018-19: 309, adopted on September 25, 2018, Resolution No. 2018-19: 376, adopted on October 18, 2018, Resolution No. 2018-19: 477, adopted on November 29, 2018 and Resolution No. 2018-19: 628, adopted on January 24, 2019;

And Whereas, the Board wishes to make additional appointment(s);

Therefore be it Resolved, that each person named below hereby is appointed, effective March 29, 2019, as a member of the Rochester City School District Committee on Special Education / Committee on Preschool Special Education in accordance with the provisions of Education Law Section 4402, and the Commissioner of Education Regulations 200.3 (c) to serve as needed during the 2018-2019 fiscal year.

CSE: Chairperson/Local Education Agency Representative

Agostinelli, Susan Way, Amy

Seconded by Member of the Board Commissioner LeBron Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 759

By Member of the Board

Whereas, the NYS Education Law 8 NYCRR § 100.2(l)(2)(i) requires that school districts adopt and enforce a code of conduct for the maintenance of order on school property and at school functions; and

Whereas, school districts may impose discipline for violations of their student disciplinary code, as long as it is proportionate to the severity of the offense involved; and

Whereas, while NYS Education Law § 3214(3)(c)(1) requires the Superintendent of Schools to conduct a disciplinary hearing for a long-term suspension and determine the appropriate discipline, the law also allows a student to appeal the long-term suspension decision to the local school board; therefore be it

Resolved, that the Board of Education formally accepts the following decisions on the long-term suspension appeals indicated into record:

Hearing File Result

Seconded by Member of the Board

Resolution No. 2018-19: 760

By Member of the Board Vice President Elliott

Whereas, the terms of the Empire State After-School Grant require certain services; and

Whereas, the District wishes to enter into an Agreement with Rochester Area Community Foundation, to provide the services required by the terms of the Grant, during the second year of a five-year grant period; and

Whereas, the District heretofore entered into an Agreement with Rochester Area Community Foundation, and the combined sums of the existing Agreement and the additional Agreement will exceed \$35,000.00 for the fiscal year; therefore be it

Resolved, that the Superintendent, or designee, be, and hereby is, authorized to enter into an Agreement with **Rochester Area Community Foundation Initiatives, Inc.**, 500 East Avenue, Rochester, NY, to provide consultation, technical assistance, training, coaching, resource development and coordination in support of the Empire State After-School Program for approximately fifteen (15) District staff at various locations including School Nos. 12, 28, 35, 42, 50, Vanguard Collegiate High School, Edison Career and Technology High School, Joseph C. Wilson Magnet High School Commencement Academy and Central Office; services are provided through the Greater Rochester After-School Alliance (GRASA), a volunteer committee comprised of funders, policymakers, researchers, and afterschool family and provider representatives; with the goal to improve the content and quality of after-school services as well as compliance with requirements of the State Office of Child and Family Services, for the period March 29, 2019, or as soon thereafter as the Agreement is fully executed, through August 15, 2019, for a sum not to exceed Thirty Two Thousand Dollars (\$32,000.00), funded by the Empire State After-School Grant, through the Office of School Innovation, contingent upon grant funding and budget appropriations and contingent upon the form and terms of the Agreement being approved by Counsel to the District.

Strategic Goal: 4; Objective: H Justification: Align financial resources to implement instructional strategies that improve student outcomes based on a consideration of value.

Seconded by Member of the Board Commissioner LeBron Adopted 6-1 with Commissioner Davis dissenting

Resolution No. 2018-19: 761

By Member of the Board Commissioner LeBron

Whereas, the Rochester Teachers Association ("RTA") and the Rochester City School District ("District") are parties to a collective bargaining agreement ("CBA") effective from July 1, 2015 through June 30, 2018, and subsequently extended through June 30, 2019; and

Whereas, the parties wish to address the structural deficit in the District by accruing significant and ongoing cost savings, avert or minimize potential layoffs, and achieve greater diversification among the District's teachers; and

Whereas, the District and RTA representatives have met and reached a Tentative Agreement for a 2019 Retirement Incentive (annexed to this resolution); therefore be it

Resolved, that, pursuant to the provisions of Civil Service Law sections 201 and 204-a, the Board approves the Tentative Agreement for a 2019 Retirement Incentive to the extent required by law; and be it further

Resolved, that the Board hereby approves the expenditure of any additional funds necessary to permit the implementation of the terms of the Tentative Agreement for a 2019 Retirement Incentive.

Seconded by Member of the Board Commissioner Hallmark Adopted 7-0

Resolution No. 2018-19: 762

By Member of the Board Vice President Elliott

Whereas, pursuant to the authority granted to the Rochester City School District ("District") under Education Law §§ 2554, 2566, and 2573, the Board of Education ("Board")

has from time to time designated certain positions which shall be filled by appointment of the Superintendent; and

Whereas, consistent with Education Law § 2573, the Board has authorized the Superintendent to appoint, employ and discontinue the services of employees subject to the Rules and Regulations of the Board of Education Relating to the Superintendent's Employee Group ("SEG" and "SEG Rules and Regulations"); and

Whereas, by Resolution No. 2017-18: 863, adopted on May 24, 2018, the Board amended Appendix A of the SEG Rules and Regulations; and

Whereas, the Board wishes to further amend Appendix A of the SEG Rules and Regulations to rename the following positions:

| Current | Proposed |
|---|-----------------------------------|
| Chief of Human Capital Initiatives | Chief of Human Resources |
| Chief of Special Education & Student Support Services | Chief of Special Education |
| Executive Assistant to the Superintendent | Executive Assistant to the |
| - | Superintendent ("Chief of Staff") |

Therefore be it Resolved, that Appendix A to the Rules and Regulations of the Board of Education Relating to the Superintendent's Employee Group is hereby amended to read as follows:

Rules and Regulations of the Board of Education Relating to the Superintendent's Employee Group - Appendix A March 28, 2019

- 1. Chief Communications Officer
- 2. Chief Financial Officer
- 3. Chief of Human Resources
- 4. Chief of Curriculum & School Programs
- 5. Chief of Operations
- 6. Chief of Schools
- 7. Chief of Special Education
- 8. Deputy Superintendent
- 9. Secretary to the Superintendent of Schools
- 10. Executive Assistant to the Superintendent ("Chief of Staff")
- 11. Chief Accountability Officer
- 12. Chief of Student Support Services & Social Emotional Learning

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

Resolution No. 2018-19: 763

By Member of the Board Vice President Elliott

Whereas, the Board has been notified that Wende Young has donated jewelry making beads valued at Two Thousand Five Hundred Dollars (\$2,500) to create jewelry for an Extended Learning Time jewelry making class for students of Dr. Martin Luther King, Jr. School No. 9, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

Resolution No. 2018-19: 764

By Member of the Board Vice President Elliott

Whereas, the Board has been notified that Andrea Taylor has donated jewelry making beads valued at Six Hundred Dollars (\$600) to create jewelry for an Extended Learning Time jewelry making class for students of Dr. Martin Luther King, Jr. School No. 9, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

Resolution No. 2018-19: 765

By Member of the Board Vice President Elliott

Whereas, the Board has been notified that Best Buy Stores, L.P., d/b/a Geek Squad has donated two hundred student registrations in the Geek Squad Academy, a two-day, hands on technology camp, which will be held at Virgil I. Grissom School No. 7 from July 10-11, 2019 valued at Eighty Thousand Dollars (\$80,000) for use by District students, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

Resolution No. 2018-19: 766

By Member of the Board Vice President Elliott

Whereas, the Board has been notified that Palmer's has donated Five Thousand Dollars (\$5,000) to be used to fund supplies and equipment for students participating in the OACES Culinary CTE Program, and

Whereas, the District is indeed grateful for the concern and support shown by individuals and organizations in the community, therefore be it

Resolved, that the Board hereby accepts this donation.

Seconded by Member of the Board Commissioner LeBron Adopted 7-0

| GOALS & OBJE | CTIVES: http://intranet/sites/controls/RP/default.aspx |
|-------------------------|---|
| Goal 1: Student | Achievement and Growth: We will ensure that each of our students is academically prepared to succeed in college, life and the global economy. |
| Objective A | Implement the Common Core curriculum. |
| Objective B | Implement Teacher Leader Evaluation/APPR. |
| Objective C | Meet New York State requirements as a "Focus District." |
| Objective D | Increase our focus on college and/or career readiness. |
| Objective E | Increase time on task for students through attendance maximization, extended learning programs and expanded school calendar. |
| Objective F | Align professional learning opportunities for staff with student achievement goals, with an emphasis on multi-cultural responsiveness. |
| Goal 2: Parenta | l, Family and Community Involvement: We will engage and collaborate with all our stakeholders, to hold ourselves collectively accountable for our students' success. |
| Objective A | Provide parents/guardians with diverse opportunities for active family participation in their student's education. |
| Objective B | Design and implement multiple models for businesses, faith communities, the City, colleges and community-based organizations to help us improve the quality and quantity of instructional delivery. |
| | Work collaboratively with our partners to increase the time devoted to literacy. |
| | inication and Customer Service: We will continually inform and seek input from parents, students, staff and members of the Rochester community, to continuously improve the |
| | structional programs and operations |
| | Adopt operational standards, practices and business processes to improve our levels of customer service and transparency. |
| | Improve the timeliness and customer-focus of our responses to complaints and service requests. |
| | Provide safer, more positive and nurturing learning environments that maximize student achievement and staff success. |
| | ve and Efficient Allocation of Resources: We will stabilize our finances, fund our priorities, and focus resources on significantly improving student achievement. |
| | Eliminate the projected budget gap and prepare a 5-year plan to address the structural gap. |
| Objective B | Improve the efficiency of Central Office staff and administrative / support functions throughout the District. |
| | Reduce administrative and consultant expense. |
| Objective D | Negotiate collective bargaining agreements to moderate the increase in cost of employee salaries, wages, overtime, additional pay, health care, other benefits, time off and substitute pay. |
| Objective E | More effectively use space to control facilities' capital and leased costs. |
| Objective F | Oversee the renovation/replacement/reuse/parental choice of facilities to better meet student needs. |
| Objective G | Allocate and align staffing with school building needs, curriculum needs and state mandates. |
| Objective H | Align financial resources to implement instructional strategies that improve student outcomes based on a consideration of value. |
| | ement Systems: We will improve the efficiency and effectiveness of management systems that impact operations of Central Office and our schools, to facilitate the |
| | t of all goals and objectives. |
| | Design and implement information systems that shift our focus from intervention to prevention of student achievement challenges. |
| | Support school efforts to meet Common Core standards of excellence for curriculum, extra-curricular and physical environments. |
| Objective C | Design and implement standards of excellence for the recruitment, development and retention of a highly effective and diverse staff. |
| Objective D | Evaluate current IT system and software to ensure optimal use of capacity and ease of customer interface. |