

# Science and Technology Entry Program (STEP)

The University of Rochester School of Medicine and Dentistry (URSMD) is a collaborating institution in the Associated Medical Schools of New York's (AMSNY) State Department of Education funded Science and Technology Entry Program (STEP). STEP is designed to increase the numbers of candidates from underrepresented and economically disadvantaged groups (**see the NYS Department of Education eligibility guidelines**) in the educational pipeline leading to careers in the health professions, biomedical sciences and technical fields.

Twenty participants will be recruited to participate in the URSMD four-week, one hundred and twenty hour STEP Phase I summer program. The STEP Phase I summer component is designed to strengthen the problem-solving, test-taking, conceptual processing and computations skills of the participants. The program's developmental approach places emphasis on increasing skill development, tied to core learning objectives. STEP students have the opportunity to work with physicians, technical staff, medical and graduate students.

#### SELECTION CRITERIA:

• Member of a groups historically \*underrepresented in scientific, technical, health related, and licensed professions

OR

- \*\*Economically Disadvantaged
- New York State Resident (including permanent resident aliens)
- Entering Grades 8 through 12
- Maintaining a GPA of 2.8 average or better.
- Personal statement describing interest in science and/or health professions
- Letters of recommendation

\*NYS State Department of Education underrepresented groups include: Black/African/African American Hispanic/Latino/a; and Native American/Indian

\*\*\*NYS State Department of Education requires Economically Disadvantaged candidates to document financial status

#### **Important Program Dates and Information:**

## Student/Parent Orientation: Tuesday, June 26, 2012 Mandatory Program Dates: Monday, July 9 – Friday, August 3, 2012 Mandatory Time Commitment: Mon. – Fri. 9:00am-3:00pm Final Presentation: To Be Determined

Application Deadline: All application materials must be received by: Friday, February 10, 2012 \*Note: The 2012 Program is contingent upon funding from the NYS DOE\*



# **STEP APPLICATION CHECKLIST**

- □ Completed Application
- □ Signed Parent/Student Agreement
- **Three letters of recommendation** (*use provided recommendation forms*)
  - 1. Science teacher recommendation
  - 2. Math Teacher recommendation

3. Professional/Character Recommendation - Individual who knows you and can describe your character, motivation and commitment to participate in the program. PLEASE DO NOT USE FAMILY MEMBERS.

- **Personal Essay** (use provided sheet or enclose a separate sheet).
- **Official transcript from your school.**

## Return to:

The Center for Advocacy, Community Health,

Education and Diversity (CACHED)

University of Rochester School of Medicine and Dentistry

ATTN: Cameron Lewis

601 Elmwood Avenue, Box 601

Rochester, NY 14642

Telephone: 585-275-2928 --Fax: 585-273-1016 E-mail: cameron\_lewis@urmc.rochester.edu

#### PLEASE RETURN NO LATER THAN: February 10, 2012



Science and Technology Entry Program (STEP) *Application* (Please type or print in ink)

Name:					
Address:	Cit	y:	State:	Zip Code:	
Home Telephone: ()	_E-mail Ado	dress (require	d):		
Date of Birth: Gender	: 🛛 Male 🗖	Female			
Are you a NY State Resident:  DYes	No	If yes, which	County do yo	ou reside:	
U.S. Citizen: 🛛 Yes 🗖 No	Perma	nent Resident	: 🗆 Yes 🗆 No	o Visa Type:	
Place of Birth:	_				
<ul> <li>ETHNICITY (check all that apply)</li> <li>Asian/Pacific Islander</li> <li>Black/African/African American</li> <li>White/Caucasian</li> </ul>		1	c / Latino /a American Indi	an	
ECONOMICALLY DISADVANTAGE	D □ No	□Yes (if yes,	verification nee	eded- submit copy of parent's V	<mark>∛2</mark> )
FAMILY DATA					
Name of Parent(s)/Guardian(s):					
Address (If different from applicants):					
City:State: Zip					
Telephone: ( )		Email Addres	s( <mark>required</mark> ): _		
SCHOOL INFORMATION (All applic	ants must sı	ıbmit their mo	ost recent tran	script).	
Name of School:					
School Address:					
Counselor's Name:					
Present Grade Level:	Grade Point	t Average:			
Anticipated Graduation Date:	_ Are you a	returning STI	EP student?	🗆 Yes 🗖 No	
If yes, please specify program year(s)		Are you i	n a Regents C	Curriculum? 🛛 Yes 🗖 No	
Support for the development and pro Technology Entry Program administ Updated 10/4/2011			-	• 0	ice and

## Academic Data/Awards & Accomplishments

Please indicate if you have taken any of the courses or exams below. (All applicants must submit their most recent transcript or grade report).

Mathematics	Yes	No	Exam Score	
Mathematics A				
Mathematics B				
Sequential Math Course I				
Sequential Math Course II				
Sequential Math Course III				_
Pre calculus				_
Calculus				_
AP Calculus				
Science	Yes	No	Exam Score	
Regents Earth Science				
Regents Biology				_
Regents Chemistry				-
Regents Physics				_
AP Chemistry				-
AP Biology				-
AP Physics				—
received.	evements, parti	cipation in con	npetitions, or confere	pool, sports, volunteer and youth
Are you an Urban League Bla <u>Please list individuals you math teacher</u> and the <u>third should</u> participate in the program. PLEA 1. Science Teacher's Name: _	ou have reque d be from a persor ASE DO NOT USI	ested letters ( 1 who knows you a E FAMILY MEMI	and can describe your ch BERS.	<u>n (One from a current science and one</u> paracter, motivation and commitment to
2. Math Teacher's Name:				
3. Name/Relationship:			ol	mont under the Colored
Support for the developmen Technology Entry Program	-			grant under the Science and partment.

Updated 10/4/2011

### PARENT / STUDENT AGREEMENT

Participants are expected to attend <u>ALL</u> scheduled events and continue to demonstrate an attitude that reflects a serious commitment to the program. Those who are tardy/absent, exhibit inappropriate behavior, and/or do not adhere to the guidelines of the program will be dismissed. Participants are expected to participate in a final presentation.

If selected for STEP and accept the offe	er of admission, I	, agree
	Na	ame of Student
to participate in the Science and Techn	ology Entry Program (SI	TEP) at the University of Rochester School of
Medicine and Dentistry. As a participa	nt, I will attend activities	as scheduled, and I will be on time for all
activities. I understand that my signatu	re on this document cons	titutes an agreement between me and the
University of Rochester School of Medi	cine and Dentistrv.	
Student Signature:		Date:
I, (we)	give permission to	
Name of Parent(s)/Guardian(s)		Name of Student
to participate in the Science and Techno	ology Entry Program (ST	

School of Medicine and Dentistry. I, (we) authorize the University of Rochester to obtain and review school records. I, (we) understand that all information will be kept confidential.

Parent/Guardian Signature:	Date:
Parent/Guardian Signature:	Date:

Science Teacher Recommen	DATION
SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP) APPLICANT MUST COMPLETE THIS SECTION:	SCHOOL OF MEDICINE & DENTISTRY UNIVERSITY GOCHESTER
Name of Applicant	MEDICAL CENTER
, r, r, r, r	Recommendation may be submitted separately to:
	ATTN: Cameron Lewis; 601 Elmwood Avenue,
Applicant's Signature:	Box 601; Rochester, NY 14642 Telephone: 585-275-2928
Date	Alternate Phone: 585-275-2175 Fax: 585-273-1016
	email: cameron_lewis@urmc.rochester.edu
	alternate email: catrina_rockwell@urmc.rochester.edu
	calma_toekwen@anne.toenestet.edu
Name of School E-mail Address	
Phone ( ) Recommender Signature	Date
How long have you known the applicant? In what Capacity?	
Please attach sheet or use the space below for comments regarding the applicant's streng interest in science and/or health professions.	ths, class participation, talents and

MATH TEACHER RECOMMEN	NDATION
SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP) Applicant must complete this section:	SCHOOL OF MEDICINE & DENTISTRY UNIVERSITY ROCHESTER MEDICAL CENTER
Name of Applicant	MEDICAL CENTER
If you agree to waive your right under the Family Education Rights and Privacy Act of 1974 to review specific and composite letters of recommendation, please sign here:	Recommendation may be submitted separately to:
Applicant's Signature	ATTN: Cameron Lewis; 601 Elmwood Avenue, Box 601; Rochester, NY 14642 Telephone: 585-275-2928
Date	Alternate Phone: 585-275-2175 Fax: 585-273-1016 email:
<b>RECOMMENDER MUST COMPLETE THIS SECTION:</b>	cameron_lewis@urmc.rochester.edu alternate email: catrina_rockwell@urmc.rochester.edu
Recommender Name	
Name of School E-mail Address	
Phone ( ) Recommender Signature	Date
How long have you known the applicant? In what Capacity?	
How would you rate the applicant as a student? □ Among the very best □ Top 5% □	Гор 10% □Average □ Below Average
Please attach sheet or use the space below for comments regarding the applicant's	strengths, class participation, talents and
interest in science and/or health professions.	

#### **PROFESSIONAL/CHARACTER RECOMMENDATION** PLEASE DO NOT USE FAMILY MEMBERS.

SCIENCE AND TECHNOLOGY ENTRY PROGRAM (STEP)	SCHOOL OF MEDICINE & DENTISTRY UNIVERSITY ROCHESTER
Applicant must complete this section: Name of Applicant:	Recommendation may be submitted
If you agree to waive your right under the Family Education Rights and Privacy Act of 1974 to review specific and composite letters of recommendation, please sign here:	separately to: AT <sup>*</sup> TN: Cameron Lewis; 601 Elmwood Avenue,
Applicant's Signature	Box 601; Rochester, NY 14642 Telephone: 585-275-2928
Date	Alternate Phone: 585-275-2175 Fax: 585-273-1016 Email:
<b>RECOMMENDER MUST COMPLETE THIS SECTION:</b>	cameron_lewis@urmc.rochester.edu Alternate email:
Recommender Name	catrina_rockwell@urmc.rochester.edu
Institution or place of employment	
E-mail Address Phone ( )	_
Recommender Signature Date	
How long have you known the applicant? In what Capacity? _	
How would you rate the applicant as a student?  Among the very best  Top 5%	Гор 10% □ Average □Below Average
Please attach sheet or use the space below for comments regarding the applicant's str	engths, class participation, talents and
interest in science and/or health professions.	

#### **PERSONAL ESSAY**

Please attach and/or use the space below to TYPE a statement describing your reasons for your interest in this Program. Include any special areas of interest you may have as well as experiences and course work you have had in science and health-related fields.