

**Resolution 2013-14: 240**

**Change Order #8 through #12, #14, and #15 to Manning Squires Hennig – (GC - School 28)**

**By Board Member Benincasa**

WHEREAS, the Rochester School Facilities Modernization Program Act (“the Act”) established the Rochester Joint Schools Construction Board (“RJSCB”), a seven voting member board consisting of equal representation by the City of Rochester (“City”) and the Rochester City School District (“District”), as well as a member jointly selected by the City and the District; and

WHEREAS, under the Act, the RJSCB has certain enumerated powers to act as agent for the District, the City, or both; and

WHEREAS, the Act authorized up to 13 projects in Phase I of the Rochester Schools Modernization Program (“RSMP”) including a District Wide Technology program which involves technology upgrades and infrastructure work at each of the 12 school projects identified in Phase 1; and

WHEREAS, the RJSCB approved the award of the general contractor contract to Manning Squires Hennig Co., Inc. (“Manning Squires”) for the School 28 project in Phase I (Resolution 2012-13: 106); and

WHEREAS, the RJSCB subsequently entered into a contract with Manning Squires (Resolution 2012-13: 106) dated February 4, 2013 (the “Contract”), to perform the scope of services defined in the contract documents as the general contractor’s scope of work; and

WHEREAS, following the execution of the Contract, Manning Squires, along with LeChase Construction, the Construction Manager, and the Program Manager, identified the need for additional scopes of work, and cost proposals were then obtained for these additional scope items and provided to the Construction Manager and the Program Manager for review; and

WHEREAS, Change Order #8 includes the following item:

1. Change the Trustee in the contract documents to US Bank National Association for the amount of \$0  
The Total amount of Change Order #8 is \$0; and

WHEREAS, Change Order #9 includes the following item:

1. Credit for abatement work not necessary in the amount of -\$25,090  
The Total amount of Change Order #9 is a credit of -\$25,090; and

WHEREAS, Change Order #10 includes the following item:

1. Changes to steel at stair tower for the amount of \$4,391.54  
The Total amount of Change Order #10 is \$4,391.54; and

WHEREAS, Change Order #11 includes the following item:

1. Delete metal detectors for a credit in the amount of -\$522  
The Total amount of Change Order #11 is a credit of -\$522; and

WHEREAS, Change Order #12 includes the following item:

1. Additional support steel and clip at windows in the amount of \$14,945.93  
The Total amount of Change Order #12 is \$14,945.93; and

WHEREAS, Change Order #14 includes the following item:

1. Additional angle clips to support precast in the amount of \$37,109.47  
The Total amount of Change Order #14 is \$37,109.47; and

WHEREAS, Change Order #15 includes the following item:

1. Changes to wall tile, revise kitchen flooring, and change in terrazzo materials for the amount of \$25,838  
The Total amount of Change Order #15 is \$25,838; and

WHEREAS, the Construction Manager and the Program Manager believe that the change order work was necessary, the pricing is appropriate and the contract time will not be increased by this additional work; and

WHEREAS, the Program Manager thereafter recommended to the RJSCB's MWBE and Services Procurement Committee (the "Committee") that Manning Squires's Contract should be amended to delete and add these additional scope items in the total amount of \$56,672.94; and

WHEREAS, the Committee considered and discussed the Program Manager's recommendation at its April 2, 2014 meeting and after due deliberation, it approved the request to amend the Contract;

THEREFORE, BE IT RESOLVED:

1. The proposed Change Orders to Manning Squires's Contract as set forth above are hereby approved;  
and
2. The RJSCB's Chair is hereby authorized, in the name and on behalf of the RJSCB, to execute Change Orders that are consistent with this approval and in an acceptable form to the Chair upon the advice of the Program Manager and the RJSCB's general counsel.

**Second by Board Member Thomas**

**Approved 6-0 with Vice Chair Brown away**