

**Resolution 2017-18: 83**

**Change Orders #5-9 to Eastcoast Electric Contract (Monroe Phase 2a)**

**By Board Member Benincasa**

WHEREAS, the Rochester School Facilities Modernization Program Act (“the Act”) established the Rochester Joint Schools Construction Board (“RJSCB” or “Board”), a seven voting member board consisting of equal representation by the City of Rochester (“City”) and the Rochester City School District (“District”), as well as a member jointly selected by the City and the District; and

WHEREAS, under the Act, the RJSCB has certain enumerated powers to act as agent for the District, the City, or both; and

WHEREAS, the authorizing legislation for Phase 2 of the Rochester Schools Modernization Program (“RSMP”) was signed into law by the Governor of the State of New York on December 17, 2014; and

WHEREAS, the RJSCB approved the award of the electrical contractor contract to Eastcoast Electric LLC (“Eastcoast”) for the Monroe High School project in Phase 2a (Resolution 2016-17: 103); and

WHEREAS, the RJSCB entered into a contract with Eastcoast (Resolution 2016-17: 103) dated December 19, 2016 (the “Contract”), to perform the scope of services defined in the contract documents as the general contractor’s scope of work; and

WHEREAS, following the execution of the Contract, Eastcoast, along with The Pike Company, Inc. (the “Construction Manager”), and the Program Manager, identified changes in the scope of work, and cost proposals were then obtained for these changes in scope items and provided to the Construction Manager and the Program Manager for review; and

WHEREAS, Change Order #5 includes the following item:

- 1. Electric Wall Patch Repair – Backcharge (\$10,000.00)

The total amount of Change Order #5 is (\$10,000.00); and

WHEREAS, Change Order #6 includes the following item:

- 1. Pool Plunge Conduits \$13,540.86

The total amount of Change Order #6 is \$13,540.86; and

WHEREAS, Change Order #7 includes the following items:

- 1. Electrical Demolition – All Floors \$19,137.00
- 2. CCD & T&M Authorization \$2,903.85
- 3. T&M – Cafeteria & School #15 Temp FA – Demo \$1,050.49

The total amount of Change Order #7 is \$23,091.34; and

WHEREAS, Change Order #8 includes the following items:

- 1. Room 322 – Demo Corridor Wall \$12,861.42
- 2. Cafeteria Access Control Work (\$4,898.00)
- 3. Lighting & Fan Control Band Room 400 \$4,960.59
- 4. Parapet Electrical Work \$1,582.52

The total amount of Change Order #8 is \$14,506.53; and

WHEREAS, Change Order #9 includes the following items:

- 1. Chemical Storage Room 033 Exhaust (\$517.95)
- 2. Omit Exterior Light Fixture (\$3,388.97)

3.	Exhaust Fan	(\$1,391.07)
4.	Data Closet Panel Rework	\$403.68
5.	IP Phone Credit	(\$5,104.17)
6.	Ear Bud & Receiver Reduction	(\$3,087.56)
7.	Glycol Heat Plant Relocation	\$1,919.59

The total amount of Change Order #9 is (\$11,166.45); and

WHEREAS, the Construction Manager and the Program Manager believe that the change order work is necessary, the pricing is appropriate and the Contract Time will not be increased by this additional work; and

WHEREAS, the Program Manager thereafter recommended to the RJSCB's M/WBE and Services Procurement Committee (the "Committee") that Eastcoast's Contract should be amended to add and delete these scope items for a total increase in the Contract Sum of \$29,972.28; and

WHEREAS, the Committee considered and discussed the Program Manager's recommendation at its November 9, 2017 meeting and after due deliberation, it approved the request to amend the Contract as set forth herein.

THEREFORE, BE IT RESOLVED:

1. The proposed Change Orders to Eastcoast Electric LLC's Contract between the Board and Contractor dated December 19, 2016 as set forth above are hereby approved; and
2. The RJSCB's Chair is hereby authorized, in the name and on behalf of the RJSCB, to execute Change Orders to the Contract that are consistent with this approval and in an acceptable form to the Chair upon the advice of the Program Manager and the RJSCB's general counsel.

**Second by Board Member Richards**  
**Approved 6-0 with Vice Chair Schmidt away**