

**Resolution 2017-18: 22**

**Change Orders #1, #2 and #3 to Eastcoast Electric Contract (Monroe Phase 2a)**

**By Board Member Brown**

WHEREAS, the Rochester School Facilities Modernization Program Act (“the Act”) established the Rochester Joint Schools Construction Board (“RJSCB” or “Board”), a seven voting member board consisting of equal representation by the City of Rochester (“City”) and the Rochester City School District (“District”), as well as a member jointly selected by the City and the District; and

WHEREAS, under the Act, the RJSCB has certain enumerated powers to act as agent for the District, the City, or both; and

WHEREAS, the authorizing legislation for Phase 2 of the Rochester Schools Modernization Program (“RSMP”) was signed into law by the Governor of the State of New York on December 17, 2014; and

WHEREAS, the RJSCB approved the award of the contract for the electrical scope of work to Eastcoast Electric, LLC (“Eastcoast Electric”) for the Monroe High School project in Phase 2a (Resolution 2016-17: 61); and

WHEREAS, the RJSCB entered into a contract with Eastcoast Electric (Resolution 2016-17: 61) dated September 29, 2016 (the “Contract”), to perform the scope of services defined in the contract documents as the electrical contractor’s scope of work; and

WHEREAS, following the execution of the Contract, Eastcoast Electric, along with The Pike Company, Inc. (the “Construction Manager”), and the Program Manager, identified changes in the scope of work, and cost proposals were then obtained for these changes in scope items and provided to the Construction Manager and the Program Manager for review; and

WHEREAS, Change Order #1 includes the following items:

- |  |     |
|--|-----|
| 1. Remove and replace insurance section 007316 – | \$0 |
| The Total amount of Change Order #1 is \$0; and  |     |

WHEREAS, Change Order #2 includes the following items:

- |  |            |
|--|------------|
| 1. Duct conflict with conduit –                        | \$651.86   |
| 2. School 15 and café utility disconnection –          | \$1,988.72 |
| 3. Junction box relocation –                           | \$378.01   |
| 4. Through door 1BC-3B –                               | \$1,524.03 |
| 5. CMU furring BC-3C and D –                           | \$2,097.24 |
| 6. Receptacles in wood molding –                       | \$3,179.11 |
| The Total amount of Change Order #2 is \$9,818.97; and |            |

WHEREAS, Change Order #3 includes the following items:

- |   |             |
|---|-------------|
| 1. Obstructions at locker wall cavities –               | \$1,930.18  |
| 2. Phone trunk lines-base –                             | \$3,606.52  |
| 3. School 15 and café temporary fire alarm –            | \$16,555.09 |
| 4. Relocate fire alarm and power 310A –                 | \$5,349.21  |
| The Total amount of Change Order #3 is \$27,441.00; and |             |

WHEREAS, the Construction Manager and the Program Manager believe that the change order work is necessary, the pricing is appropriate and the Contract Time will not be increased by this additional work; and

WHEREAS, the Program Manager thereafter recommended to the RJSCB's M/WBE and Services Procurement Committee (the "Committee") that Eastcoast Electric's Contract should be amended to add these scope items for a total net increase in the Contract Sum of \$37,259.97; and

WHEREAS, the Committee considered and discussed the Program Manager's recommendation at its August 3, 2017 meeting and after due deliberation, it approved the request to amend the Contract.

THEREFORE, BE IT RESOLVED:

1. The proposed Change Orders to Eastcoast Electric's Contract between the Board and Contractor dated September 29, 2016 as set forth above are hereby approved; and
2. The RJSCB's Chair is hereby authorized, in the name and on behalf of the RJSCB, to execute the Change Orders to the Contract that are consistent with this approval and in an acceptable form to the Chair upon the advice of the Program Manager and the RJSCB's general counsel.

**Second by Board Member Benincasa**

**Approved 4-0 with Vice Chair Schmidt and Members Cruz and Richards away**